# Fiscal Year 2020



# **Report on the** Water Infrastructure Fund and **State Water Infrastructure Authority**





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**Division of Water Infrastructure** North Carolina Department of Environmental Quality October 2020

# **Executive Summary**

he Division of Water Infrastructure (Division) and the State Water Infrastructure Authority (Authority) are pleased to present this combined report of water infrastructure funding activities for the Fiscal Year 2019-20. While the Division and Authority continue to address the state's water infrastructure needs, the demand for infrastructure projects continues to outpace available funding. The following are highlights of FY 2019-2020:

## **Long-Term Solutions for Viability**

uring FY 2016-2017, the Division and the Authority completed "North Carolina's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability" (the Master Plan). The Master Plan asserts that establishing viable utilities is the best way for the state to meets its enormous infrastructure needs. To become and remain viable, utilities must have the organizational and financial capability to address infrastructure challenges.

#### **Movement Toward Viability**

- Division staff continued to work on the development of the Viable Utility Reserve (VUR) by beginning the process to develop three aspects of the VUR program as shown in the proposed legislation, which became law after the end of FY 2019-2020: the overall process, distressed criteria, and educational component.
  - Staff began determining, in conjunction with the Authority, criteria to be used to determine what constitutes a distressed local government unit (LGU) in terms of its water and/or sewer system;
  - Staff began developing curriculum related to the mandatory education for LGU elected officials and utility staff; and
  - Staff began developing the overall process and timing related to the required asset inventory and assessment study, rate study, short-term action plan, long-term action plan, and long-term monitoring.
- Based on a completed merger / regionalization (MRF)

study, staff worked with the Town of Bethel to help them progress toward a longterm solution for their water and sewer issues. This consisted of advising them as they prepared a package of



funding applications based on the MRF study that would allow them to assess their water and sewer infrastructure and construct projects that would enable them to consolidate with a nearby utility. In February 2020, the Authority awarded the Town with all of the requested funding, including

- Two State Reserve Project Grants for work related to their sewer system;
- A Drinking Water State Reserve Fund loan (all principal forgiveness) for work related to their drinking water system; and
- An Asset Inventory and Assessment grant for condition assessments related to their wastewater system.
- Staff met with local government elected officials at regularly scheduled Councils of Government (COGs)



meetings, where they discussed challenges facing LGUs. Staff also held more detailed workshops with

COG members and their utility staff to delve further into utility management.

## **Division Outreach Efforts**

orth Carolina local governments were significantly impacted by Hurricane Matthew in September 2016 and again by Hurricane Florence in September 2018. During FY 2019-2020, the Division began putting plans in place to fund projects through two sources of disaster recovery funding. Funding awards for these programs are anticipated in the upcoming fiscal year and will be covered in more detail in FY 2020-2021.

 On June 6, 2019, the President signed P.L. 116-20, the "Additional Supplemental Appropriations for Disaster Relief Act, 2019" (ASADRA). The Act provides funding for resiliency-focused projects at wastewater treatment works and drinking water facilities, impacted by Hurricanes Florence and Michael, to be administered through the State Revolving Fund (SRF) program. Division staff prepared an Intended Use Plan for this funding, and the Authority approved the associated project priority points system. The Division accepted the first round of applications at the end of April 2020. Funding for this program will be awarded during FY 2020-2021.

• State Law 2019-224 2.1(3) appropriated funds for Hurricane Florence disaster relief. Funding award for these Disaster Relief state grant funds will be made by Division staff in FY 2020-2021. This funding will be paired with funding for the ASADRA to maximize the number of applicants to be awarded.

## **Infrastructure Funding Needs and Changes in Funding Levels**

he water and wastewater infrastructure needs documented in the Master Plan are estimated to range from \$17 billion to \$26 billion over the next 20 years and, despite the significant funding provided by the Connect NC Bonds, the Division continues to receive more funding requests than can be approved given available funding levels. It is anticipated that demand for the ASADRA funds and regular SRF funding will far exceed funding availability.

Since its inception in late 2013, the Authority has worked hand-in- hand with the Division to fund projects that seek to rehabilitate, repair, and expand water and wastewater infrastructure. From January 2014, the first time the Authority made awards to LGUs, the Authority has awarded more than 900 projects in the amount of approximately \$1.9 billion.

#### Funding

- The Division received funding applications for approximately \$371.7 million and \$398.9 million in drinking water and wastewater projects respectively.
- The Authority awarded approximately \$246.3 million in drinking water and wastewater projects. See Chapters 3, 4, and 6 for more information.
- The Authority received Community Development Block Grant-Infrastructure (CDBG-I) project funding applications for approximately \$36.8 million. Seventeen projects for \$25,496,369 were awarded funding from the FY 2019-2020 allocation while two projects (one partially funded with FY 2019-2020 funds) were awarded a total of \$1,168,197 of de-obligated funds (see Chapter 5).



#### Fiscal Year 2019-2020 Annual Report

- The Division received 129 complete and eligible applications for a total of approximately \$17.4 million in funding requests for the Asset Inventory and Assessment (AIA) grant program. The Authority awarded 31 projects for a total of approximately \$4.5 million.
- For the Merger/Regionalization Feasibility grants, the Division received a total of ten complete and eligible applications for a total of approximately \$500,000. The Authority awarded all of the applications.



## **Division Outreach Efforts**

uring FY 2019-2020, the Division continued to focus on outreach efforts. In addition to the outreach related to the LGU workshops discussed above, staff continued to seek and receive opportunities to speak at professional conferences and training events. Staff have also participated in Governor Cooper's Hometown Strong initiative as advisors regarding the availability of water and sewer infrastructure funding. In FY 2019-2020, Division staff visited 17 Hometown Strong counties.

#### **Training Outreach**

• 16 training sessions on "How-to-apply" for the funding

programs, reaching almost 300 people. This sets a new record for the number of potential applicants attending training.

- 12 orientation visits for funded applicants.
- Two training sessions related to regulatory requirements for funded applicants, reaching almost 50 representatives of funded applicants.



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# **List of Acronyms**

|        | List of Actorying   |
|--------|---|
| AIA    | Asset Inventory and Assessment Grants                             |
| ARRA   | American Recovery and Reinvestment Act                            |
| BMP    | Best Management Practice  |
| CBR    | Clean Water Benefits Reporting                                    |
| CDBG-I | Community Development Block Grant for Infrastructure              |
| CWA    | Federal Water Collection Control Act Amendments (Clean Water Act) |
| CWSRF  | Clean Water State Revolving Fund                                  |
| DWQ    | Division of Water Quality   |
| DWR    | Division of Water Resources                                       |
| DWSRF  | Drinking Water State Revolving Fund                               |
| EFC    | University of North Carolina Environmental Finance Center         |
| GPR    | Green Project Reserve   |
| IUP    | Intended Use Plan   |
| LGC    | Local Government Commission                                       |
| LGU    | Local Government Unit   |
| LMI    | Low-to-Moderate Income  |
| LTIF   | Long-Term Investment Fund   |
| MBE    | Minority Business Enterprise                                      |
| MHI    | Median Household Income   |
| MRF    | Merger / Regionalization Feasibility Grants                       |
| NCGA   | North Carolina General Assembly                                   |
| PWS    | Public Water Supply   |
| SEL    | State Emergency Loan  |
| SRF    | State Revolving Fund  |
| SDWA   | Safe Drinking Water Act of 1996                                   |
| SDWR   | State Drinking Water Reserve                                      |
| SRPG   | State Reserve Project Grant                                       |
| SRPL   | State Reserve Project Loan  |
| SWWR   | State Wastewater Reserve  |
| USEPA  | United States Environmental Protection Agency                     |
| VUR    | Viable Utility Reserve  |
| WBE    | Women's Business Enterprise                                       |
| WHPP   | Wellhead Protection Plan  |
| WRRDA  | Water Resources Reform and Development Act                        |
|        |   |

# **1.0 Introduction**

his report provides a summary of water infrastructure funding activities administered by both the Division of Water Infrastructure (or the Division) and the State Water Infrastructure Authority (or the Authority) from July 1, 2019 through June 30, 2020, in a combined format, pursuant to S.L. 2017-10. Chapters for the Clean Water State Revolving Fund (CWSRF) and the Drinking Water State Revolving Fund (DWSRF) meet the reporting requirements of the U.S. Environmental Protection Agency (USEPA).

This introductory section provides an overview of the development of funding programs, nonprogram-specific activities, and cross-program efforts. The report is divided into the following chapters:

- Chapter 2 State Water Infrastructure Authority
- Chapter 3 Clean Water State Revolving Fund
- Chapter 4 Drinking Water State Revolving Fund
- Chapter 5 Community Development Block Grant Infrastructure
- Chapter 6 State Reserve Program

For Fiscal Year 2019-2020, the Division, in conjunction with the Authority and other partners, has:

- Continued to streamline the application process, further synchronizing the project priority systems and tailoring funding to provide the best funding fit for applicants
- Continued work associated with the development of the proposed Viable Utility Reserve (VUR) funding program under consideration by the North Carolina General Assembly. This became law shortly after the beginning of FY 2020-2021.
- Continued outreach efforts related to funding and other initiatives undertaken by the Division. Division staff offered more than a dozen training and compliance training opportunities related to its funding programs, which were attended by close to 200 participants. In March 2020, staff had to adapt to training in a virtual environment due to the pandemic and continued these training efforts in the beginning of FY 2020 -2021. Program-specific accomplishments are provided in each specific program's chapter.

### **1.1 Overview of Application and Funding Process**

he wastewater and drinking water infrastructure programs administered by the Division were developed with different goals. The CWSRF and State Wastewater Reserve (SWWR) programs aim to reduce pollution in water bodies of North Carolina. The DWSRF and State Drinking Water Reserve (SDWR) programs have a goal of protecting public health, and the Community Development Block Grant-Infrastructure (CDBG-I) program aims to provide water and sewer infrastructure improvements to low-to-moderate income (LMI) areas. The Division implemented a funding process for applicants by using a combination of the priority point systems, affordability criteria, and one application that can be used for all programs at once. A seamless, single application enables the Authority to award the best available funding an applicant is willing to accept. The priority points systems enable the Division to rank the quality of projects submitted during a funding round. The affordability criteria determine grant eligibility and, if eligible, the amount of grant a funded applicant would receive. For FY 2019-2020, the Authority focused on awarding projects that



would consolidate non-viable systems, address failing infrastructure, and rehabilitate / replace infrastructure. The Authority also prioritized projects offering environmental benefit, systems practicing proactive management, and communities experiencing socioeconomic hardship

If possible, the Authority would provide funding for projects via state funds particularly for smaller projects in rural, distressed communities, since federal funds have requirements such as environmental review and Davis Bacon attached to them. If the situation arises, Authority members may consider additional information in their funding decisions either to fund or not fund projects. These cases are limited to information not contained within the priority points system. Consolidating priority systems has enabled the Authority to fulfill one of the tasks assigned by the NCGA [G.S. 159G-71(8)].

Tailoring funding enables the Division and the Authority to find the best funding fit for applicants through grant / loan combinations or targeted-interest rate funding. Due to a reporting change to align the fiscal year reporting with funding award dates rather than application dates, the round funded in July 2019 was included in the FY 2018-2019 annual report and again in this year's report. Moving forward, the annual report for each fiscal year will include the rounds that were awarded funding by the Authority during the fiscal year, regardless of application intake date. See the program-specific funding chapters for more information. Table 1.1 summarizes the funding awarded by the Authority in FY 2019-2020.

| Table 1.1. Funding Awarded During FY 2019-2020 by Award Cycle <sup>a</sup> |   |   |  |
|--|---|---|--|
| July 2019  | February  | Total <sup>a</sup>  |  |
|  | \$26,664,566  | \$26,664,566  |  |
| \$66,419,218   | \$79,050,518  | \$145,469,736   |  |
| \$45,552,436   | \$50,138,950  | \$95,691,386  |  |
|  | \$5,180,580   | \$5,180,580   |  |
|  | \$4,462,500   | \$4,462,500   |  |
|  | \$500,000   | \$500 <b>,</b> 000  |  |
| \$200,000 <sup>b</sup>   | \$150,000   |   |  |
| \$111,971,654  | \$165,997,114   | \$277,968,768   |  |
|  | July 2019<br>\$66,419,218<br>\$45,552,436<br>\$200,000 <sup>b</sup> | July 2019 February   \$26,664,566 \$26,664,566   \$66,419,218 \$79,050,518   \$45,552,436 \$50,138,950   \$5,180,580 \$4,462,500   \$500,000 \$500,000   \$200,000b \$150,000 |  |

<sup>&</sup>lt;sup>1</sup>The DWSRF program requires that projects be funded according to priority ranking. The Authority is prohibited by 40 CFR 35.3555 (c)(2)(ii) to fund projects out of order.

YVSA recognizes the great work which has been accomplished by DWI and SWIA and wants to acknowledge the vital role they played in providing a modern and reliable wastewater system for the citizens of Elkin, Jonesville, and Ronda. Our work with DWI and SWIA continues in our FY 20-21 Budget as we have other projects that have received funding through DWI and SWIA programs. YVSA's work will still continue with DWI and SWIA for years to come as we still have identified other needs in our current Capital Improvement Plan (CIP). The services and financial assistance provided by DWI and SWIA is essential for the health and well-being of all citizens of North Carolina. Thank you for all the assistance you have provided to YVSA in the past ten years and for our current eleventh year. We could not have done it without you. Thanks for all the Blessings!"

-Nicole Johnston, Executive Director, Yadkin Valley Sewer Authority

### **1.2 Viable Utility Reserve**

uring FY 2019-2020, Division staff continued work on the development of the Viable Utility Reserve by beginning to examine three aspects of legislation that had been proposed and passed by both the N.C. House of Representatives and the N.C. Senate.<sup>2</sup> Those aspects are the overall process, the development of criteria to define a distressed system, and the development of the educational component of the bill. In the Spring of 2020, the Authority formed a VUR subcommittee to provide Division staff with the guidance needed. This committee consisted of four members of the Authority and met in April, May, and June of 2020.

The overall process consists of determination of what constitutes a distressed local government unit (LGU) due to the condition of their water and/or sewer systems. Once an LGU is determined as distressed, they would have to (1) undergo mandatory education for their elected officials and utility staff; (2) complete an asset inventory and assessment of their systems; (3) undergo a rate study; (4) develop a short-term action plan; (5) develop a longterm action plan; and (6) undergo long-term monitoring.

Division staff began developing educational materials. These materials include overall basics about water and wastewater systems as well as the definition of a viable utility. The materials then dive deeper into the three best practices found in "North Carolina's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability," published in 2017. The three best practice areas relate to the infrastructure, organizational, and financial aspects of utility management. Division staff can adapt these educational materials to fit the unique needs of each LGU slated to receive mandatory education.

Under the guidance of the Authority VUR subcommittee, Division staff have also continued to develop the criteria associated with distressed systems. Division staff also be-



<sup>&</sup>lt;sup>2</sup>House Bill 1087 was signed into law as S.L. 2020-79 on July 1, 2020, just outside of the scope of this annual report.

gan working with staff at the Local Government Commission (LGC) to incorporate financial criteria. It is anticipated in FY 2020-2021 that development of these draft criteria will be completed, stakeholder input sought, and the criteria finalized and implemented during the second half of the fiscal year.

## **1.3 Outreach Efforts by the Division — Overview**

utreach efforts related to the Division and Authority's work have continued over FY 2018-2019 with a two-pronged approach: raising awareness of the Master Plan and funding opportunities

and offering training opportunities for potential applicants on how to apply for the Division's funding programs.

## 1.3.1 Outreach Related to the Master Plan and Division Funding Programs

he Division and Authority engaged in outreach activities related to the Master Plan on two fronts. Division staff continued to make public presentations related to the Master Plan at various professional conferences statewide and nationwide as indicated below.

#### Nationwide

- Presentation at the national American Water Works (AWWA) / Water Environment Federation (WEF) Utility Management Conference in Nashville, TN
- Publication in the National AWWA Journal related to the Master Plan
- Interview with "Circle of Blue", a national water news service
- Presentation at the Council for Infrastructure Financing Authorities in conjunction with the UNC Environmental Finance Center and HDR

#### <u>Statewide</u>

 Presentation at the N.C. Section 3 Collaborative Forum, a forum for Public Housing Authorities, Community Development Block Grant program participants, and other recipients of HUD funding

- Presentation at the Southeast Economic Development Commission Disaster Recovery & Resiliency Funders Forum / Information System
- Presentation at the Basic Financial Workshop for NC Rural Communities sponsored by the Southeast Rural Community Assistance Project
- Presentation at the American Water Works Association's "Emerging Technologies in Wastewater – Building a Circular Economy" seminar
- Presentation at the Recovery and Resiliency Funding Fair

Division staff also continued additional outreach associated with the Master Plan by meeting with representatives of LGUs at regularly scheduled Council of Government (COG) meetings across the state. During these meetings, staff shared information related to the three best practice areas of the Master Plan and initiated conversations related to challenges LGUs within that particular area face regarding water and sewer infrastructure. During the FY 2019-2020, staff met with

- Centralina COG
- Piedmont Triad COG



#### Eastern Carolina Commission

The Division also held LGU workshops in various COGs. These workshops are for LGU utility staff as well as interested elected officials and delve further into the best management practices found in the Master Plan. During FY 2019-2020, the Division held workshops at the Cape Fear COG, High Country COG, and Upper Coastal Plain COG. During the upcoming FY 2020-2021, Division staff will meet with the Mid-Carolinas COG and will seek to schedule further opportunities to coordinate with the COGs across the state. Division staff also had the opportunity to participate in Governor Cooper's Hometown Strong Initiative as representatives of water and sewer funding resources. Rural communities are seeing an increase in issues related to water and sewer infrastructure (e.g., inflow / infiltration, aging infrastructure), and these events enabled staff to directly meet with LGU representatives. By the end of FY 2018-2019, staff had attended Hometown Strong events in Beaufort, Chowan, Cleveland, Gates, Graham, Hertford, Hoke, Jones, Pamlico, Perquimans, Polk, Richmond, Rutherford, Scotland, Surry, Swain, and Yadkin Counties.

## 1.3.2 Training Programs

ivision staff also conduct a variety of outreach events directly related to funding programs. First, staff conduct training to teach applicants how to complete accurate applications. These training sessions generally occur approximately eight weeks before application deadlines to enable application completion. Table 1.2 on the next page lists application training during FY 2019-2020. Note that for the April 2020 application intake, ASADRA funds were discussed, and to attract more applicants, staff conducted training at six locations rather than the typical three. Additionally, due to the outbreak of the pandemic, staff had to switch to a virtual training environment at the end of the spring training round. This virtual training has continued into FY 2020-2021. For both application funding cycles in FY 2019-2020, Division staff trained a record number of attendees.

Once the Authority awarded projects, Division staff offered orientation visits to grant and loan recipients, especially those with complicated projects or those who are new to the funding programs. During these orientation visits, which may take the form of in-person visits or teleconferences, staff go over various aspects of the construction funding program to provide an overview, then delve into more of the specifics related to the particular project. During FY 2019-2020, Division staff conducted approximately 12 orientation meetings with grant and / or loan recipients who received funding through the State Revolving Fund (SRF) programs or the State Reserve Project (SRP) programs.

Related to the CDBG-I program, Division staff conduct start-up visits and environmental certification training. Both are mandatory for all grant recipients. During FY 2019-2020, staff conducted 12 start-up visits for all of the grantees awarded funding by the Authority in February 2020. The remainder of the start-up visits were delayed due to personnel changes and will be accomplished within the first few months of FY 2020-2021. Due to the pandemic, CDBG-I environmental training for the FY 2019-2020 grantees was delayed until July 2020, after the beginning of FY 2020-2021. Results of this training will be discussed in next year's annual report. However, Division staff were able to complete the CDBG-I environmental training related to FY 2018-2019 grant recipients. Chapter 5 contains more information about these numbers.



| Table 1.2 Application Training Attenda | nce During FY 2019-2020 |
|--|-------------------------|
| Location                               | Training Numbers        |
| September 2019 Fundir                  | ng Round                |
| Sylva                                  | 10                      |
| Valdese                                | 20                      |
| Kernersville                           | 27                      |
| Winterville                            | 39                      |
| Pembroke                               | 26                      |
| Triangle J                             | 27                      |
| Total (September 2019):                | 149                     |
| April 2020 Funding                     | Round                   |
| Hickory                                | 27                      |
| Winston-Salem                          | 9                       |
| Kinston                                | 19                      |
| Williamston                            | 17                      |
| Research Triangle Park                 | 21                      |
| Pembroke <sup>a</sup>                  | **                      |
| Total (April 2020):                    | 93                      |
| Total:                                 | 242                     |

### **1.4 Disaster Recovery Funding**

orth Carolina local governments were significantly impacted by Hurricane Matthew in September 2016 and again by Hurricane Florence in September 2018. During FY 2019-2020, the Division began putting plans in place to fund projects through two

sources of disaster recovery funding. Funding awards for these programs are anticipated in the upcoming year and will be covered in more detail in the FY 2020-2021 annual report.

### 1.4.1 ASADRA Funds

n June 6, 2019, the President signed P.L. 116-20, the "Additional Supplemental Appropriations for Disaster Relief Act, 2019" (ASADRA), into law. The Act provides funding for resiliency-focused projects at wastewater treatment works and drinking water facilities impacted by Hurricanes Florence and Michael to

be administered through the State Revolving Fund programs. North Carolina has been allotted \$19,193,000 for the CWSRF and \$68,611,000 for the DWSRF, for a total of \$87,807,000 in supplemental funds. The state provided a match of \$17,600,000 (S.L. 2019-250). As required by EPA, the Division prepared supplemental Intended Use



Plans specific to ASADRA funding, including a priority system to use for evaluating applications for this funding.

The priority system for ASADRA funding places the highest priority on projects that will relocate infrastructure out of the 100-year floodplain. Projects can also earn priority points for fortifying or elevating infrastructure within the floodplain, providing assurance for continued operation during flood events, downsizing infrastructure related to buyouts, providing redundancy or resiliency for critical treatment and/or transmission/distribution functions, including backup electrical power sources, or repairing infrastructure that was damaged during covered events.

Applications for ASADRA funding were submitted in the April 2020 application round, with additional applications anticipated in September 2020. Funding awards for these applications will be addressed in the FY 2020-2021 annual report, as they Authority will make awards in July 2020, beyond the scope of this annual report.

## 1.4.2 Disaster Relief State Grant Funds

Session Law 2019-224 2.1(3) appropriated funds for Hurricane Florence disaster relief. Of the funds appropriated to DEQ, approximately \$3.1 million were made available for water and wastewater infrastructure. Though not directly under the auspices of G.S. 159g, these funds were used in conjunction with other funding awarded by the Authority and administered by the Division.



# 2.0 State Water Infrastructure Authority

he nine-member State Water Infrastructure Authority (Authority) was created by the North Carolina General Assembly in 2013 to assess and make recommendations about the state's water and wastewater infrastructure needs and the funding programs available to the state's local governments. The General Assembly also established the Division of Water Infrastructure (Division) and consolidated the major water and wastewater infrastructure funding programs in the Division within the De-

partment of Environmental Quality. The enabling legislation is North Carolina General Statute 159G.

Each year, the Authority is required to provide an overview of its activities, summarize concerns and issues that it discussed, and make recommendations to address those issues. This report fulfils the legislative requirement for Fiscal Year 2019-2020.

# 2.1 State Water Infrastructure Authority Activities in FY 2019-2020

uring this fiscal year, the State Water Infrastructure Authority focused on the issue of small water and wastewater utility viability, continued to implement the nationally recognized master plan for North Carolina's water infrastructure, and continued to offer a transparent and streamlined funding process for applicants. Specifically,

- The Authority recognizes that realistic, long-term solutions to utility organizational and financial issues must be addressed, in addition to infrastructure funding, for utilities to achieve permanent system viability.
- The Authority continued to develop its process framework to ensure viable utilities, including coordinating with Division and Local Government Commission staff as they provided input to policy makers. On July 1, 2020, the Viable Utility Reserve was signed into law by Governor Cooper.
- The Authority focused on how to incorporate lessons learned from viable utilities regarding utility partnerships and best practices.
- In December 2019, the North Carolina League of Municipalities included an article entitled "North Caroli-

# The Authority's most significant accomplishments in FY 2019-2020

- Continued to focus on small water and wastewater system viability and to develop a process framework to ensure viable utilities
- Coordinated with Division and Local Government Commission staff to provide policy input (Session Law 2020-79 created the Viable Utility Reserve)
- Strengthened utility partnership and regionalization resources
- Gained continued regional exposure of "North Carolina's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability" through the NC League of Municipalities' publication



na's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability" in its quarterly publication.

- The Authority's twelve powers and duties defined inNorth Carolina General Statute 159G-71 (AppendixB) are grouped into the following four focus areas:
  - ♦ Distribute loan and grant funds

### **2.1.1 Focus Area 1** — Distribute Loan and Grant Funds

he Authority saw continued strong demand for all funding programs administered by the Division and awarded a total of \$278 million in grants and loans for 87 projects, from the following programs:

- Federal-state Clean Water State Revolving Fund (CWSRF loan program)
- Federal-state Drinking Water State Revolving Fund (DWSRF loan program)
- Federal Community Development Block Grant-Infrastructure (CDBG-I grant program)
- State Reserve program (grants and loans) for both water and wastewater, including Asset Inventory & Assessment grants, and Merger/ Regionalization Feasibility grants

**Funding Available in FY 2019-2020.** This FY, the General Assembly proposed an appropriation of \$13.5 million in funds (\$10 million recurring and \$3.5 million non-recurring) to be disbursed through the State Reserve program. However, because the budget was not enacted, only the \$10 million in recurring funds was available this fiscal year.

The Division can move excess matching funds not needed for the two SRF programs and unused funds from the reconciliation of other grant projects into the State Reserve program for grants.

- Water infrastructure needs, funding; Statewide Water and Wastewater Infrastructure Master Plan
- Assess emerging practices in utility planning and funding
- ♦ Assess the need for a "troubled system" protocol

#### **Focus Area 1 Accomplishments**

- Awarded a total of \$278 million in grant and loan funds:
  - ♦ CWSRF loan funds \$145.5 million
  - **DWSRF loan funds \$95.7 million**
  - CDBG-I grant funds \$26.7 million (\$36.8 million\*)
  - State Reserve loan and grant funds for wastewater \$5.2 million
  - Asset Inventory & Assessment grant funds – \$4.4 million (\$17.4 million\*)
  - Merger/Regionalization Feasibility grant funds – \$500,000 (\$500,000\*)
  - (\*) Amount requested in complete, eligible applications
- Awarded two grants totaling \$350,000 to the Local Government Commission on behalf of the Town of Eureka and the Cliffside Sanitary District to fund water/ wastewater operating deficits for FY 19-20



The funds appropriated by the General Assembly are the only source of funding for the Asset Inventory & Assessment grants and the Merger/ Regionalization Feasibility grants, which assist utilities in taking the first steps toward developing permanent infrastructure, organizational and financial solutions to become viable.

FY 19-20 is the second fiscal year in which the Authority awarded funds in two rounds for the DWSRF loan program. Based on North Carolina's response to the 2015 EPA Drinking Water Needs Survey, the state's allocation was increased two years ago such that it resulted in an appropriation of \$35 million. The 2020 Needs Survey is currently underway in conjunction with the Division of Water Resources Public Water Supply Section; the Survey results will impact the amount of DWSRF funding allocated by the EPA in future years.

Continued use of the affordability criteria allowed the Authority to stretch the state's limited grant funds by pairing grants with loans when financially feasible for a community. Grant funds are targeted to small communities with the highest water and sewer rates in the state, compared to other utilities. Figures 2.1 and 2.2 (on the next page) show the number of applications funded and the amount of funding awarded, by program.

**Green Projects.** The CWSRF program includes provisions to fund green projects, requiring at least 10 percent of the funds available from the capitalization grant to be used for this purpose, subject to receiving sufficient qualifying project applications. Green projects address green infrastructure such as certain stormwater best management practices, energy efficiency improvements, reuse, rainwater harvesting and stream restoration. In FY 19-20, the Authority awarded funds for four green projects totaling \$9.7 million. Two of the projects provided energy efficiency at wastewater treatment plants, one provided the elimination of a wastewater pump station for energy savings and one provided stream restoration.

Asset Inventory & Assessment Grants. Figure 2.3 on the next page demonstrates the continuing significant demand for the Asset Inventory & Assessment (AIA) grants. The requests for these grants indicate the real need for programs such as these to help foster the long-term viabil-



September 2020



Figure 2.2. Amount of Funding Awarded for Wastewater and Drinking Water Applications — FY 2019-2020 (Total amount funded = \$278 million; see Appendix C for data)

ity of utilities. These grants are discussed in Section 2.1.3 of this chapter.

**Merger / Regionalization Feasibility Grants.** Ten complete, eligible applications for Merger/Regionalization Feasibility (MRF) studies were received and funded by the Authority, totaling \$500,000. These grants are discussed further in Section 2.1.3.

**Use of Funds for Water or Wastewater Utility Operating Deficits.** Senate Bill 691, effective in September 2019, allows funds from the State Wastewater Reserve and the State Drinking Water Reserve to be used to provide grants to the Local Government Commission (LGC) of the Department of the State Treasurer on behalf of certain local governments to fund operating deficits of a public water or wastewater system. The Authority awarded a total of \$350,000 in grants from the Reserve program to the LGC on behalf of two local government units to fund operating

#### Figure 2.3. Number of AIA Grant Applications Received and Funded & Amount Requested and Funded — FY 2019-2020 Application Round

(Number of complete, eligible applications received/funded = 129/31; amount requested/funded = \$17.4 million/\$4.4 million; see Appendix C)





deficits in their water/wastewater systems: \$200,000 related to the Town of Eureka and \$150,000 related to the Cliffside Sanitary District. Without these funds, these utility systems may have become insolvent. The Authority's concerns about the use of funds for this purpose are described in detail in Section 2.2 of this chapter. **Projects Funded by the State Water Infrastructure Authority 2014-2020.** Since the Authority was formed in 2013 and began distributing funds in January 2014, it has awarded over \$1.9 billion in loans and grants. The map in Appendix D shows the locations of the funded projects.

# 2.1.2 Focus Area 2 — Water Infrastructure Needs and Funding; Statewide Water & Wastewater Infrastructure Master Plan

- **66** North Carolina's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability" was completed in 2017 and addresses all the Authority's tasks in Focus Area 2:
- Define statewide water and wastewater infrastructure needs (\$17 billion to \$26 billion over the next 20 years)
- Examine funding sources and their adequacy to meet the identified needs
- Assess the role of the State to develop and fund water infrastructure

In FY 19-20, the Authority continued to focus on the implementation of the plan.

NC's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability. The Master Plan is the state's roadmap for viable water and wastewater utilities that safeguard public health, protect the environment, support vibrant communities, and encourage economic development. The Authority's vision is that the state will best be able to meet its water infrastructure needs by ensuring individual utilities are, or are on a path to be, viable systems. The state's role is to foster long-term viability through three integrated best practice areas:

**Infrastructure Management** – Proactive approaches to enable the right investments to be made in the right projects at the right time, including life-cycle costs and risk management

#### Focus Area 2 Accomplishments

- Continued implementation of the Master Plan through focused workshops with individual Regional Council of Governments (COGs)
- Held in-depth workshops with nearly 60 utility managers and directors
- Master Plan article in statewide NC League of Municipalities publication
- Presentation at statewide conference





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completion of the most critical projects



**Financial Management** – Generate sufficient revenue to fund construction, maintenance, operations and renewal/replacement without long-

term reliance on grants

#### **Exposure for the Statewide Water and Wastewater Infrastructure Master Plan**

In November 2019, Division staff presented "A Case Study in Utility Viability" which focused on the implementation of the Master Plan in small communities at the statewide annual conference of the North Carolina American Water Works Association / Water Environment Association

In December 2019, the North Carolina League of Municipalities published an article about the Master Plan in its statewide quarterly publication, Southern City

Met with nearly 70 elected officials and utility directors at five Regional Councils of Governments across the state to present the concepts of the Master Plan and held in-depth workshops with 60 participants

Master Plan article published in North Carolina League of Municipalities Quarterly Publication. In December 2019, the North Carolina League of Municipalities included an article entitled "North Carolina's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability" in its quarterly publication, Southern City. The article highlights:

- The Authority's vision for viable utilities
- Three integrated best practice areas: infrastructure, organizational and financial management
- Statewide utility infrastructure funding needs
- The importance of resource partnerships

The North Carolina League of Municipalities is a memberdriven organization representing the interests of the state's cities and towns. Through their collective efforts, the over 500 member cities and towns better serve their residents and improve quality of life. For more than 100 years, the League has been one voice for cities and towns working for a better North Carolina.



### North Carolina's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability

Francine Durso, PE, Senior Project Manager, N. C. Division of Water Infrastructure Kim H. Colson, PE, Director, N. C. Division of Water Infrastructure and Chair, State Water Infrastructure Authority

hean, safe water is needed by every citizen and business in North Carolina, whether for drinking and cooking or for industrial and manufacturing purpose. There is no more basic infrastructure need than the constructed systems that clean and transport this irreplacable resource.

critical infrastructure system, no

and organizational stewardship the infrastructure system receives.<sup>1</sup>

Infrastructure investments that are

growing infrastructure deficits. The owners of utilities and other water

professionals must be prepared to

invest in their economic future by

Addressing the Challenges:

The North Carolina General

Assembly created the State Water

The State Water Infrastructure

infrastructure challenges.

Authority

taking the steps needed to address

deferred year after year result in

matter how resilient and sustainable

it is, ultimately relies upon the human

The Authority recognizes that the state's most important role related to water and wastewater infrastructure needs is to foster the long-term viability of individual utilities.

The Authority's approach to assisting water utilities is presented in "North Carolina's Statewide Water and Wastewater Infrastructure Master Plan: The Road to Viability."

The Master Plan applies broadly to owners and operators of water and wastewater utilities and systems that serve the public. The Authority's goal is for utilities to: • Recognize that users and

 Recognize that users and beneficiaries of water infrastructure must pay, to the

greatest extent possible, for the cost of operating, maintaining, and renewing that infrastructure • Be proactive in the management of water infrastructure by understanding the condition of infrastructure, identifying the most critical components, and

establishing prioritized longterm renewal and modernization plans that promote transparent

#### VISION FOR THE FUTURE

The state will best be able to meet its water infrastructure needs by ensuring individual utilities are, or are on a path to be, viable systems

A viable system is one that functions as a long-term, self-sufficient business enterprise, establishes organizational excellence, and provides appropriate levels of infrastructure maintenance, operation, and reinvestment that allow the utility to provide reliable water services now and in the future

. . .



## 2.1.3 Focus Area 3 — Assess Emerging Practices in Utility Planning and Funding

he Authority continued its discussions of best and emerging practices in utility planning and funding, and received presentations on key topics. The presentations provided insights into issues that utilities encounter.

The Authority made its fifth round of funding available for two grant programs that encourage proactive best management practices: Asset Inventory & Assessment (AIA) grants, and Merger/ Regionalization Feasibility (MRF) grants. Both grants assist utilities in taking the first steps toward developing permanent solutions for viable infrastructure, organizational and financial management.

Asset Inventory & Assessment Grants. Asset Inventory & Assessment grants provide funds for a utility to inventory existing water and/or sewer system assets, document the condition of the inventoried infrastructure, determine asset criticality, define and prioritize critical projects, and other components of a comprehensive asset management program. The AIA grants can help a utility better explain and defend the need for infrastructure investment and associated rates to governing bodies, stakeholders and customers.

Merger / Regionalization Feasibility Grants. Merger/ Regionalization Feasibility (MRF) grants are designed to help utilities evaluate alternatives for improved organizational, financial and infrastructure management. Utilities can investigate the feasibility of voluntary merger/ regionalization or other partnership options that may include interlocal agreements or public-private partnerships.

#### Best Practices in Utility Planning from NC Utility Leaders: City of Shelby and City of Newton

**City of Shelby, City Manger Rick Howell** described his proactive approach to working with the Shelby City Council on water and wastewater utility issues, economic development and regionalization. Seeing real utility problems in

#### **Focus Area 3 Accomplishments**

- Fifth round of funding awarded for AIA and MRF grants
- Learned about utility best practices:
- Presentations by NC utility leaders
- Utility affordability
- Significant loss of revenue due to water loss
- Local Government Commission's work with distressed utilities

the field is key to the Council recognizing the need for system repairs. On nights, weekends, and



even holidays he has taken the mayor or a council member to assess sewage spills or other emergencies. Having seen the problems firsthand, the Council better understands the work needed and associated costs, and how critical it is to have well-maintained systems that support economic development, quality of life, and environmental protection. Utility rate increases are based on system condition assessments and are transparent about how the money will be used. The City works with smaller utilities to create service agreements that are best for all the parties because it is the right thing to do. He emphasized, however, the importance of trust between the parties and has seen that if no trust exists, it is almost impossible to reach an agreement.



City of Newton, Assistant Public Works & Utilities Director Den-Falder described nis



how the Asset Inventory and Assessment (AIA) grant awarded has significantly benefited the City. Through the inventory work, a large source of inflow/infiltration from a sewer main located in a creek was discovered. With the grant, the City also identified all sewer main work that needs to be completed in the system and developed a prioritized capital improvement plan (CIP). Understanding the level of needs allows the City to determine if the work can be completed by staff or if the work needs to be part of the CIP. After looking at the workload, the City determined that they needed – and then hired – a full-time project manager to ensure projects are being completed properly. Mr. Falder added that the AIA grant resulted in a direct water quality protection benefit by eliminating a major infiltration/inflow problem.

needed balance between utility affordability for

Utility Affordability. A FIXING AFFORDABILITY presentation about the CHALLENGES REQUIRES A FULL TOOLBOX

the customer, and revenue and financial stability for the utility was given by Raftelis Financial Consultants, Inc., Executive Vice President Jon Davis. He presented a national perspective on affordability challenges, focusing on:

- A broad spectrum of chronic poverty issues that can exist within service areas
- Affordability-friendly rate structures

Many communities have chronic low-income populations in their service areas, many of whom cannot afford essential water and sewer services. Mr. Davis reported that a significant problem is that customers often earn too much to obtain social services, but not enough to live on what they earn. Utility systems are impacted through lower collections rates, more shut-offs, and public health concerns. In other states, affordability solutions include incomebased billing (billing based on customers' ability to afford), free or reduced cost units of service, and discount billing programs; these states establish a special class of customer that can access these programs. In North Carolina, however, special classes of customers are not allowed to be established, creating an obstacle for the state to implement these types of solutions.

Rate structures also affect affordability. A rate structure with high fixed charges may be unaffordable for customers but assures the utility of predictable revenue. If only a volumetric rate structure is used, utility revenue becomes unpredictable but customer's bills may be more affordable. Utilities have real challenges balancing affordabilityfriendly rates with the stability of the utility's finances.

Water Loss / Non Revenue Water. Systems in North Carolina lose an average of 11% of treated water annually which can be a significant loss of revenue for utilities. In addition to leaks, utilities sometimes treat and deliver water to customers but do not charge for the water for various reasons. The combination



of these real and apparent water losses are termed "nonrevenue water", indicating the amount of water that is treated and delivered but generates no revenue.

Staff presented an update of the Division's Water Loss Pilot Program which concluded in December 2019. Ten small water systems across the state participated in the program. The systems learned how to evaluate data using the American Water Works Association's M36 Methodology, determine real and apparent losses, quantify unbilled authorized consumption, and ultimately determine the revenue not collected as a result of system losses.



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At the conclusion of the program, the participants stated that the time and effort involved with the program was appropriate and reasonable, they were more equipped to complete future water audits, they learned tools to communicate the importance of water loss and management strategies to their elected officials, and were interested in participating in further studies.

Based on the success of the pilot program, it may be beneficial to encourage water systems in North Carolina to use this methodology.

North Carolina Local Government Commission's Work. The State and Local Government Finance Division (SLGFD) within the NC Department of State Treasurer supports more than 1,300 units of local government through monitoring and analyzing their fiscal health and

accounting practicother tasks.

es, in addition to NORTH CAROLINA DEPARTMENT OF STATE TREASURER

Information is compiled from the annual audits submitted by a local government unit. The Director of the Fiscal Management Section of the Division presented information to the Authority regarding how the LGC identifies units that may have financial challenges and need coaching from SLGFD staff. The LGC has found that many units are often in financial difficulty because of their water and sewer enterprise funds. Some of these distressed systems may benefit from the Viable Utility Reserve, discussed in Section 2.1.4 below.

### 2.1.4 Focus Area 4 — Process Framework for Viable Utilities

he Authority's primary focus in FY 19-20 was the continuing issue of long-term viability of small water and wastewater utilities. North Carolina General Statute 159G-71 provides for the Authority to "assess the need for a 'troubled system' protocol." The Authority believes that the term "viable utility" is a more appropriate description because it characterizes the outcome to be achieved and is better aligned with recent legislation.

Session Law 2020-79 created the Viable Utility Reserve. In 2019, the North Carolina General Assembly Joint Conference Committee Report on the Current Operations Act of 2019 included \$9 million in recurring funds for a new Viable Utility Reserve. The Reserve was also proposed that year in Governor Cooper's budget, but the budget was not enacted in 2019 and those funds were not available. However, the Authority continued discussing and working on possible approaches to define a distressed unit and administer a Viable Utility Reserve.

On July 1, 2020, Governor Cooper signed Session Law

#### **Focus Area 4 Accomplishments**

- Fifth round of funding awarded for AIA The Authority's primary focus was the continuing issue of long-term viability of small water and wastewater utilities
- Coordinated with Division and LGC staff to provide policy input (on July 1, 2020, Session Law 2020-79 created the Viable **Utility Reserve)**
- Details of the process to implement the Reserve are being developed jointly by the Authority and the LGC

2020-79, creating the Viable Utility Reserve. The law defines a distressed unit and requires the following to be completed if a unit is found to be distressed:

Asset inventory and assessment



- Rate study
- Action plan for infrastructure repair, maintenance and management, addressing short- and long-term needs
- Initial and continuing training and educational programs for utility governing board and staff
- Long-term financial management plan to sustainably facilitate provision of reliable water or wastewater services by ensuring the generation of sufficient revenue to fund management and operations, personnel, maintenance, and reinvestment

Details of the process to implement the Reserve are being

GENERAL ASSEMBLY OF NORTH CAROLINA SESSION 2019

> SESSION LAW 2020-79 HOUSE BILL 1087

AN ACT TO IMPROVE VIABILITY OF THE WATER AND WASTEWATER SYSTEMS OF CERTAIN UNITS OF LOCAL GOVERNMENT BY REQUIRING LOCAL GOVERNMENT COMMISSION APPROVAL OF GRANT APPLICATIONS; TO REQUIRE CERTAIN WATER AND WASTEWATER SYSTEMS TO UNDERGO A REVIEW OF INFRASTRUCTURE MANAGEMENT, ORGANIZATIONAL MANAGEMENT, AND FINANCIAL MANAGEMENT; TO CREATE AND PROVIDE FUNDING FOR THE VIABLE UTILITY RESERVE TO PROVIDE GRANT MONEY FOR LOCAL GOVERNMENT UNITS; TO PROVIDE A STATUTORY PROCESS FOR developed jointly by the Authority and the LGC. The Authority discussed the requirements, implementation approach and related topics at several of its meetings. Key issues are discussed in detail in Section 2.2 of this chapter.

# Legislative Definition of Distressed Utility

A public water or wastewater system operated by a local government unit exhibiting signs of failure to identify or address those financial or operating needs necessary to enable that system to become or to remain a local government unit generating sufficient revenues to adequately fund management and operations, personnel, appropriate levels of maintenance, and reinvestment that facilitate the provision of reliable water or wastewater services

## 2.2 Issues Identified by the Authority

n FY 19-20, the Authority focused on the issues described below.

**1. Small Utility Viability.** Utility viability issues are widespread in North Carolina and substantial funding resources will be needed to provide permanent solutions for many small water and wastewater systems. In addition, organizational and financial issues must also be permanently addressed to achieve system viability.

**Viable Utility Reserve Discussions.** The Authority discussed the following related to implementing the Viable Utility Reserve:

• With only \$9 million proposed for one year, it will be

The Viable Utility Reserve provides the Authority and the Local Government Commission with initial tools to begin to address permanent solutions for distressed water/wastewater utilities

critical to prioritize the identified distressed units.

- The asset assessments and rate studies likely need to be prepared by an independent source to ensure consistency in level of detail and quality.
- It is essential to ensure that an action plan that leads to



viability is implemented.

- Potential grant funding must be linked to a process that includes grant conditions and monitoring by the Authority and the LGC to ensure the conditions are met.
- A structured educational plan is needed for elected officials, since the understanding of their responsibilities related to providing safe water and wastewater services is vital, especially if the distressed unit needs to make significant changes. The Authority will closely monitor the situation in units that may struggle to change the way they operate at the local elected official level.
- Each situation will be unique and there is no "one-size -fits-all" solution. In some cases, an effective solution may not be obvious and it will take much more time and additional effort on the part of the local government unit, the Authority and the LGC, to resolve.

**Customer Density.** Financial viability is often a concern of smaller utilities because they serve relatively few customers, and relatively few customers per mile of pipe compared to larger systems, as shown in Figure 2.4 above. In small systems, each customer is responsible for more infrastructure and therefore more cost than those in larger systems. The utility may not be able to generate enough revenue from its small number of customers to operate, maintain, rehabilitate and replace its infrastructure without having high, unaffordable water and sewer rates.

2. Operating Deficits in Small Water and Wastewater Utilities. Another indicator of distressed systems, in addition to relatively few customers, may be a negative utility operating margin. For the purposes of Figure 2.5 on the next page, the operating margin is calculated as total operating revenue minus total operating expenses, divided by total operating expenses which includes depreciation but does not include debt service or capital outlay. The data points that are negative (those below the break-even line



Figure 2.4. NC Sewer System Customer Density

at 0.00) indicate systems that do not generate enough revenue to cover operating expenses including depreciation.

Most of these systems have populations of much less than 10,000. Many of these small systems experience declining population, customers that use less water, and fewer industrial and commercial connections, all of which lead to declines in revenue.

New Use of State Reserve Funds for Grants to Cover Operating Expenses. Session Law 2019-226, effective in September 2019, allowed a new use of funds from the State Drinking Water Reserve and the State Wastewater Reserve.

Prior to Session Law 2019-226, loan and grant funds from the State Drinking Water Reserve and the State Wastewater Reserve could only be used for construction of water and wastewater projects, specific emergency loans, grants for asset inventory and assessments, and grants for merger/regionalization feasibility studies. Session Law 2019-226 allowed these State Reserve funds to be used to provide grants to the LGC on behalf of certain local governments to fund operating deficits of a public water or wastewater system. Units of local government are eligible for these emergency grants only if:



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Figure 2.5. NC Water and Sewer Utility Operating Margins

- The General Assembly has suspended their charter or
- The LGC has assumed control of their financial affairs

During FY 19-20, two units were eligible for the new operating deficit grants because:

- North Carolina Session Law 2019-29 suspended the charter of the Town of Eureka in Wayne County and placed all monies and assets of the town under the control of the State Treasurer.
- The LGC assumed control of the financial affairs of the Cliffside Sanitary District in Rutherford County in September 2019 under North Carolina General Statute 159-181(c).

The Authority approved \$200,000 in grant funding related to Eureka

and \$150,000 in State Reserve grant funding related to the Cliffside Sanitary District. Both grants were made to the LGC and effective only for FY 19-20. The Authority stat-

Under Session Law 2020-79, the Viable Utility Reserve is now the source of funds for this purpose

#### GENERAL ASSEMBLY OF NORTH CAROLINA SESSION 2019

SESSION LAW 2019-226 SENATE BILL 691

AN ACT TO ALLOW EMERGENCY FUNDING FROM THE WATER AND WASTEWATER RESERVES TO COVER OPERATING DEFICITS INCURRED BY CERTAIN PUBLIC WATER AND WASTEWATER SYSTEMS.



ed that any additional grant funding to cover operating deficits beyond this fiscal year would be considered separately and would require future Authority actions.

The Authority notes that no additional State Reserve funds were provided by the General Assembly for these two emergency operating deficit grants; the funds came from the regular State Reserve appropriation to the Division.

Under Session Law 2020-79, the Viable Utility Reserve is now the source of funds for this purpose. Since the financial situation of systems receiving the emergency grant funds may not substantially improve, the Authority is concerned that funds used for this purpose:

- Are only a temporary measure and do not create a permanent solution for the unit of local government, and
- Decrease the amount of funds available for project grants that can move entities toward viability.

**3. Utility Partnerships, Mergers, and Regionalization.** The Authority continues to encourage a range of partnership options, including: interlocal agreements for formal arrangements to share water or wastewater treatment capacity and assets; management sharing, contracted services, consolidation and mergers.

The University of North Carolina Environmental Finance Center (UNC EFC) developed two valuable guidance documents for regionalization and partnership efforts that address many issues to be discussed by all parties before pursuing any such arrangements.

The Authority is concerned about providing grants to cover operating deficits because the funding does not create a permanent solution for these entities

Using the limited Viable Utility Reserve funds for short-term operations reduces the funds available for long-term solutions for systems that are distressed

### **2.3 Next Steps**

he Authority will focus on the areas addressed below in the coming year. Recommendations developed by the Authority will be provided to the General Assembly to help improve the state's decision-making processes for funding infrastructure and fostering organizational and financial management.

**1. Implement the Viable Utility Reserve.** The Viable Utility Reserve, created by Session Law 2020-79, is a sound approach to create permanent solutions for distressed utilities and to administer the substantial funding required to implement the solutions. The Authority and the LGC will develop the details of the process to implement the Viable Utility Reserve, which includes refining the distressed crite-

ria, developing the training and educational programs needed for utility governing board members and staff, and working with distressed units to implement permanent solutions.

2. Continue Regionalization Conversations. To promote the Authority's vision of achieving viability through integrated infrastructure, organizational and financial management, the Division and its partners will continue to hold workshops and discussions, working through the Association of Regional Councils of Governments as well as individual COGs and other entities. This approach has proven to be an effective way to talk with many elected officials and utility managers in small group settings. A growing number of COGs have expressed interest in sponsoring roundtable discussions with their communities about utility partnerships and regionalization, covering:

- The range of partnerships and regionalization efforts across the state
- Efficiencies and cost reductions when sharing treatment capacity or services
- Managing the financial risks that can accompany regionalization efforts
- Issues to be considered by elected officials when making decisions about potential partnerships

The Division will partner with the North Carolina League of Municipalities, the Southeast Rural Community Assistance Project, the LGC and the UNC Environmental Finance Center to present workshops on topics ranging from information for elected officials to financial and organizational management.

3. Continue Strengthening Resource Partnerships.

The Master Plan identified the benefit of strong partnerships among state and federal agencies and key resource organizations. The goal of these partnerships is to work in a coordinated manner to support utilities through the many existing resources and programs that are already available. Partner agencies and organizations include the LGC, North Carolina League of Municipalities, North Carolina Association of County Commissioners, North Carolina Association of Regional Councils of Governments, North Carolina Rural Water Association, Southeast Rural Community Assistance Project, North Carolina Rural Economic Development Center, USDA Rural Development, DEQ Division of Water Resources, and the UNC EFC. Topics and issues that are being discussed among the partners include:

- Educating elected officials about their responsibilities for water and wastewater utilities
- Organizational and financial management



- Asset management
- Affordability
- Water and sewer rates
- Building the capacity of utility governing boards
- Developing communication resources to help increase understanding of and support for infrastructure funding by utility governing boards, utility staff, customers and stakeholders

**Longer-Term Subjects.** There are several longer-term subjects that the Authority will continue to evaluate which may include:

- Stormwater management: the UNC EFC will be invited to present more details about its recent draft report entitled "The Stormwater Finance Landscape"
- Best practices for basinwide water resources management such as interbasin transfers and related utility planning and management issues





- Improved procurement policies, including laws and regulatory frameworks
- Project monitoring practices to ensure projects achieve their stated objectives, such as reducing in-

## 2.4 Recommendations

CGS 159G-72 provides that the State Water Infrastructure Authority's annual report is to include recommendations or legislative proposals. The Authority presents three recommendations.

# 2.4.1 Recommendation 1 — Provide Secure Source of Adequate Funding for the Viable Utility Reserve

he initial appropriation of \$9 million for the Viable Utility Reserve supports the beginning of a longterm process for the Authority and the LGC to address permanent solutions for distressed water and wastewater utilities. The Authority recommends that the General Assembly provide a secure, reliable, on-going and increased source of funding, above the initial \$9 million appropriation.

### State Water Infrastructure Authority Recommendations

- Provide secure, on-going and increased funding for the Viable Utility Reserve to address utility viability
- Provide the Authority flexibility in establishing grant conditions for any grant it awards
- Limit or eliminate the pre-allocation of project funding, support the Authority's prioritization and award process, increase transparency in water infrastructure funding, maximize the use of limited state funds, and further the state's goal of utility viability

# 2.4.2 Recommendation 2 — Provide the Authority Flexibility in Establishing Grant Conditions

he Viable Utility Reserve legislation authorizes the Authority and the LGC to include performance measures and requirements for Viable Utility Reserve grant recipients. The ability to add conditions to any grant made by the Authority will better ensure that grant funds are helping systems achieve long-term viability. The Authority recommends that the General Assembly provide the Authority flexibility in establishing grant conditions for any grant made by the Authority.



flow/infiltration, reducing water loss, or providing treatment levels required to meet permit limits

## 2.4.3 Recommendation 3 — Limit or Eliminate the Pre-Allocation of Project Funding

he Authority notes that this recommendation was included in its FY 2018-19 Annual Report and the issue continues to be of concern.

The Authority is tasked with developing guidelines and establishing priorities for making loans and grants, and then applying the priorities to rank and select projects eligible for funding from the Water Infrastructure Fund. Since its inception in 2013, the Authority has continually worked to:

- Develop and refine the project prioritization and award process
- Maximize the use of funding resources and ensure that funds are used in a coordinated manner
- Prioritize projects that increase the viability of recipient water and wastewater systems

In past fiscal years, the General Assembly has preallocated a significant amount of state funds to specific projects that are not subject to the Authority's prioritization and award process. This practice raises several concerns for the Authority:

- The Authority uses a documented process based on prioritization criteria to build public trust and confidence in its funding decisions.
- Transparent decision-making is of high priority to the Authority but the pre-allocation of funds by the General Assembly greatly weakens its efforts to keep the funding process equitable.
- It is uncertain if projects receiving pre-allocated funds represent best practices to meet the goal of achieving utility viability, because they are not evaluated using the established process.
- The Authority uses affordability criteria to maximize the use of scarce grant funds. Since the affordability criteria are not applied to entities receiving pre-

### Authority's Concerns about Pre-Allocation of Project Funds

Without the use of the Authority's prioritization and affordability criteria for project funding:

- The Authority's transparent funding process is weakened
- The funded projects may not help utilities move toward viability
- Recipients may be able to complete projects with smaller grant amounts
- Grant funds available for projects selected through the Authority's prioritization process are greatly reduced

allocated funds, it is possible that the recipients could afford some amount of debt or to obligate some funds and need less grant funds. This would increase the number of projects that could be funded through the state's grant process.

• Pre-allocated grant funds significantly reduce the funds available to the Authority to award through its competitive, transparent application and review process. These state funds are the only source of funding for the Asset Inventory and Assessment grants and Merger/Regionalization Feasibility grants.

The Authority recommends that the General Assembly limit or eliminate the pre-allocation of project funding, and by doing so, enhance transparency in the state's water infrastructure funding, maximize the use of limited state funding resources, and further the goal of increasing utility viability.



### 2.4.2 Summary of Recommendations

he Authority recommends that the legislature implement these three recommendations, enabling the Authority to better carry out its assigned duties and coordinate the use of the monetary resources entrusted to it by the General Assembly to improve public health and the environment for all North Carolinians. The recommendations are summarized below:

**Recommendation 1** — **Provide Secure Source of Adequate Funding for the Viable Utility Reserve.** The Authority recommends that the General Assembly provide a secure, reliable, on-going, and increased source of funding for the Viable Utility Reserve.

**Recommendation 2**—**Provide the Authority Flexibility in Establishing Grant Conditions.** The Authority recommends that the General Assembly provide the Authority flexibility in establishing grant conditions for any grant made by the Authority, ensuring that grant funds are used to help systems achieve long-term viability. **Recommendation 3** — Limit or Eliminate the Pre-Allocation of Project Funding. The Authority recommends that the General Assembly limit or eliminate the pre-allocation of project funding for the following reasons:

- Transparency in the Authority's funding process is weakened
- Projects that receive pre-allocated funding may not help entities move toward utility viability
- Many entities can afford some amount of debt or to obligate some funding towards a project, and it is possible that the recipients could complete the projects with smaller grant amounts
- Grant funds available for projects selected through the Authority's prioritization process is significantly reduced



# 3.0 Clean Water State Revolving Fund

he Clean Water State Revolving Fund (or CWSRF) represents a long-term investment in wastewater infrastructure by state and federal governments. Since its funds are revolving and not subject to budgetary pressures, it provides some of the most reliable funding for recipients to use for wastewater infrastructure improvements.

This chapter details the annual activities of the CWSRF program. The CWSRF offers loans to recipients at interest rates lower than market rates for clean water infrastructure such as collection systems, wastewater reclamation facilities, and green infrastructure such as stormwater best management practices and stream restoration. Because of the revolving nature of the program, as a recipient repays the loan, all loan repayments go back into the CWSRF and are again loaned out. Highlights of the CWSRF program this past year include the following:

- The Authority awarded approximately \$145 million of CWSRF funds considered.
- Approximately \$7.7 million of the \$145 million of CWSRF funds were principal forgiveness funds targeted at smaller, economically distressed local government units (LGUs).
- The Division has exceeded a cumulative total of \$2.18 billion in binding commitments since the inception of the program.
- Division staff continued outreach efforts by offering application training for those interested in the program

and orientation visits to loan recipients new to the program and / or with complex projects.

Division staff developed a specific priority system, intended use plan, and accepted applications in FY 2020 -2021 related to the "Additional Supplemental Appropriations for Disaster Relief Act, 2019" (ASADRA).

Division staff completed outreach to local LGUs with the support of the NC Councils of Government by providing overviews of the funding programs to elected officials and workshops to local utility staff. As a result of these efforts, LGUs that have previously not sought funding with the Division have expressed interest in the CWSRF and other funding programs.

As part of its operating agreement with the United States Environmental Protection Agency (USEPA) and in accordance with the Clean Water Act (CWA), the Division must submit an annual report to the USEPA that details the activities for the state fiscal year. The most recently completed state fiscal year is FY 2019-2020.

This chapter contains the following sections: (1) Overview of Program History, (2) Financial Information, (3) Clean Water State Revolving Fund Project Funding, (4) Environmental Benefits of CWSRF Funding, (5) Distribution of Funded Projects, (6) Clean Water State Revolving Fund Programmatic Goals, and (7) preparatory work for the acceptance of ASADRA applications.

# **3.1 Overview of Program History**

he CWSRF program replaced the Construction Grants Program in the late 1980s. The purpose of the grants program, established during the 1970s, was to provide funding for LGUs to improve their wastewater infrastructure to meet what at the time were new federal mandates, including minimum treatment requirements associated with changes in the Clean Water Act (or CWA) in 1972. In 1987, Title VI of the CWA created the CWSRF program to replace the grants program as a way to establish a sustainable financial program consisting of low-interest loans to recipients for the same purpose of improving water quality and the environment.

Since the CWSRF program began offering loans in 1989, it has provided financing for wastewater infrastructure,



resulting in local governments saving millions of dollars in interest costs. The savings make wastewater infrastructure

more affordable for North Carolinians.

# **3.2 Financial Information**

## 3.2.1 Financial History

ongress appropriates an overall CWSRF funding level that is allocated to states based on percentages in the CWA. This allocation has not been updated since the 1987 amendments. The North Carolina allocation is approximately 1.8 percent of the national appropriation. Capitalization grants, including the required state match, have provided \$1,033,227,953 (including the American Reinvestment and Recovery Act grant) for CWA projects since the inception of the program in 1987. However, since the CWSRF is a revolving program, these government funds have enabled \$2,175,684,261 in loan commitments over this same time period. This is due to loan repayments being loaned again, thereby providing public benefits repeatedly over time through the revolving nature of the program. If capitalization grants are increased, the program will better be able to meet infrastructure financing needs for recipients. The section on the long-term financial health of the program contains more information about the financial aspects of the program. Appendix E contains the disbursements and remaining disbursements associated with active CWSRF projects.

### 3.2.2 Long-Term Financial Health of Program

he CWSRF program began with the capitalization grants. Figure 3.1 shows the grants received since the inception of the program and the required 20 percent state match.

Capitalization grants, plus state match, minus the four percent administrative allowance, has amounted to \$1,001,921,517 since the inception of the program. Figure 3.1 also indicates the effect of inflation. While capitalization grants have increased over 2009 levels, the effectiveness of those dollars is about half that of the first capitalization grants in the late 1980s. Combined with the increased awareness of clean water infrastructure needs, including aging infrastructure, the CWSRF can only meet a small percentage of infrastructure



Figure 3.1. CWSRF Capitalization Grants (with Match) Including ARRA


funding needs of the LGUs. (see Section 2.1.2 of this report).

In addition to the four percent administrative allowance, the CWSRF charges a two percent fee on all loans for program administration. This fee is not financed as part of a loan and is considered program income if the loan originates from a capitalization grant. Program income is limited to use within the CWSRF by the USEPA. Fees not considered program income (i.e., from loans originating from repayment funds) may be used for other water quality purposes in accordance with USEPA requirements. Currently, a portion of these funds are used to support water quality positions within the Division of Water Resources (or DWR) that support the CWSRF program.

Monies being repaid into the fund from completed projects, coupled with continued capitalization of the program and cash flow modeling, have resulted in an increase of funds available for new projects. In addition, CWSRF

has utilized the cash flow model to help target a portion of cash reserves (i.e., funds obligated for projects but expenses not yet incurred) for higher-bearing investment (i.e., the Long-Term Investment Fund or LTIF), compared to the standard cash account. This investment has helped offset the low interest earned on loans and in the standard cash account to maintain the value of the fund. The LTIF is maintained and managed by the State Treasurer's Office for many funds and investments across state government. On June 30, 2020, the value of the fund for the CWSRF was \$166,484,696,931.

Figure 3.2 shows a recent fluctuation in binding commitments due to projects moving at a different pace than anticipated. This past year, the number of projects committed decreased slightly, and only one high-dollar project was committed. Funding levels have not changed, but the timing associated with binding commitments may impact this number. Also, in accordance with §603(b)(2), North Carolina continues to meet its binding commitment rate and remains above the national average of 97 percent. See Appendix F for an itemized list of binding commitments for FY 2019-2020.

Figure 3.3 on the next page shows the cumulative value of loans, which has risen in the past ten years along with a nearly parallel rise in the actual disbursements. As monies are disbursed, the amount due back into the program (accounts receivable) also increases. As such, even though

#### Figure 3.2. CWSRF Binding Commitments per Year







Figure 3.3. CWSRF Increase in Loans

the fund has been capitalized with approximately \$1.03 billion as noted above, the revolving nature of the program has allowed the program to enter into \$2,175,684,261 in binding commitments at the same time. The American Recovery and Reinvestment Act of 2009 (ARRA) funds were provided at 50 percent principal forgiveness. Principal forgiveness does not revolve back into the funding program. Therefore, the accounts receivable line has not increased at the same rate.

Figure 3.4 demonstrates how the capitalization and repayments on hand (cash), and accounts receivable, have increased the value of the program (net assets) in North Carolina to approximately \$1.3 billion (See Appendix G).





## 3.2.3 Binding Commitment Requirement

n accordance with 40 CFR 35.3135(c)(3), the cumulative binding commitments (\$2,175,684,261) relative to capitalization grant payments received equals 2.49 times the total amount of federal capitalization grant payments received from the USEPA (\$872,811,383). For FY 2019-2020, the Division had 12 binding commitments, for a total of \$55,403,969 (see Appendix F).

The NC CWSRF continues to greatly exceed the requirements of 602(b)(3) of the Clean Water Act to make binding commitments of 120 percent of each grant payment. The most recent applicable capitalization grant payment has already exceeded the required binding commitments, with a committed amount equal to and greater than the 120 percent required.

North Carolina continues to prioritize capitalization grant funds first toward compliance, in accordance with 602(b)(5) and has matching funds available in accordance with is 602(b)(2). The 24-month process is intended to meet the intent of 602(b)(4) and ensure that all CWSRF funds are expended in a timely manner. The projects found in Appendix H represent Federal Fiscal Year 2019 FFATA compliance.

# **3.3 Clean Water State Revolving Fund Project Funding**

here are two funding rounds each year with application deadlines, typically April 30 and September 30. Applications are reviewed and prioritized by Division staff who make funding recommendations to the Authority.

Successful projects may be funded under the base CWSRF loan program or under one of the targeted-rate programs. Principal forgiveness is allowed as provided by §603(i) of the Clean Water Act. There are two targeted interest rate programs: affordability funds and a green project reserve (or GPR), both of which receive interest rate reductions. Figure 3.5 shows the



#### Figure 3.5. CWSRF Funding by Program for FY 2019-2020

percentage breakdown across the different rate programs, including targeted rate programs. The following sections discuss the overall schedule and each of the four funding rate programs (base rate, principal forgiveness, affordability funding, and the GPR). Two funding cycles for FY 2019-2020 are examined in this report: awards made by the Authority in July 2019 (April 2019 application round) and February 2020 (September 2019 application round). Due to a reporting change to align the fiscal year reporting with funding award dates rather than application dates, the



round funded in July 2019 was included in the FY 2018-2019 annual report and again in this year's report. Moving forward, the annual report for each fiscal year will include

the rounds that were awarded funding by the Authority during the fiscal year, regardless of application intake date.

#### 3.3.1 Prioritization

he priority system considers four elements of a project: (1) project purpose, (2) project benefits, (3) system management, and (4) affordability. Line items within each element have been updated to better align the scoring systems for all of the Division's construction funding programs so that a single application is now used for the CWSRF, DWSRF, State Reserve, and CDBG---I funding programs.

The Authority places higher priority on projects that repair, rehabilitate, or replace infrainstalled for either wastewater treatment plants or collection systems, rather than on pro-



Figure 3.6. Distribution of CWSRF Projects by Project Purpose for FY 2019-2020

jects that are new or expansions. Projects that reduce nonpoint source pollution (e.g., stormwater best management practices) or that restore streams, wetlands, or buffers are also more highly prioritized. Modifications to the priority system extended prioritization to projects that consolidate nonviable wastewater systems or resolve issues associated with failing infrastructure. This line item was available for the first time in the September 2019 funding cycle with awards made in February 2020.

Figure 3.6 shows the breakdown of funded projects during FY 2019-2020 by project purpose.

The project benefits section prioritizes projects that seek to either proactively benefit the environment or correct water quality issues. For example, the Authority more highly prioritizes projects directly benefitting impaired waters or replacing failing septic tanks. Some points are also available for projects that address enforcement documents.

The Authority also supports those applicants seeking to be proactive in their system management, including prioritization points for capital improvement or asset management plans and appropriate operating ratios. The Authority has taken into account the financial situation of applicants through affordability criteria, which consider utility rates,



population changes, poverty rate, median household income, unemployment, and property valuation per capita. These parameters are compared to state benchmarks, and those applicants with criteria worse than state benchmarks receive higher priority than other applicants.

#### 3.3.2 Funding Schedule

he schedule that all recipients must follow if they choose to accept CWSRF funding includes the following milestones: (1) engineering report / environmental information document approved, (2) plans and bid documentation approved, (3) Authority to Award issued, and (4) contracts executed. Milestone deadlines are measured from the date on the Letter of Intent to Fund. This system requires that both the Division and recipient meet these deadlines as well as additional interim deadlines.

Each review cycle is at a different phase in the process. For example, projects in the September 2019 application cycle

will receive engineering report approval by January 2021 with plans and bid documentation receiving approval by November 2020. These projects should begin construction by May 2022. A map of these projects discussed in this

 Legend

 July 2019

 Pebruary 2020

 River Basin

 Counties

Figure 3.7. Distribution of CWSRF Projects by Review Cycle for FY 2019-2020

report is shown in Figure 3.7. Appendix I contains the status of projects from the past four fiscal years (FY 2016-2017 through FY 2019-2020).

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#### 3.3.3 CWSRF Base Program

he CWSRF base program is the core of the loan program; all special programs (e.g., principal forgiveness) represent a departure from the base program. The base program provides the majority of loan funds for the CWSRF. This is because not all projects meet the requirements for principal forgiveness or zero-

percent interest loans, including many larger projects (e.g., infrastructure expansions).

The base program offers loans at one-half the market rate as established by The Bond Buyer's 20-Bond Index. According to the intended use plan (or IUP), individual appli-



Infrastructure Rehabilitation

cants may not receive a total loan amount greater than \$30 million per funding round, and a recipient may not take on CWSRF debt exceeding \$100 million. However, there are cases where these limits may be exceeded to help ensure that all available funds are utilized during each cycle. In addition, interest does not start accruing until the contract completion date, which provides savings for the recipients. The maximum term for CWSRF loans is 20 years for the vast majority of projects. However, in 2016, the North Carolina General Assembly amended the North Carolina General Statutes such that a



Infrastructure Expansion

Other\*

\*Project(s) that did not fit the priority system but was (were) eligible for funding.

Figure 3.8. Percentage of CWSRF Base Program Project Funds by Project Purpose for FY 2019-2020

30-year loan may be made for projects receiving a targeted interest rate, not to exceed the useful life of the infrastructure, so long as the Local Government Commission provides approval. To date, no projects have received a 30year term.

Figure 3.8 shows the percentage of each project purpose funded by the base program. The figure shows that ap-

proximately 52 percent of the funds utilized over the past fiscal year went to infrastructure expansion projects while the remainder went to infrastructure rehabilitation (12 percent) and other projects (36 percent), which are generally new infrastructure projects.

## 3.3.4 Principal Forgiveness

Principal forgiveness is one of the special funding methods offered by the CWSRF program due to changes in the CWA made by the Water Resources Reform and Development Act of 2014 (WRRDA) legislation. Principal forgiveness is based on percentages determined by the affordability criteria and should not exceed a maximum of \$500,000. For the balance of the funds needed for the project, an affordability funding loan is offered. Principal forgiveness is not available for any projects that receive priority for the GPR.

Principal forgiveness is awarded not only based on eligibility but also on the priority of the project. To be eligible to receive principal forgiveness, a project must score points under Category 1 of the project priority system, have less than 20,000 sewer connections, utility rates greater than



Resolve Failed Infrastructure

the state median, and three of five LGU economic indicators worse than the state benchmark.

When examining the past two project cycles mentioned in Section 3.3.2 above, infrastructure rehabilitation encompassed 92 percent of principal forgiveness funds while the remaining eight percent went toward resolving failed infrastructure (see Figure 3.9). Over FY 2019-2020, 14 loans have included almost \$7 million in principal forgiveness. The demand for principal forgiveness has always exceeded availability.



Figure 3.9. Percentage of CWSRF Principal Forgiveness Funds by Project Purpose for FY 2019-2020

## 3.3.5 Affordability Funding

he Division continued offering affordability funding loans this fiscal year for certain disadvantaged communities that meet the requirements discussed in Section 3.3.4. Affordability funding loans are available to recipients that would otherwise qualify for principal forgiveness if such funds were available.

This targeted loan program recognizes the continuing need for affordable clean water infrastructure in these communities in combination with a limited amount of principal forgiveness available, as well as decreases in grants offered through other funding programs. During FY 2019-2020, changes were made to the IUP that enabled applicants receiving affordability loans to receive either a zero-percent affordability loan or one percent reduction of the base rate for their affordability loan. If an applicant was eligible for either 100 percent or 75 percent principal forgiveness, then they would receive an affordability loan of zero percent. If an applicant were eligible for either 50 percent or 25 percent principal forgiveness, then they would receive an affordability loan at one percent off the base rate. During FY 2019-2020, 13 projects received a zero-percent affordability loan while three projects received an affordability loan at the reduced interest rate. The project purposes for these affordability loans were infrastructure rehabilitation / replacement and infrastructure expansion (see Figure 3.10 on the next page for a percentage breakdown of funding by project purpose).

Infrastructure Rehabilitation





\*Project(s) that did not fit the priority system but was (were) eligible for funding.



## 3.3.6 Green Project Reserve (GPR)

ecent federal appropriations include a GPR, which are CWSRF funds that are set aside for projects that are deemed to be green by EPA. Categories prioritized by the Authority include:

- Reclaimed water systems
- Stormwater best management practices (BMPs)
- Stream, wetland, and/or buffer restoration
- Energy efficiency and energy production wastewater infrastructure projects
- Rainwater harvesting projects

Beginning in 2010, all capitalization grants have required ten percent of the grant to be provided to green projects subject to the availability of applications meeting these criteria. The Division has presented information at various seminars and conferences soliciting green projects as part of the short-term goals. Principal forgiveness is not available for GPR projects. Until this fiscal year, the Division offered zero-percent interest rates for all green projects regardless of cost. The last award made by the Authority for zero-percent interest GPR projects was in July 2019. Now, the Division offers one percent off the base rate for GPR loans and made the first award at this rate in February 2020. During FY 2019-2020, the three projects received funding from the GPR at zero-percent interest for a total of approximately \$8.8 million. One project received



funding from the GPR at one percent off the base rate for a total of approximately \$657,000 (see Figure 3.11 on the next page for a percentage breakdown of GPR funding by project purpose.) For FY 2019-2020, the Division has obtained two binding commitments for GPR projects.



Figure 3.11. Percentage of Green Project Reserve Funds by Project Purpose for FY 2019-2020

## **3.4 Environmental Benefits of CWSRF Funding**

ne of the primary goals of CWSRF funding is to fund projects that benefit the natural environment. The Clean Water Benefits Reporting (CBR) system was established by the USEPA to track the way the different projects benefit the environment, and a variety of environmental results data is maintained in the CBR system. Appendix J contains a summary report from

this system. Consistent with the second and fifth long-term goals, the Authority includes environmental benefits in the priority points for projects that benefit groundwater and surface water quality. The funding programs discussed in Sections 3.3.3 through 3.3.6 received prioritization points according to the system discussed in Section 3.3.1.

#### 3.4.1 Impaired Waters

he state maintains the integrated report that identifies those waters that are considered to be impaired for various reasons, such as turbidity, biological integrity, or chlorophyll-a issues. The priority points system specifically awards points for projects that will directly address a stream impairment.

Over the FY 2019-2020, the CWSRF program funded no



impairment).

projects that received priority points for benefitting impaired streams.

Refer to Appendix J for more information about funding related to projects that may benefit impaired waters (i.e.,

#### 3.4.2 Special Waters

he state of North Carolina has a variety of special waters classifications designed to add additional protections to waters deemed especially sensitive by the state, as well as those waters that can and do serve as water supplies for LGUs. Such special waters include water supplies that are essentially undeveloped, trout waters, salt waters, and waters deemed outstanding or highquality waters. As part of its prioritization process, the Division places higher priority on those projects that will directly benefit such waters. During FY 2019-2020, no project received environmental benefit points related to special waters, mainly due to the lack of people claiming and receiving these points on their applications.

may or may not have received priority points related to

#### 3.4.3 Other Environmental Benefits

he Division also prioritizes other benefits such as addressing violations, wastewater treatment improvements, wastewater discharge elimination, and projects that improve energy efficiency or produce energy. Over FY 2019-2020, eight projects received approximately \$38 million in funding for other environmental benefits.

## **3.5 Distribution of Funded Projects**

Projects funded during FY 2019-2020 yielded a good spread of projects across the state. Ten of the 17 basins in North Carolina had at least one funded project awarded, with the most projects awarded to the Neuse, Yadkin, and Cape Fear basins with six, four, and four projects, respectively. The basins receiving the highest amount of funding were the Neuse, Cape Fear,

French Broad, and Catawba with approximately \$42.5 million, \$31.8 million, \$19.8 million, and \$19.2 million, respectively. This is mainly due to the majority of North Carolina's population living in these basins.



## **3.6 Clean Water State Revolving Fund Programmatic Goals**

he CWA requires that the state identify the goals and objectives of the CWSRF as part of the Intended Use Plan (or IUP) for the CWSRF.

The overall goal of the CWSRF program is to provide funding for clean water infrastructure while advancing the overall mission of the Department of Environmental Quality (DEQ) to protect and enhance North Carolina's surface and groundwater resources for the citizens of North Carolina and future generations. This overarching goal is supported by several short- and long-term goals that are discussed below.

#### 3.6.1 Short-Term Goals

s part of the Fiscal Year 2019-2020 IUP, the Division focused on two short-term goals by planning significant efforts to inform LGUs of the availability of funds, benefits of the CWSRF program, and funding process improvements. Division staff attended and spoke at several events throughout the past year. This effort wrapped up in the spring.

Additionally, Division staff continued to provide training opportunities for both those who wish to apply to the Division's programs and those who have received funding. During the 2016-2017 year, the Division also implemented orientation meetings with LGUs that were awarded funding, to explain the funding process. These meetings have continued in 2019-2020. Section 1.6 provides a more indepth discussion related to outreach efforts.

Our citizens rely on us for the safety and protection of their homes and businesses and we are faced more and more with environmental conditions beyond our control. In order to provide our citizens with the same level of service under these circumstances, we need to be able to apply for and obtain additional funding sources that can target innovative change thru new engineering technology and science. The Division of Water Infrastructure and their Clean Water State Revolving Funds are that source. They have funded several water quality/water quantity projects within the City of Jacksonville that would not have been built otherwise. On behalf of the City of Jacksonville "Thank you for the opportunities you provide and your service". —Pat Donovan-Brandenburg, Stormwater Manager, City of Jacksonville



#### 3.6.2 Long-Term Goals

n addition to the short-term goal, the Division developed long-term goals that will be implemented not just in the span of one year but over the course of several years. The following discusses each of the long-term goals and how the Division has either begun or continues to implement these long-term goals.

Goal #1: To continue efforts to streamline the funding process to ensure funds are used in an expeditious and timely manner in accordance with Sec. 602(b)(4) of the Clean Water Act. By revising its funding process and placing all applicants on a 24-month funding schedule, the Division has ensured that all projects move through the system from application to executed construction contract in a timely manner. The Division will continue to partner with funding recipients to help ensure that projects adhere to the schedule. At the end of FY 2014-2015, the Division reduced CWSRF unliquidated obligations to zero. This has continued throughout FY 2019-2020. The pace of the CWSRF program continues to exceed the national average.

Goal #2: To aid compliance with state and federal water quality standards by all funded publicly owned wastewater treatment works. The Division has taken a two-pronged approach to ensure that this long-term goal is met. First, the priority point system highly prioritizes projects that will rehabilitate, replace, or repair equipment that is aging and in need of repair, which aids in the compliance of existing wastewater treatment infrastructure. Additionally, projects that benefit an impaired or sensitive water or address groundwater violations are more highly prioritized. Goal #3: Ensure the technical integrity of CWSRF projects through diligent and effective planning, design, and construction management. Through the funding process (e.g., engineering report review, plans and bid documentation review, contract review, and construction inspection), Division staff ensure that the wastewater infrastructure projects funded through the CWSRF are technically sound facilities that will be compliant with all federal and state regulations.

Goal #4: To ensure the long-term viability of the CWSRF program through effective financial practices. By changing its funding process schedule, the Division has ensured that funds will flow out in a timely manner, and also be repaid in a timely manner. As the pace from funding to construction increases, loan repayments then begin sooner, making revolving funds available sooner for additional loans. In addition, all funds/projects are managed in accordance with federal and state requirements. All fund investments are managed by the State Treasurer's Office; however, the Division seeks to maximize loans to LGUs, resulting in minimum fund balances managed by the treasurer's office. Funding for the program is discussed in greater detail below.

Goal #5: To ensure the priority system reflects the NCDEQ's and Authority's goals. Every year, as the Intended Use Plan (IUP) is prepared, the Division reviews the priority points utilized to score project applications. Additionally, Division staff present to the Authority recommendations related to the priority systems for their review and approval to be included in future funding rounds.



## 3.6.3 Minority Business Enterprise / Women Business Enterprise Goals

n the CWSRF grant agreement, the Division negotiated the following objectives and goals related to small, minority, and women's business enterprises (MBE/ WBE): a fair share objective of \$250,000 split as follows: 10.9 percent to go to MBEs and split across construction, supplies, services, and equipment and (2) 10.4 percent to go to WBEs and split across construction, supplies, services, and equipment. The total amount of MBE procurement during FY 2019-2020 was 2.70 percent. The total amount of WBE procurement was 0.90 percent.

# 3.6.4 Compliance with the Water Resources and Reform Development Act of 2014

s a requirement of §603(d)(1)(E) of the CWA, which was revised as part of the WRRDA, all loan recipients under the CWSRF program except for new treatment works projects will have to develop and implement a fiscal sustainability plan that includes (1) an inventory of critical assets, (2) an evaluation of the condition and performance of inventoried assets or asset groupings, (3) a certification that the loan recipient has evaluated and will be implementing water and energy conservation efforts as part of the plan, and (4) a plan for maintenance, repair, and, as necessary, replacement of treatment works, and a plan for funding such activities.

Applicants who submitted applications on or after Oct. 1,

2014 are responsible for developing and implementing the fiscal sustainability plans. The Division requires certification of the development and implementation of these plans as a condition of final payment.

The WRRDA also made permanent the provisions related to Davis-Bacon wage rates and American Iron and Steel. All projects must meet federal requirements for the CWSRF program such as the requirement of Davis-Bacon prevailing wage rates, American Iron and Steel provisions, and compliance with the Brooks Act for engineering services.

# 3.6.5 Groundwork Related to the "Additional Supplemental Appropriations for Disaster Relief Act, 2019"

n June 6, 2019, the President signed P.L. 116-20, the "Additional Supplemental Appropriations for Disaster Relief Act, 2019" (ASADRA) into law. The Act provides funding for resiliency-focused projects at wastewater treatment works and drinking water facilities impacted by Hurricanes Florence and Michael to be administered through the SRF programs. North Carolina has been allotted \$19,193,000 for the CWSRF. The state provided a match of \$3,838,600 (S.L. 2019-250).

In January 2020, Division staff presented an Intended Use

Plan (IUP) to the Authority, which included a project priority system that would enable applicants to claim points for resiliency-related line items, including (1) moving infrastructure out of the 100-year floodplain, (2) hardening existing infrastructure that could not be moved out of the 100-year floodplain, and (3) repairing infrastructure impacted by Hurricane Florence and/or Michael. The Authority approved the modification to the project priority system in April 2020. Due to the pandemic, Division staff broke funding awards into two rounds, where 60 percent



of the funds will be awarded at the July 2020 Authority meeting, and 40 percent of the funds will be awarded at the February 2021 Authority meeting. Division staff con-

ducted the first application intake in April 2020, and the final application intake will occur in September 2020.



# 4.0 Drinking Water State Revolving Fund

he Drinking Water State Revolving Fund (DWSRF) provides low-interest loans that public water supply systems can use to improve their drinking water infrastructure and thus the quality of drinking water used by their customers. Since these funds are revolving and not subject to budgetary pressures, the DWSRF provides a steady source of funding that recipients can use to make long-term investments in their drinking water systems.

This chapter details the annual activities of the DWSRF program that were established by the Amendments to the Safe Drinking Water Act of 1996 (SDWA). The DWSRF offers low-interest loans to public water supply systems for drinking water infrastructure. As a recipient repays the loan, the monies are again loaned out, hence the revolving nature of the program. All loan payments go back into the DWSRF.

- The Authority awarded almost \$96 million of DWSRF funds.
- Approximately \$6 million of the \$96 million of DWSRF funds were principal forgiveness funds targeted at smaller, economically distressed local government units (LGUs).
- Division staff continued outreach efforts by offering application training for those interested in the program and completing orientation visits to loan recipients new to the program and / or with complex projects.

 Division staff developed a specific priority system, intended use plan, and accepted applications in FY 2020
 -2021 related to the "Additional Supplemental Appropriations for Disaster Relief Act, 2019" (ASADRA).

Division staff conducted outreach to LGUs with the support of the NC Councils of Government by providing overviews of the funding programs to elected officials and workshops to local utility staff. As a result of these efforts, LGUs that have previously not sought funding with the Division have expressed interest in the DWSRF and other funding programs.

Additionally, the DWSRF provides set-aside funds to enable the Division of Water Resources (DWR) Public Water Supply (PWS) Section to administer the requirements of the Safe Drinking Water Act.

As part of its operating agreement with the United States Environmental Protection Agency (USEPA) and in accordance with the Safe Drinking Water Act (SDWA), the Division must submit an annual report to the USEPA that details the activities for the state fiscal year. The most recently completed state fiscal year is FY 2019-2020.

This chapter contains the following sections: (1) Overview of Program History, (2) Financial Information, (3) DWSRF Project Funding, (4) Set-Aside Activities, and (5) Public Health Benefits, (6) Drinking Water State Revolving Fund Programmatic Goals, and (7) preparatory work for the acceptance of ASADRA applications.

# 4.1 Overview of Program History

he Safe Drinking Water Act (SDWA) created the DWSRF program and gave the USEPA authority to award capitalization grants to the states. This in turn authorized states to provide low-interest loans to assist public water supply systems by funding infrastructure projects. Additionally, the DWSRF set-aside funds have enabled the DWR to administer the requirements of the SDWA.



For the past twenty years, the DWSRF program has provided financing for drinking water infrastructure, saving public water supply systems in North Carolina millions of dollars. The savings make drinking water infrastructure more affordable for residents of the state.

# **4.2 Financial Information**

## 4.2.1 Financial History

ongress appropriates an overall DWSRF funding level that is allocated to states based on the results of the most recent drinking water needs survey. Currently, the North Carolina allocation for FY 2019-2020 is \$33,813,000 (3.07 percent of the national appropriation). Capitalization grants, including the required state match, have provided \$727,928,454 for drinking water projects, set-asides, and administration of the SDWA by the Division since the inception of the program in 1996. Of that \$727,928,454, \$580,359,602 is allocated for drinking water projects. However, because the DWSRF is a revolving program, these government funds have enabled \$779,304,669 in loan commitments over this same time period. This is due to loan repayments being loaned again, thereby providing public benefits repeatedly through time (i.e., the revolving nature of the program). Because capitalization grants increased after FY 2017-2018, the program will better be able to meet infrastructure financing needs for public water systems. The section on the long-term financial health of the program contains more information about the financial aspects of the program.

#### 4.2.2 Long-Term Financial Health

he DWSRF program began with capitalization grants. Figure 4.1 shows the grants received since the inception of the program and the required 20 percent state match.

Capitalization grants (including the American Recovery and Reinvestment Act of 2009 [ARRA] grant), plus the state match, minus the 31 percent set-aside allowance, has provided \$580,359,602 for projects since the inception of the program. Figure 4.1 also shows the effect of inflation. While capitalization grants and associated state matches have increased in the past two years, the effectiveness of those dollars is





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slightly over half those of the first capitalization grants of the 1990s. The increase in funding as discussed above in Section 4.2.1 has provided some help to offset the impact of inflation.

The DWSRF charges a two percent fee on loans for administering the program. Also, each DWSRF capitalization grant provides for set-aside monies to be used for administration of the SDWA. Except for the four percent administration set-aside used by the Division, DWR utilized set-aside funds for FY 2019-2020. (\$10,482,030, approximately 31 percent). See Section 4.4 for a description of the activities conducted by DWR with the set-



Figure 4.2. DWSRF Binding Commitments per Year

aside monies. The Division collaborates with DWR on these activities, and any unused set-aside funds will be transferred to the Division for use in projects.

Monies being repaid into the fund from completed projects, coupled with continued capitalization of the program and cash flow modeling, have resulted in an increase of funds available for new projects. In addition, DWSRF has utilized the cash flow model to help target a portion of cash reserves (i.e., funds obligated for projects but expenses not yet incurred) for higher-bearing investment (i.e., the Long-Term Investment Fund or LTIF), compared to the standard cash account. This investment has helped offset the low interest earned on loans and in the standard cash account to maintain the value of the fund. The LTIF is maintained and managed by the State Treasurer's Office for many funds / investments across state government. On June 30, 2020, the value of the fund was \$55,610,870.15.

Figure 4.2 shows the history of binding commitments since the inception of the program. See Appendix L for an

itemized list of binding commitments for FY 2019-2020. While the number of binding commitments increased significantly from the previous fiscal year, the dollar amount stayed about the same due to the commitment of a highdollar project in the previous fiscal year.

Figure 4.3 on the next page shows the cumulative value of loans, which has risen over the past ten years, along with a nearly parallel rise in actual disbursements. As monies are disbursed, the amount due back into the program (accounts receivable) also increases. As such, even though the fund has been capitalized with over \$580 million as noted above, the revolving nature of the program has allowed it to enter into approximately \$779 million in binding commitments at the same time. However, the ARRA fund was provided at 50 percent principal forgiveness. Principal forgiveness does not revolve back into the funding program. Therefore, the accounts receivable line has not increased at the same rate.



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Finally, Figure 4.4 below demonstrates how the combined capitalization and repayments on hand (cash) and accounts receivable have increased the net value of the program (net assets) in North Carolina to approximately \$617 million. Appendix M contains more detail related to this information.



Figure 4.3. DWSRF Increase in Loans



Figure 4.4. DWSRF Increase in Net Assets



#### 4.2.3 Binding Commitment Requirement

n accordance with 40 CFR 35.3550(e)(1) and (2), the cumulative binding commitments (\$779,304,669) relative to capitalization grant payments received from the USEPA (\$620,042,389) equals 126 percent. For FY 2019-2020, the Division had 20 binding commitments for a total of \$31,485,089 (see Appendix L).

CFR 3550(3) of the Safe Drinking Water Act to make binding commitments equal to each grant payment. The most recent applicable capitalization grant payment has already exceeded the required binding commitment. The projects found in Appendix N represent Federal Fiscal Year 2020 Federal Funding Accountability and Transparency Act compliance.

The DWSRF continues to exceed the requirements of 40

## 4.3 DWSRF Project Funding

istorically, there has been one funding round for each year with an application deadline of September 30. Beginning in FY 2017-2018 and continuing in FY 2018-2019 and FY 2019-2020, there were two funding rounds. Applications were accepted for the spring Currently, principal forgiveness is allowed under capitalization grants as provided by the SDWA. There is also an affordability funding program available. Figure 4.5 shows the percentage breakdown of total funding across the different rate programs, including targeted rate programs.

funding round at the end of April 2019, with the Authority approving prioritized applications in July 2019. Applications were accepted for the fall funding round at the end of September 2019, with the Authority approving prioritized applications in February 2020. Due to the increase in funding, the Division anticipates continuing to offer two rounds of DWSRF funding each year moving forward.

Successful projects may be funded under the base DWSRF loan program or under one of the targeted rate programs provided.



#### Figure 4.5. DWSRF Funding by Program for FY 2019-2020



The following sections discuss the overall schedule and each of the funding rate programs (base rate, principal forgiveness, affordability funding, and a green project reserve [GPR]). The two funding cycles for FY 2019-2020 are examined in this report: awards made by the Authority in July 2019 (April 2019 application round) and February 2020 (September 2019 application round). Due to a reporting change to align the fiscal year reporting with funding award dates rather than application dates, the round funded in July 2019 was included in the FY 2018-2019 annual report and again in this year's report. Moving forward, the annual report for each fiscal year will include the rounds that were awarded funding by the Authority during the fiscal year, regardless of application intake date.

#### 4.3.1 Prioritization

he priority system considers four elements of a project: (1) project purpose, (2) project benefits, (3) system management, and (4) affordability. The primary goal of the priority system is to better align the scoring systems of all of the Division's funding programs so that a single application is now used for the CWSRF, DWSRF, State Reserve, and CDBG-I funding programs.

For project purpose, the Authority places the highest pri-

ority on projects that eliminate failing public water supply systems. Recent modifications expanded eligibility for these points to include consolidation of nonviable utilities. Projects that repair, rehabilitate, or replace infrastructure that has already been installed for either water treatment or distribution systems are higher priorities than projects that are new or expansions.

Figure 4.6 shows the breakdown of projects across the state by project purpose.

The project benefits section prioritizes projects that address public health issues by replacing a contaminated or failing source for a public water supply system, addressing a promulgated but not yet effective regulation, or creating permanent interconnections for systems not previously connected. Projects that provide redundancy to critical treatment or delivery functions and that provide emergency backup in terms of electrical power source receive priority under the project benefits category. During the fiscal year, the priority system was modified to include prioritization for projects that address an emerging compound without a maximum contaminant level (MCL) but above a health advisory level.

#### Figure 4.6. Distribution of DWSRF Projects by Project Purpose for FY 2019-2020





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In addition to correcting public health issues, the Authority supports those applicants that seek to be proactive in their system management, including prioritization points for capital improvement or asset management plans, appropriate operating ratios, water loss reduction programs, and water conservation incentive rate structures. sider utility rates, population changes, poverty rate, median household income, unemployment, and property valuation per capita. These parameters are compared to state benchmarks, and those applicants with criteria worse than state benchmarks receive higher priority than other applicants.

The Authority has taken into account the financial situation of applicants through affordability criteria, which con-

#### 4.3.2 Funding Schedule

he schedule that all recipients must follow if they choose to accept DWSRF funding includes the following milestones: (1) engineering report / environmental information document approved, (2) plans and bid documentation approved, (3) Authority to Award issued, and (4) contracts executed. Milestone deadlines are measured from the date on the Letter of Intent to Fund. This system requires that both the Division and recipient meet these deadlines as well as additional interim deadlines.

Each review cycle is at a different phase in the process. For example, projects in the September 2019 cycle will receive engineer-



\*Project(s) did not fit project type specified in the priority scoring system but was eligible for funding

0 15 30 60 90 120

Figure 4.7. Distribution of DWSRF Projects by Review Cycle for FY 2019-2020

ing report approval by January 2021 with plans and bid documentation receiving approval by November 2021. These projects should begin construction by April 2022. A map of these projects discussed in this report is shown in Figure 4.7. Appendix O contains the status of projects from the past four fiscal years (FY 2016-2017 through FY 2019-2020).



#### 4.3.3 Base Program

he base DWSRF program is the core of the loan program; all special programs (e.g., principal forgiveness) represent a departure from the base program. The base program provides the majority of loan funds for the DWSRF. This is because not all projects meet the requirements for principal forgiveness or zeropercent interest loans, including many larger projects (e.g., infrastructure expansion).

The base program offers loans at one-half the market rate, as established by The Bond Buyer's 20-Bond Index. According to the Intended Use Plan (IUP), individual applicants may not have a loan amount greater than \$20 million in a funding round, and an applicant may not take on DWSRF debt exceeding \$100 million. However, there are cases where these limits may be exceeded to help ensure that all available funds are utilized during each cycle. In addition, interest does not start accruing until the contract completion date, which provides savings for loan recipients. The maximum term for DWSRF loans is 20 years for the vast majority of projects. However, in 2016, the North Carolina General Assembly amended the North Carolina General Statutes such that a 30-year loan may be made for projects receiving a targeted interested rate if the Local Government Commission approves the loan term. To date, no 30-year loan terms have been offered for the DWSRF.

Figure 4.8 shows the distribution during FY 2019-2020 of each project purpose funded by the base program. Infrastructure rehabilitation projects encompassed approximately 34 percent of the funds distributed under this program while 62 percent related to infrastructure expansion and four percent related to projects with other project purposes.





\*Projects that did not fit the priority scoring system but were eligible for funding.

Figure 4.8. Percentage of DWSRF Program Funds by Project Purpose for FY 2019-2020



#### 4.3.4 Principal Forgiveness

Principal forgiveness is one of the special funding methods offered by the DWSRF program. In the 2019 Intended Use Plan (IUP), the Division targeted a required minimum of 20 percent of principal forgiveness toward disadvantaged communities. To be eligible for principal forgiveness, a project must score points under Category 1 of the project priority system, have less than 20,000 water connections, utility rates greater than

rehabilitation (43 percent), infrastructure expansion (19 percent), system consolidation (22 percent) and other types of eligible projects (16 percent) received principal forgiveness. As mentioned above, the DWSRF has a small system reserve, and the Division has utilized much of its principal forgiveness funding for projects that meet these criteria.

the state median, and three of five LGU economic indicators worse than the state benchmark. Over the past year, eight loans have included approximately \$6.2 million in principal forgiveness. The demand for principal forgiveness has typically exceeded availability; however, due to changes in eligibility requirements for principal forgiveness, more principal forgiveness funds were available than projects to receive them. Because of this, the Authority was able to exceed the limits in principal forgiveness funding listed in the IUP.

Figure 4.9 shows the project purposes that received principal forgiveness during FY 2019-2020. For this report, infrastructure



\*Projects that did not fit the priority scoring system but were eligible for

Figure 4.9. Percentage of DWSRF Principal Forgiveness Funds by Project Purpose for FY 2019-2020

#### 4.3.5 Affordability Funding

he Division offers affordability funding for certain disadvantaged communities that meet the requirements discussed in Section 4.3.4. These affordability funding loans are available to recipients that qualified for principal forgiveness. This targeted loan program recognizes the continuing need for affordable clean water infrastructure in these communities in combination with a limited amount of principal forgiveness available, as well as decreases in grants offered through other funding programs. During FY 2019-2020,



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changes were made to the IUP that enabled applicants receiving affordability loans to receive either a zero -percent affordability loan or one percent off the base rate for their affordability loan. If an applicant was eligible for either 100 percent or 75 percent principal forgiveness, then they would receive an affordability loan of zero percent. If an applicant were eligible for either 50 percent or 25 percent principal forgiveness, then they would receive an affordability loan at one percent off the base rate. Under the DWSRF affordability funding program, the Division has made loans to five projects at zero percent for a total of approximately \$6.8 mil-



\*Projects did not fit the priority scoring system but were eligible for funding.



lion during FY 2019-2020 and a loan to one project at one percent off the base rate for \$764,000. These funds were split among infrastructure rehabilitation at zero percent (73 percent), infrastructure expansion at zero percent (17

percent), and infrastructure expansion at one percent off the base rate (10 percent). Figure 4.10 shows a percentage breakdown of funding for the affordability funding program.

#### 4.3.6 Green Project Reserve

hile the DWSRF can fund green projects, the Division does not currently prioritize green

projects, and no projects during FY 2019-2020 have been considered green.

## 4.4 Set-Aside Activities

s part of the DWSRF program, the SDWA allows that a certain amount of the capitalization grant funding be reserved for activities that support the implementation of the requirements of the SDWA. The DWR Public Water Supply Section is responsible for im-

plementation. The paragraphs below summarize the setaside activities completed this past year. Appendix P contains details related to the goals and accomplishments of the DWR. Appendix P also contains a listing of expenditures related to the set-aside program.



#### 4.4.1 Technical Assistance for Small Systems

his part of the set-aside program amounts to up to two percent of the capitalization grant. This year, both the Public Water Supply Section of the Division of Water Resources and the North Carolina Rural Water Association (NCRWA) continued to provide technical assistance to water systems serving a population of less than 10,000 consumers and made a total of 871 contacts.

#### 4.4.2 Drinking Water State Program Management Functions

his portion of the set-aside program amounts to up to 10 percent of the capitalization grant. The funds go to fund the Public Water Supply (PWS) Section. The Source Water Protection Program Engineer coordinates the development, implementation, and management of a statewide Drinking Water Protection Program. See Appendix N for more information related to this particular activity.

#### 4.4.3 Local Assistance and Other State Programs

his portion of the set-aside program amounts to up to 15 percent of the capitalization grant and funds a Wellhead Protection Geologist who coordinates the development, implementation, and management of a wellhead protection program within the DWR. The approved plans cover 167 public water supply systems, consisting of 976 wells serving a population of 1,016,279 people (see Appendix N).

## **4.5 Public Health Benefits**

ith the implementation of the current priority system, applicants are able to claim points based on public health benefits. The prioritization points system provided points for three main public health benefits: compliance, treatment improvements, and interconnections. Additionally, applicants are able to receive priority points for other public health benefits. The funding programs discussed in Sections 4.3.3 through 4.3.6 received prioritization points according to the system described in Section 4.3.1.

Over FY 2019-2020, the Division funded two projects that received compliance public health benefits points, three projects that received treatment public health benefits points, and five projects that received some other type of public health benefit points, for a total of approximately \$7.3 million, \$46.7 million, and \$53.4 million, respectively. There were no projects that received interconnection public health benefit points. Note that under the priority rating system, projects may receive more than one type of public health benefits points.



## 4.6 Drinking Water State Revolving Fund Goals

s part of the IUP for the DWSRF program, 40 CFR 35.3570 requires that the state identify the goals and objectives of the DWSRF program. The overall goal of the DWSRF program is to provide funding

for drinking water infrastructure and to provide the funds to administer the Safe Drinking Water Act. This overarching goal is supported by several short- and long-term goals discussed below.

#### 4.6.1 Short-Term Goals

or the Fiscal Year 2019-2020 IUP, the Division developed three short-term goals.

Goal #1: Continue efforts to streamline the funding process to ensure the funds are used in an expeditious and timely manner in accordance with the SDWA and applicable state laws as required by §1452(g)(3)(A) of the SDWA. The Division shifted the DWSRF program from a ready-to-proceed model to a competitive model. All projects are now on a 24-month schedule, from receiving funding to initiation of construction.

Additionally, the Division has shifted to a cash flow model that ensures an efficient use of capitalization grants and loan repayments to further reduce the unliquidated obligations.

Goal #2: Continue efforts to inform public water supply systems of the availability of funds, benefits of the DWSRF program, and funding process improve**ments.** The Division planned significant efforts to inform LGUs of the availability of funds, benefits of the DWSRF program, and funding process improvements. Division staff attended and spoke at several events throughout the past year. Also, Division staff have provided training opportunities for both those who wish to apply to the DWSRF program and those who have received funding. Section 1.6 provides a more in-depth discussion related to outreach efforts.

Goal #3: Continue the pace of the program by using cash flow modeling to increase assistance to public water supply systems, improving the efficiency of fund operations, and reducing unliquidated obligations. In an effort to increase the amount of assistance to public water supply systems and improve the efficiency of the program, the Division continued its implementation of cash flow modeling. The effect has been a reduction of unliquidated obligations to zero percent of DWSRF for projects.

#### 4.6.2 Long-Term Goals

n addition to short-term goals, the Division developed long-term goals that will be implemented over the course of several years. The following discusses each of the long-term goals and how the Division has either begun or will implement these long-term goals. Goal #1: To support the North Carolina goal of assuring safe and healthy drinking water for state residents and visitors served by public water supplies. To achieve this goal, the Division emphasizes loans to eligible public water supply systems to address acute health risks



as a priority and provides loans to eligible public water supply systems to allow consolidation of non-viable public water systems with systems having adequate capacity.

Goal #2: To continue efforts to streamline the funding process to ensure the funds are used in an expeditious and timely manner in accordance with the SDWA and applicable state laws as required by §1452 (g)(3)(A) of the SDWA. The Division shifted the DWSRF program from a ready-to-proceed model to a competitive model. All projects are now on a 24-month schedule, from receiving funding to initiation of construction.

Additionally, the Division has shifted to a cash flow model that ensures an efficient use of capitalization grants and loan repayments to further reduce the unliquidated obligations.

Goal #3: To ensure the technical integrity of DWSRF projects through diligent and effective planning, design, and construction management. Through the funding process (e.g., engineering report review, plans and bid documentation review, contract review, and construction inspection), Division staff ensure the drinking water infrastructure projects that are being funded through the DWSRF are technically sound facilities that will be compliant with all federal and state regulations.

Goal #4: To ensure long-term viability of the DWSRF program through effective financial practices. By changing its funding process schedule, the Division has ensured that not only will funds flow out in a timely manner, but they also will be repaid in a timely manner. As the pace from funding to construction increases, loan repayments then begin sooner, therefore making revolving funds available sooner for additional loans. In addition, all funds/projects are managed in accordance with federal and state requirements. All fund investments are managed by the State Treasurer's office; however, the Division seeks to maximize loans to applicants, resulting in minimum fund balances managed by the state treasurer's office.

Goal #5: Ensure the priority system reflects the NCDEQ's and Authority's goals. Every year, as the IUP is prepared, the Division reviews the priority points utilized to score applications during each review cycle. Additionally, Division staff present the Authority with recommendations related to the priority systems for their review and approval, to be included in future funding rounds.

Goal #6: To provide technical and financial assistance to public water supply systems in adapting to changing drinking water quality standards and maintaining the health objectives of the SDWA. The Division has continued and will continue to offer set-aside funds via DWR to provide technical assistance to water system representatives.

Goal #7: To implement a capacity development strategy that may use innovative strategies and solutions to help public water supply systems improve compliance. The Division continued to supply set-aside funds to DWR to support activities related to reviewing water systems' financial and managerial capabilities.

## 4.6.3 Minority Business Enterprise / Women Business Enterprise Goals

n the DWSRF grant agreement, the Division negotiated the following objectives and goals related to small, minority, and women's business enterprises (MBE/ WBE): a fair share objective of \$250,000 split as follows: (1) 10.9 percent to go to MBEs and split across construction, supplies, services, and equipment and (2) 10.4 percent



to go to WBEs and split across construction, supplies, services, and equipment. The total amount of MBE procurement during FY 2019-2020 was 0.00 percent. The total

amount of WBE procurement during the same time was 12.27 percent of total procurement.

# 4.6.4 Groundwork related to the "Additional Supplemental Appropriations for Disaster relief Act, 2019

n June 6, 2019, the President signed P.L. 116-20, the "Additional Supplemental Appropriations for Disaster Relief Act, 2019" (ASADRA) into law. The Act provides funding for resiliency-focused projects at wastewater treatment works and drinking water facilities impacted by Hurricanes Florence and Michael to be administered through the SRF programs. North Carolina has been allotted \$68,611,000 for the DWSRF. The state provided a match of \$13,722,200 (S.L. 2019-250).

In January 2020, Division staff presented an Intended Use Plan (IUP) to the Authority, which included a project priority system that would enable applicants to claim points for resiliency-related line items, including (1) moving infrastructure out of the 100-year floodplain, (2) hardening existing infrastructure that could not be moved out of the 100-year floodplain, and (3) repairing infrastructure impacted by Hurricane Florence and/or Michael. The Authority approved the modification to the project priority system in April 2020. Due to the pandemic, Division staff broke funding awards into two rounds, where 60 percent of the funds will be awarded at the July 2020 Authority meeting, and 40 percent of the funds will be awarded at the February 2021 Authority meeting. Division staff conducted the first application intake in April 2020, and the final application intake will occur in September 2020.



# 5.0 Community Development Block Grant for Infrastructure

he Community Development Block Grant (CDBG) Program is a comprehensive community development program overseen by the U.S. Department of Housing and Urban Development. The N.C. Department of Commerce serves as the cognizant agency in North Carolina. In 2013, the North Carolina General Assembly moved most of the annual appropriation from the Department of Commerce to the N.C. Department of Environmental Quality's (DEQ) newly formed Division of Water Infrastructure (Division), with instructions to fund critically needed public water and sewer infrastructure. The CDBG-Infrastructure (CDBG-I) program continues to see strong demand for infrastructure grants due to the significant need for water infrastructure investment. To support this program, the CDBG-I unit conducted training across the state and provided assistance in helping applicants navigate CDBG requirements. The CDBG-I program remains a major source of grants for infrastructure and is the largest source of grants administered by the Division.

# 5.1 Award of FY 2019-2020 Funds

total of \$25,496,369 was made available to the CDBG-I program for FY 2019-2020. In September 2019, the CDBG-I program received 27 applications from 24 different local governments requesting \$41.6 million in funding. The awards process is competitive, and application requirements parallel the other grant and loan programs in the Division. Four of the applica-

tions were deemed ineligible, removing them from competition. The total request from complete applications was \$36.8 million. The CDBG-I staff recommended 17 projects totaling \$25,496,369, obligating the entire DEQ CDBG-I allocation. These funds are distributed once a year. The projects awarded are shown in Table 5.1

| Table 5.1. FY 2019-2020 CDBG-I Awards |             |   |                       |                   |
|---------------------------------------|-------------|---|-----------------------|-------------------|
| Grantee                               | County      | <b>Project Description</b>  | Amount Re-<br>quested | Amount<br>Awarded |
| Woodland, Town<br>of                  | Northampton | Sewer pump station and<br>manhole rehabilitation to<br>reduce overflows | \$983,500             | <b>\$983,5</b> 00 |
| Pollocksville,<br>Town of             | Jones       | Wastewater treatment<br>plant relocation and up-<br>grade               | \$2,000,000           | \$2,000,000       |
| High Shoals, City                     | Gaston      | Water line rehabilitation   | \$1,996,086           | \$1,996,086       |
| Ayden, Town of                        | Pitt        | Sewer line rehabilitation   | \$1,000,000           | \$1,000,000       |
| Kenly, Town of                        | Johnston    | Sewer line rehabilitation   | \$1,998,672           | \$1,998,672       |



|                        |            |   | Amount Re-                   | Amount       |
|------------------------|------------|---|------------------------------|--------------|
| Grantee                | County     | <b>Project Description</b>  | quested                      | Awarded      |
| Sanford, City of       | Lee        | Sewer line and manhole<br>replacement and rehabili-<br>tation serving 159 resi-<br>dences                   | \$2,000,000                  | \$2,000,000  |
| Tabor City,<br>Town of | Columbus   | Sewer pump station and collection system rehabili-<br>tation  | <b>\$2,</b> 000 <b>,</b> 000 | \$2,000,000  |
| Hookerton,<br>Town of  | Greene     | Water line rehabilitation to reduce a 30% water loss  | \$1,999,466                  | \$1,999,466  |
| Enfield, Town of       | Halifax    | Water line rehabilitation to<br>reduce THM and HAA<br>levels  | \$888,725                    | \$888,725    |
| Reidsville, Town<br>of | Rockingham | Sewer line rehabilitation   | \$1,999,298                  | \$1,999,298  |
| Garland, Town<br>of    | Sampson    | Replacement of clay sewer<br>lines and brick manholes<br>to reduce inflow and infil-<br>tration             | \$707,323                    | \$707,323    |
| Hoffman, Town<br>of    | Richmond   | Install new sewer lines and<br>connect 25 homes to new<br>sewer system                                      | \$1,350,000                  | \$1,350,000  |
| Warsaw, Town<br>of     | Duplin     | Replacement of failing<br>clarifiers at wastewater<br>treatment plant                                       | \$2,000,000                  | \$2,000,000  |
| Boone, Town of         | Watauga    | Replacement of failing 50-<br>year-old water tank   | \$2,000,000                  | \$2,000,000  |
| Andrews, Town<br>of    | Cherokee   | Replacement of Orange-<br>burg (paper) sewer lines<br>with ductile iron pipes in<br>three mobile home parks | \$1,816,925                  | \$1,816,925  |
| Louisburg, Town<br>of  | Franklin   | Water line replacement in<br>area with low pressure and<br>line breaks                                      | <b>\$532,1</b> 00            | \$532,100    |
| Hobgood, Town<br>of*   | Halifax    | Rehabilitation of sewer<br>lines serving 23 homes   | \$482,421                    | \$224,274    |
|                        |            |   | TOTAL:                       | \$25,496,369 |



In addition to the FY 2019-2020 appropriation, the Authority approved the award of de-obligated funds to communities in need of additional funding to complete projects. These awards are shown in Table 5.2 and in Figure 5.1. The total dollar amount awarded was \$26,664,566 to 18 projects for both FY 2019-2020 funds and deobligated funds.

|                      | 0       |  | Amount Re- | Amount      |
|----------------------|---------|--|------------|-------------|
| Grantee              | County  | Project Description                              | quired     | Awarded     |
| Hobgood, Town<br>of* | Halifax | See Hobgood project de-<br>scription above. This |            |             |
| 01                   |         | grant completes the fund-                        | \$482,421  | \$258,147   |
| Clyde, Town of       | Haywood | Water line rehabilitation of                     | \$910,050  | \$910,050   |
|                      |         |  | TOTAL:     | \$1,168,197 |

Figure 5.1. Distribution of CDBG-I FY 2019-2020 Projects





## 5.2 Regulations Governing CDBG-I Program

ocal government grantees are required to comply with several federal regulations covering everything from local housing policy to civil rights. The primary regulations grantees are required to follow include:

The Fair Housing Act (Title VIII of the Civil Rights Act of 1968); the Civil Rights Act of 1964, and the Housing and Community Development Act of 1974, and related regulations at 24 CFR 570.487 and 24 CFR 5.150 through 5.180. The Fair Housing Act is at the core of the CDBG program. Both the State of North Carolina and each local government grantee certifies to affirmatively affirm fair housing. The purpose of the Fair Housing Act is to promote fair housing choice, foster inclusive communities free from discrimination, and to help grantee communities take meaningful actions to overcome historic patterns of segregation; racially and ethnically concentrated areas of poverty, disparities in access to opportunity, and disproportionate housing needs.

**Title VI of the Civil Rights Act of 1964.** Title VI prohibits discrimination based on race, color or national origin. Local government grantees are required to develop a Language Access Plan to address communications with citizens who primarily speak another language.

Section 3 of the Housing and Urban Development Act of 1968, and related regulations at 24 CFR Part 135. Section 3 requires that efforts be made to hire lowincome people and businesses into the HUD-funded projects to help low-income people and businesses build careers and work portfolios. Section 3 is race and gender neutral.

Section 504 of the Rehabilitation Act of 1973, and related regulations at 25 CFR Part 8. Section 504 requires that the local government recipient make facilities used by employees accessible to and usable by individuals with disabilities. If undue hardship would result from the change, the local government must identify other options To be eligible for the CDBG-I program, applicants must have a project area low-to-moderate income population of at least 51 percent.

to provide accessibility to programs for individuals with disabilities. Grantee local governments perform an evaluation and develop and adopt a grievance procedure and a nondiscrimination policy.

**Davis-Bacon Act and Related Labor Standards.** Davis-Bacon requires that workers on the CDBG-funded project are paid a wage appropriate for the work classification and location of the project. The related labor standards provide for an eight-hour workday and prohibit kick-backs on the job. Grantee local governments monitor construction pay rolls for compliance to the Davis-Bacon Act.

Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, as found in 2 CFR Part 200. This new regulation spells out procurement procedures, contract requirements and cost allowances for projects funded with federal dollars.

National Environmental Protection Act, and associated regulations at 24 CFR Part 58. Grantee local governments are required to develop environmental documents depending on the projected impact of the project on the environment. The liability for the accuracy of the documents falls on the local government leadership.

Consolidated Submissions for Community Planning and Development Program, at 24 CFR Part 91 and 24 CFR Part 570. Grantee local governments are required



to develop citizen participation plans and conduct extensive outreach to citizens to allow for the widest level of community participation possible.

These regulations require training of both the grantee local government officials and their consultants, to ensure a

## **5.3 Outreach and Training Events**

ow to Apply, for the September 2019 Applicants. The application cycle begins in the spring with "CDBG Only" How to Apply classes. These classes are held across the state, usually at Council of Government offices. The "CDBG Only" How to Apply classes were held across the state in May 2019, to allow time to conduct income surveys in the project areas for the September 2019 applicants. The locations and dates for the training are shown in Table 5.3.

Joint trainings were held with the DEQ Clean Water and Drinking Water Sections at the following locations shown in Table 5.4 on the next page, on the following dates in July/August 2019, for the FY2019 funding applicants.

Virtual training was held on June 22, 2020 for applicants for the upcoming November 2020 application intake for CDBG-Infrastructure funds. A total of 53 representatives from local government and consulting firms logged in to the training. The PowerPoint presentation, and a recording of the presentation is available on the CDBG-Infrastructure website. The grant application intake date for the FY 2019-2020 funds was delayed until staff could research acceptable ways for applicants to determine the low-to-moderate income status of the target community, which is normally done with door-to-door surveys. With in-person income surveys no longer possible due to COVID-19, allowed income determination methods now include mail-in, web-based, or phone income surveys.

**Environmental Review Training.** After awards of the FY 2018-2019 funding were made in March 2019, envi-

ronmental review training was held in July 2019. The training was presented in two locations, Pembroke and Winston-Salem, by staff of the Environmental and Special Projects Unit in the Division. Tables 5.5 and 5.6 (see next page) show attendee numbers.

After awards of the FY 2019-2020 funding were made in

| Table 5.3. How-to-Apply Training for |                                  |           |  |  |
|--------------------------------------|----------------------------------|-----------|--|--|
| Septen                               | September 2019 Application Cycle |           |  |  |
|                                      | Training Number                  |           |  |  |
| Date                                 | Location                         | Attending |  |  |
| 5/16                                 | Kinston                          | 14        |  |  |
| 5/22                                 | Raleigh                          | 18        |  |  |
| 5/26                                 | Boone                            | 9         |  |  |
| 5/30                                 | Rutherfordton                    | 14        |  |  |
|                                      | TOTAL:                           | 55        |  |  |

| Ta    | Table 5.4. How-to-Apply Training for       |                  |  |  |  |
|-------|--|------------------|--|--|--|
| Septe | September Application Cycle (All Programs) |                  |  |  |  |
|       | Training Loca-                             |                  |  |  |  |
| Date  | tion                                       | Number attending |  |  |  |
| 7/24  | Sylva                                      | 10               |  |  |  |
| 7/25  | Valdese                                    | 20               |  |  |  |
| 7/26  | Kernersville                               | 27               |  |  |  |
| 8/5   | Winterville                                | 42               |  |  |  |
| 8/7   | Pembroke                                   | 26               |  |  |  |
| 8/9   | Research Triangle                          | 28               |  |  |  |
|       | TOTAL:                                     | 153              |  |  |  |

compliant Community Development Block Grant program. February 2020, grantee units of local government were trained on how to conduct an environmental review for their project in July 2020. This training was presented virtually through WebEx by the staff of the Environmental and Special Projects Unit in the SRF Section due to COVID-19 restrictions on gatherings and the need for social distancing.

Compliance Training. CDBG-I grant recipients are responsible for compliance with nearly one dozen federal regulations. Certain compliance activities such as Fair Housing Act activities and Fair Housing promotion occur throughout the life of the project. The compliance training on the Fair Housing Act, Section 3, Title VI of the Civil Rights Act of 1964, Equal Opportunity, and Davis-Bacon and related Labor Standards occurred in July 2019 in two locations for the FY 2018-2019 grantees (see Table This training is mandatory for local government 5.7). grantee officials and their consultants, to ensure compliance in the CDBG program. In addition, a staff member from the Historically Underutilized Business (HUB) Office in the NC Department of Administration presented information on complying with HUB State regulations.

For the FY 2019-2020 grantees, compliance training was presented virtually by the Compliance Specialist in the CDBG-Infrastructure Unit, through WebEx on two different dates. Training materials were made available through the Division website. This year, a "10,000-foot view of CDBG compliance" was taught by the new Compliance Specialist, after an analysis of the CDBG-I's training efforts was conducted by the new specialist. It is thought that the concepts introduced in compliance training would best be understood if they were presented in pieces, rather than in one large presentation. Additionally, in-depth training for consultants and engineers is planned for the Fall 2020, which at this time will likely be conducted virtually.

| Table 5.5. Environmental Review |                              |               |  |
|---------------------------------|------------------------------|---------------|--|
|                                 | <b>Certification Trainin</b> | g (July 2019) |  |
|                                 | Training                     | Number        |  |
| Date                            | Location                     | Attending     |  |
| 7/17                            | Kinston                      | 35            |  |
| 7/24                            | Salisbury                    | 15            |  |
|                                 | TOTAL:                       | 50            |  |

| Table 5.6. Environmental Review |                             |                |  |  |  |
|---------------------------------|-----------------------------|----------------|--|--|--|
| (                               | <b>Certification Traini</b> | ng (July 2020) |  |  |  |
| Date                            | Training Number             |                |  |  |  |
|                                 |                             |                |  |  |  |
| 7/17                            | Virtual                     | 33             |  |  |  |
| 7/21                            | Virtual                     | 20             |  |  |  |
|                                 | TOTAL                       | : 53           |  |  |  |

| Table 5.7. Compliance Training<br>(July 2019) |                |                |  |
|---|----------------|----------------|--|
| Date  | Training Loca- | Number attend- |  |
|   | tion           | ing            |  |
| 7/16  | Kinston        | 32             |  |
| 7/23  | Salisbury      | 15             |  |
|   | TOTAL:         | 47             |  |

## **5.4 State Level Meetings and Presentations**

n July 2019, staff from the CDBG-I Unit presented at, the Section 3 Consortium in Charlotte. The Section 3 Consortium is the brainchild of the staff at the Charlotte Public Housing Authority and the former Compliance Specialist in the CDBG-Infrastructure Program. Section 3 refers to Section 3 of the Housing and Urban Development Act of 1968. It requires the hiring of lowincome workers into job openings should jobs become available during the course of the project, if the project is HUD-funded. The regulation is race and gender neutral, and the only requirements for potential job applicants are low-income, but with the knowledge, skills, and abilities to



do the job. The CDBG-I Compliance Specialist discussed efforts made by the CDBG-I Unit to assist grantee communities on how to apply to this regulation. The Consortium was attended by representatives from 24 other large and medium-sized North Carolina towns and cities, representatives from NC Department of Health and Human Services, and from the NC Department of Administration's Office of Historically Underutilized Businesses, as well as HUD representatives.

In early March 2020, CDBG-I staff presented at an Infrastructure Finance Workshop for Local Governments at the Environmental Finance Center, UNC-Chapel Hill School of Government. Later in March, DEQ CDBG staff were invited to present information about the CDBG -Infrastructure Program at the Community Development Academy at UNC-Chapel Hill. Approximately 30 people were in attendance.

On a quarterly basis, CDBG staff convene the Funders Forum, a meeting of all the water infrastructure grant and loan agencies in the state. Agencies in attendance include the USDA-Rural Development group, Golden LEAF, the Appalachian Regional Commission, the Commerce CDBG unit, and the Division of Water Infrastructure programs within DEQ. Discussions surround topics such as currently funded projects, new agency initiatives, and newly funded projects. The meetings assist in coordination among the agencies.

# 5.5 Projects Closed in FY 2019-2020

wenty-five projects were closed during FY 2019-2020. Closing a project means that all construction is finished, all bills are paid, all compliance requirements have been met, and an audit has been performed to account for all funds spent. The applicants and the projects closed in FY 2019-2020 are shown below in Table 5.8.

| Table 5.8. Projects Closed in Fiscal Year 2019-2020 |  |   |                     |             |
|---|--|---|---------------------|-------------|
| Applicant   | County   | <b>Description of Project</b>   | <b>Project Cost</b> | Date Closed |
| Farmville, Town of                                  | n of Pitt Sewer service extension to a mo-<br>bile home park |   | \$2,425,934         | 3/5/2020    |
| Garland, Town of                                    | Sampson  | Water line rehabilitation   | \$1,563,000         | 1/13/2020   |
| Halifax County                                      | Halifax  | Mixer replacement in water tanks                                      | <b>\$885,</b> 000   | 3/10/2020   |
| Mount Olive, Town of                                | Wayne  | Pump station rehabilitation   | \$1,509,818         | 3/24/2020   |
| Pitt County   | Pitt   | Sewer service extension to a neighborhood with failing septic systems | \$3,000,000         | 3/20/2020   |
| Plymouth, Town of                                   | Washington   | Water line rehabilitation   | \$2,781,299         | 3/26/2020   |
| Tyrrell County                                      | Tyrrell  | Sewer service extension to area with failing septic systems           | \$2,921,426         | 3/5/2020    |
| Wilson County                                       | Wilson   | Water service extension to the<br>Town of Sims                        | \$655,775           | 3/12/2020   |
| East Spencer, Town of                               | Rowan  | Sewer line rehabilitation   | \$2,178,330         | 5/13/2020   |

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|                        | Table 5.8. Proje | ects Closed in Fiscal Year 20                                      | 19-2020 (cntd.)   |             |
|------------------------|------------------|--|-------------------|-------------|
| Applicant              | County           | Description of Project   | Project Cost      | Date Closed |
| Enfield, Town of       | Halifax          | Water line rehabilitation  | \$1,871,356       | 1/14/2020   |
| Fair Bluff, Town of    | Columbus         | Sewer line rehabilitation  | \$3,000,000       | 3/20/2020   |
| Fairmont, Town of      | Robeson          | Sewer line rehabilitation  | \$1,753,838       | 1/13/2020   |
| Henderson, City of     | Vance            | Sewer line and pump sta-   | \$1,532,400       | 3/23/2020   |
| Marshall, Town of      | Madison          | Water line rehabilitation  | \$2,045,000       | 5/13/2020   |
| Maxton, Town of        | Robeson          | Water line rehabilitation  | \$2,176,718       | 1/13/2020   |
| Mount Olive, Town of   | Wayne            | Water line replacement   | <b>\$595,5</b> 00 | 3/24/2020   |
| Mount Olive, Town of   | Wayne            | Sewer line replacement   | <b>\$676,3</b> 00 | 3/24/2020   |
| Pollocksville, Town of | Jones            | Water line rehabilitation  | \$1,190,608       | 3/17/2020   |
| Robbinsville, Town of  | Graham           | Sewer line rehabilitation  | \$2,373,226       | 5/20/2020   |
| Seaboard, Town of      | Northampton      | Sewer extension to serve 7<br>homes with failing septic<br>systems | \$628,913         | 4/21/2020   |
| Red Springs, Town of   | Robeson          | Rehabilitation of sewer<br>lines and manholes                      | \$1,970,466       | 1/22/2020   |
| Scotland Neck, Town of | Halifax          | Rehabilitation of water<br>lines                                   | \$1,252,529       | 4/21/2020   |
| Scotland Neck, Town of | Halifax          | Rehabilitation of sewer lines                                      | \$1,527,520       | 4/21/2020   |
| Ayden, Town of         | Pitt             | Rehabilitation of water<br>and sewer lines in the<br>same area     | \$977,213         | 4/9/2020    |
| Long View, Town of     | Catawba/Burke    | Rehabilitation of water<br>and sewer lines in the<br>same area     | \$1,680,474       | 5/20/2020   |
|                        |                  | TOTAL  | \$43,182,643      |             |


# 6.0 State Wastewater Reserve and State Drinking Water Reserve

he State Reserves have afforded recipients the opportunity to improve their infrastructure in many ways. Through the State Wastewater Reserve (SWWR) and State Drinking Water Reserve (SDWR), the Division of Water Infrastructure (or the Division) and the State Water Infrastructure Authority (or the Authority) have worked together to offer combinations of loans and grants based on affordability criteria. Additionally, Asset Inventory and Assessment (AIA) grants and Merger / Regionalization Feasibility (MRF) grants continue to provide a vital resource for recipients desiring to shift from reactive to proactive management. Highlights from the State Reserve Program include the following:

- The Authority awarded four projects (including one with a combination of SWWR and CWSRF funding) for a total of approximately \$5.2 million.
- The Authority awarded 31 AIA grants for a total of approximately \$4.5 million.
- The Authority awarded ten MRF grants for a total of \$500,000.
- The Division continued to experience a demand for AIA grants that exceeds the availability of funds.
- The Authority awarded grants to all complete and eligible MRF applications, a trend that has continued since the inception of this program.

In FY 2017-2018, the Division and Authority completed an analysis of offering grant / loan combinations based on affordability criteria and made minor changes to the affordability criteria, which were implemented in FY 2018-2019. The grant / loan combinations continued to be offered in FY 2019-2020.

As part of the Water Infrastructure Fund statutes, G.S. 159G-26(a) requires an annual report on the status of the State Reserves for the previous state fiscal year. For the purposes of this report, the most recently completed state fiscal year is FY 2019-2020, which covers Authority awards for two funding rounds: July 2019 (application intake date: April 2019) and February 2020 (application intake date: September 2019).

This chapter contains the following sections: (1) Overview of Programs (2) Available Funds, and (3) Financial Health.

Figure 6.1 shows the percentage of funds awarded for

# Figure 6.1. Percentage of State Reserve Funding by Program for FY 2019-2020





each program (see Sections 6.1.1 through 6.1.3). Table 6.1 shows the amount awarded by the Authority for each

program.

| Table 6.1 Summary of State Reserve Funding for FY 2019-2020 |             |  |  |  |
|---|-------------|--|--|--|
| Program Amount Funded                                       |             |  |  |  |
| State Reserve Program                                       | \$5,180,580 |  |  |  |
| Asset Inventory and Assessment Grants                       | \$4,462,500 |  |  |  |
| Merger / Regionalization Feasibility Grants                 | \$500,000   |  |  |  |
| Total Funded: \$10,143,080                                  |             |  |  |  |

# **6.1 Overview of Programs**

he Division offers both construction and nonconstruction funding through the State Reserves. The construction programs enable recipients to fund water and wastewater construction projects that address infrastructure needs such as failed infrastructure, expansion, or rehabilitation and replacement.

The Division uses affordability criteria to determine grant / loan percentages. These criteria focus on applicant size, economic condition, utility bills, and project cost per connection and enable the Division and Authority to target limited grant funding to the smallest, neediest communities within the state (see Chapter 2 for more information).



Figure 6.2. Distribution of Projects Funded through the State Reserves for FY 2019-2020

The non-construction grants offered through the State Reserves provide a mechanism for applicants to study various issues facing their systems, ranging from mapping their utilities to studying the feasibility of a merger or consolidation. Figure 6.2 shows the spread of projects funded by this program for FY 2019-2020. The following sections discuss each of these programs in more detail.



# 6.1.1 State Project Loans and Grants

he Division administers a state reserve project (SRP) program for construction projects that includes appropriated grants and revolving loans, which are awarded by the Authority, and the State Emergency Loan (SEL). The revolving loans may be at market rate or at a targeted interest rate.

The SRP program includes grants and low-interest loans. Loans offer a long-term source of funding because loan repayments are subsequently used for additional loans, hence the revolving nature of these funds. These loans can provide substantial costs savings to recipients because they do not have the federal conditions of other programs. The SRP program limits are as follows:

- The base-rate loan to a recipient is limited to three million dollars per fiscal year for each system type (water or wastewater). [G.S. 159G-36(c)(1)].
- The targeted-interest loan to a recipient is limited to three million dollars per three-year period for each system type (water or wastewater). [G.S. 159G-36(c) (2)].

The SRP program also contains a grant program that covers part or all of the construction costs associated with wastewater or water infrastructure. The purpose of the grants is to enable financially disadvantaged communities to address water quality or public health issues related to water infrastructure. Eligibility for grants is determined based on the affordability criteria. Grant amounts are limited to \$3 million every three years for each system type (water or wastewater) [G.S. 159G-36(c)(3)].

The Authority approved a prioritization system for the SRP portion of the State Reserves that is similar to the priority rating system used for the CWSRF and DWSRF programs so Division staff can recommend the best funding available for applicants' projects. The Division ranks projects based on (1) project purpose, (2) project benefits (3) system management, and (4) affordability. Additionally, the affordability criteria determine (1) the eligibility of a project for a grant and (2) the percentage of grant and loan offered to each applicant.

For the SRP program, applications over FY 2019-2020 were accepted in September 2019, and the Authority made awards in February 2020. Note that under the SRP program, the Division provides the Authority with a list of projects ranked according to prioritization score, and the Authority makes final funding determinations. During FY 2019-2020, the Division was able to fund four projects from the SRP program for approximately \$5.2 million. These projects all received 100 percent grant funding. Appendix Q provides a list of projects from the SRP program that the division funded in FY 2019-2020.

"The City is incredibly grateful to be the recipient of funding that allows us to replace the aging infrastructure in Oxford. These Capital Improvement Projects would take years or decades longer to complete without the funding provided by the Division of Water Infrastructure. Those delays would likely turn planned projects into emergency projects, leaving our children and grandchildren to deal with chaos instead of having a fully functional, safe utility system." —Amy Ratliff, City Engineer, City of Oxford An emergency loan is available through the State Reserves in the event the Secretary of the Department of Environmental Quality certifies that either:

- A serious public health hazard related to the inadequacy of an existing wastewater collection system or wastewater treatment works is present or imminent in a community, or
- A serious public health hazard or drought emergency

related to the water supply system is present or imminent in a community.

Applicants may submit an application for an SEL at any time during the year [G.S. 159G-39(b)]. Decisions regarding SEL loans are determined by the Department and not the Authority. In the last fiscal year, the Division did not fund any emergency loan projects.

# 6.1.2 Asset Inventory and Assessment Grants

or many LGUs, water and sewer infrastructure consist of old, buried infrastructure that a town or mill installed 50, 70, or 100 years ago. The varying ages and conditions of water infrastructure are a challenge for utility staff to manage. Asset inventory and assessment grants are available to inventory the existing water and/or sewer system and document the condition of the inventoried infrastructure. These grants enable utilities to identify system components, determine the condition of critical components, establish capital costs and operating and maintenance costs, prioritize projects, and prepare a realistic capital improvement plan. Having this information empowers utilities to become more proactive in managing and financing their systems by identifying their most critical needs, thus ensuring that financing for capital improvements is used most efficiently.

These grants are available through the SWWR and SDWR and provide funds to LGUs and nonprofit water corporations. Each recipient must supply a match. Affordability criteria do not limit eligibility or grant percentages for this program but do play a role in the amount of match required from the applicant. Grants to a recipient are limited to \$150,000 over a period of three fiscal years for each system type (water or sewer) [G.S. 159G-36(c)(5)]. For the AIA grants, Division staff evaluate and rank applications based on (1) project benefits, (2) system management, and (3) affordability, with a goal of prioritizing applications that reflect the greatest likelihood that information obtained through the grant will be utilized for future management of the system. Applicants supply in their application a narrative that Division staff evaluate. The Division provides the Authority with a list of applications ranked by prioritization score. The Authority makes final funding determinations.

In FY 2019-2020, the Division accepted applications for this program in September 2019, and the Authority made awards in February 2020. As is typical for all of the five funding rounds where the AIA has been offered, demand for these grants has exceeded funding supply for this past funding round, with approximately 24 percent of AIA applications funded. During FY 2019-2020, the Division funded 31 projects, for a total of approximately \$4.5 million. Appendix R shows the AIA grants funded during FY 2019-2020.

During FY 2019 — 2020, the Authority awarded Asset Inventory and Assessment grants to approximately 24 percent of the applications submitted.



# 6.1.3 Merger / Regionalization Feasibility Grants

tilities may operate more efficiently under different organizational structures or by gaining economies of scale for treatment facilities. Merger / regionalization feasibility (MRF) grants are available to determine the feasibility of consolidating the management of multiple utilities into a single utility operation, utilizing management companies, developing shared resources with other LGUs to provide regional treatment, and determining the best way of carrying out the consolidation or regionalization alternatives [G.S. 159G-33(a)(3)]. The purpose of these grants is to allow a utility to identify challenges, benefits, and implications and then work with potential partners. These MRF grants are especially helpful for systems that may have compliance or viability concerns. These grants also offer a benefit to systems seeking opportunities to improve their operational efficiency by joining with another utility.

MRF grants to an applicant are limited to \$50,000 over a period of three fiscal years for each system type (water or sewer). Affordability criteria do not limit eligibility or grant percentages for this program [G.S. 159G-36(c)(4)]. Funded applicants receive 100 percent grant with no match required.

For the MRF grants, Division staff evaluate and rank applications based on (1) technical status, (2) organizational status, and (3) affordability, to prioritize those systems

with fewer connections, more compliance issues, smaller staffs, greater financial barriers, or any combination of the above that may hinder system viability and the ability to self-fund or conduct a feasibility study. Applicants supply in their application a narrative that Division staff evaluate. The Division provides the Authority with a list of projects ranked by prioritization score. The Authority makes final funding determinations.

In FY 2019-2020, the Division accepted applications for this program in September 2019, and the Authority made awards in February 2020. Over the past year, the Division funded ten of these grants for a total of \$500,000. Eight applications were for water systems while two applications were for a wastewater system. Appendix R shows the MRF grants funded during FY 2019-2020.

Historically, the Authority has awarded merger / regionalization feasibility grants to all applicants who submitted complete and eligible applications.

# 6.1.4 Emergency Grants for Operating Deficits

uring FY 2019-2020, the Local Government Commission (LGC) voted to take over daily operations related to the wastewater infrastructure for the Town of Eureka and Cliffside Sanitary District. To assist in the operation of these two utilities, the

Authority awarded funds in the amount of \$200,000 and \$150,000 for the Town of Eureka and Cliffside Sanitary District, respectively, from the SRP.



# 6.2 Available Funds

n FY 2019-2020, the General Assembly appropriated \$10.0 million in recurring grant funding due to the continuing resolution.. The Division was also able to move excess matching funds not needed for the CWSRF and DWSRF into the State Reserves, which allowed for approximately \$10.1 million to be available from funding projects via the SRP, AIA, and MRF programs. The Division also made available \$350,000 for emergency grants related to operating deficits for the Town of Eureka and Cliffside Sanitary District.

# **6.3 Financial Health**

able 6.2 shows the binding commitments made for the SRP, specially appropriated grants, AIA, and MRF grant programs during FY 2019-2020. Ongoing project costs continued to be reimbursed from the general loan, High Unit Cost Grant, Asset Inventory and Assessment grants, Merger / Regionalization Feasibility grants, and special appropriations accounts. Appendix S shows the disbursements and remaining funds to be disbursed, while Appendix T contains the financial status of the State Reserve projects.

| Table 6.2. Binding Commitments from State Reserve Funding for FY 2019-2020 |                    |                    |                   |  |  |  |  |
|--|--------------------|--------------------|-------------------|--|--|--|--|
| Program  | Number of Projects | Grant Amounts (\$) | Loan Amounts (\$) |  |  |  |  |
| SWWR <sup>a</sup>  | 15                 | \$12,006,400       | \$21,478,514      |  |  |  |  |
| SDWR <sup>a</sup>  | 15                 | \$4,998,621        | \$17,727,993      |  |  |  |  |
| AIA-SWWR <sup>b</sup>  | 16                 | \$2,320,000        | \$0               |  |  |  |  |
| AIA-SDWR <sup>b</sup>  | 12                 | \$1,692,500        | \$0               |  |  |  |  |
| MRF-SWWR <sup>c</sup>  | 1                  | \$50,000           | \$0               |  |  |  |  |
| MRF-SDWR <sup>c</sup>  | 6                  | \$300,000          | \$0               |  |  |  |  |

<sup>a</sup>SWWR = State Wastewater Reserves SDWR = State Drinking Water Reserves

bAIA-SWWR = Asset Inventory and Assessment grants for the SWWR, AIA-SDWR = Asset Inventory and Assessment grant for the SDWR

«MRF-SWWR = Merger / Regionalization Feasibility grant for the SWWR, MRF-SDWR = Merger / Regionalization Feasibility grant for the SDWR



Appendix A State Water Infrastructure Authority Members

## <u>APPENDIX A</u>

### State Water Infrastructure Authority Members

The nine-member State Water Infrastructure Authority (Authority) was created by the North Carolina General Assembly in 2013 to assess and make recommendations about the state's water and wastewater infrastructure needs and the funding programs available to the state's local governments. The members of the Authority as of June 30, 2020 are listed in Table A. In 2013, the General Assembly also established the Division of Water Infrastructure (Division) in the North Carolina Department of Environmental Quality. The state's major water-related infrastructure funding programs are located within the Division.

| Cite<br>§ 159G-<br>70.(b) | Position Requirements   | Name                               | Title   | Appointing<br>Authority |
|---------------------------|---|------------------------------------|---|-------------------------|
| (1)                       | Director of Division of Water<br>Infrastructure <sup>*</sup> / Serves as<br>Authority Chair   | Kim Colson –<br>Chair              | Director, Division of Water<br>Infrastructure   | Ex-Officio              |
| (2)                       | Secretary of Commerce <sup>*</sup> /<br>Familiar with Water or other<br>Infrastructure Improvements for<br>the Purpose of Promoting<br>Economic Development | Melody Adams                       | Director, Rural<br>Grants/Programs; Rural<br>Development Division;<br>Dept. of Commerce                   | Ex-Officio              |
| (3)                       | Director of Local Government<br>Commission <sup>*</sup> (Dept. of State<br>Treasurer)   | Greg Gaskins                       | Deputy Treasurer, State<br>and Local Finance Division;<br>Secretary of the Local<br>Government Commission | Ex-Officio              |
| (4)                       | Professional Engineer in Private<br>Sector Familiar with<br>Wastewater Systems  | Juhann Waller,<br>PE               | President, JC Waller & Associates   | Governor                |
| (5)                       | Knowledgeable about Federal<br>Funding for Wastewater and<br>Water Systems  | Dr. Bernadette<br>Pelissier        |   | Governor                |
| (6)                       | Knowledgeable about Urban<br>Wastewater or Water Systems  | Leila Goodwin                      | Water Resources Engineer  | Senate Pro<br>Tempore   |
| (7)                       | Knowledgeable about Rural<br>Wastewater or Water Systems  | Charles Vines                      | Mayor, Town of Bakersville  | Senate Pro<br>Tempore   |
| (8)                       | County Commissioner or<br>Resident of a Rural County<br>Knowledgeable about Public<br>Health Services   | Cal Stiles                         | Cherokee County<br>Commissioner   | Speaker of<br>the House |
| (9)                       | Familiar with Wastewater,<br>Drinking Water and Stormwater<br>Issues and State Funding<br>Sources   | Maria<br>Hunnicutt –<br>Vice Chair | Manager, Broad River<br>Water Authority   | Speaker of<br>the House |

Table A. State Water Infrastructure Authority Members as of June 30, 2020

\* Or designee

Appendix B Power and Duties of State Water Infrastructure Authority (G.S. 159G-71)

#### APPENDIX B

### Powers and duties of the State Water Infrastructure Authority (NCGS 159G-71)

North Carolina General Statute 159G-71 lists the following as the Authority's powers and duties:

- 1. Review recommendations for grants and loans submitted to it by the Division of Water Infrastructure
  - 1. Determine the rank of applications
  - 2. Select the applications that are eligible to receive grants and loans
- 2. Establish priorities for making loans and grants, consistent with federal law
- 3. Review the criteria for making loans and grants and make recommendations, if any, for additional criteria or changes to the criteria
- 4. Develop guidelines for making loans and grants
- 5. Develop a master plan to meet the State's water infrastructure needs
- 6. Assess and make recommendations on the role of the State in the development and funding of wastewater, drinking water, and stormwater infrastructure
- 7. Analyze the adequacy of projected funding to meet projected needs over the next five years
- 8. Make recommendations on ways to maximize the use of current funding resources (federal, State, local) and ensure that funds are used in a coordinated manner
- 9. Review the application of management practices in wastewater, drinking water, and stormwater utilities and to determine the best practices
- 10. Assess the role of public-private partnerships in the future provision of utility service
- 11. Assess the application of the river basin approach to utility planning and management
- 12. Assess the need for a "troubled system" protocol

Appendix C 2019-2020 Loan and Grant Program Applications Received and Funding Awarded in FY 2019-2020

## APPENDIX C

## FY 2019-2020 Loan and Grant Program Applications Received and Funding Awarded

Table C provides a summary of the applications received by the Division and funded by the Authority in FY 2019-2020.

| Funding Program<br>Application Round – FY 2019-2020   | Number of<br>Complete,<br>Eligible<br>Applications<br>Received | Number<br>Applications<br>Funded | Dollar Amount<br>Requested in<br>Complete,<br>Eligible<br>Applications | Dollar<br>Amount<br>Funded |
|---|--|----------------------------------|--|----------------------------|
| Federal Community Development<br>Block Grant – Infrastructure (CDBG-I)<br>Awarded Spring 2020                 | 23   | 18                               | \$36.8 million   | \$26.7 million             |
| Asset Inventory & Assessment (AIA)<br>Grants (funded from State Reserve<br>Program) Awarded Spring 2020       | 129  | 31                               | \$17.4 million   | \$4.4 million              |
| Merger/Regionalization Feasibility<br>(MRF) Grants (funded from State<br>Reserve Program) Awarded Spring 2020 | 10   | 10                               | \$500,000  | \$500,000                  |
| Wastewater Projects   |  |                                  |  |                            |
| Federal-State Clean Water State<br>Revolving Fund (CWSRF)<br>Awarded Fall 2019 and Spring 2020                | 51   | 31                               | \$398.8 million  | \$145.5 million            |
| State Wastewater Reserve (grants and loans) Awarded Spring 2020   |  | 4                                |  | \$5.2 million              |
| Drinking Water Projects   |  |                                  |  |                            |
| Federal-State Drinking Water State<br>Revolving Fund (DWSRF) Awarded Fall<br>2019 and Spring 2020             | 30   | 20                               | \$372.0 million  | \$95.7 million             |
| State Drinking Water Reserve (grants and loans) Awarded Spring 2020   |  | 0                                |  | \$0                        |
| Totals:   | 243  | 87 (*)                           | \$825.5  | \$278 million              |

(\*) The Spring 2020 approvals included one wastewater project that was fully funded through a combination of funds from two funding programs. These two projects are included in the total for each funding program but are not double counted in the overall total number of projects funded.

Appendix D Projects Awarded by State Water Infrastructure Authority: January 2014 through February 2020

## <u>APPENDIX D</u> Water and Wastewater Infrastructure Projects Funded from January 2014 – February 2020

The figure displays the locations of over \$1.9 billion in loan and grant funds awarded by the Authority since the Authority began awarding funding in January 2014.

# Water and Wastewater Infrastructure Projects Funded from January 2014 to February 2020



Counties

Appendix E CWSRF Funds Distributed and Remaining

| Project #  | Local Government Unit               | Project   | DENR Fund | ding Request  | Actual Paid  |          | Remaining  |
|------------|-------------------------------------|---|-----------|---------------|--------------|----------|------------|
| 386-07     | Jacksonville, City of               | Wilson Bay Stormwater   | \$        | 477,988 \$    | \$ 443,961   | \$       | 34,027     |
| 522-03     | Albemarle, City of                  | WWTP Headworks Improvements   | \$        | 3,165,647 \$  | 2,982,271    | \$       | 183,376    |
| 505-01     | Grover, Town of                     | Wastewater Project  | \$        | 1,283,355 \$  | -            | \$       | 1,283,355  |
| 419-19     | Raleigh, City of                    | Crabtree Basin Wastewater System Conveyance Improvements Phase II                           | \$        | 37,500,000 \$ | 24,896,466   | \$       | 12,603,534 |
| 399-08     | Winston-Salem, City of              | Muddy Creek Consolidated Pumping Sta.   | \$        | 70,534,623 \$ | 64,960,711   | \$       | 5,573,912  |
| 621-04     | Spindale, Town of                   | Spindale WWTP Rehabilitation  | \$        | 9,035,455 \$  | 7,896,491    | \$       | 1,138,964  |
| 487-10     | Greenville, City of                 | Town Creek Culvert & BMP Retrofit   | \$        | 32,620,172 \$ | 26,226,660   | \$       | 6,393,512  |
| 422-06     | Anson County                        | Sludge Lagoon & Dam Repair Project  | \$        | 4,928,344 \$  | -            | \$       | 4,928,344  |
| 527-10     | Kinston, City of (APNEP - 17)       | Installation of biosolids dryer facilities  | \$        | 2,590,912 \$  | 5 1,872,396  | \$       | 718,516    |
| 377-11     | Winston-Salem, City of              | Power Generator System @ Muddy Creek WWTP - installation of a new 1,137 kw combin           | \$        | 6,003,772 \$  | 5,128,391    | \$       | 875,381    |
| 502-07     | Shelby, City of                     | Upgrade of WWTP composting facility   | \$        | 19,837,400 \$ | 13,963,597   | \$       | 5,873,803  |
| 539-02     | Boonville, Town of                  | Modifications to the WWTP including installation of a mechanical screen, replacement of     |           | 1,372,035 \$  | , ,          | \$       | 100,210    |
| 522-05     | Albemarle, City of                  | Construction of a new leachate pump station; construction of 20,000 l.f. of force main to   | \$        | 2,387,668 \$  | 5 1,724,208  | \$       | 663,460    |
| 515-02     | Franklin County                     | Franklinton Sewer Rehab   | \$        | 543,000 \$    | 543,000      |          |            |
| 834-04     | Stanly County                       | Perform repairs, replacement, and upgrades to the WWTP and McCoy's Creek pump stati         | \$        | 3,364,130 \$  | -            | \$       | 3,364,130  |
| 389-21     | Hickory, City of                    | Rehabilitate approximately 4,440 LF of 8-10 inch sewer, replace approximately 690 LF of     | \$        | 3,272,322 \$  | 2,831,334    | \$       | 440,988    |
| September  | r 2015                              |   |           |               |              |          |            |
| 619-03     | Thomasville, City of                | North Hamby Creek Outfall Sanitary Sewer Improvements Phase II                              | \$        | 5,667,998 \$  | 5,140,783    | \$       | 527,215    |
| 609-01     | Tabor City, Tabor City              | WWTP Improvements Project   | \$        | 1,968,720 \$  | 5 754,820    | \$       | 1,213,900  |
| 527-11     | Kinston, City of                    | Briery Run Phase IV Sewer Rehabilitation Project  | \$        | 2,625,145 \$  | 2,478,640    | \$       | 146,505    |
| 399-12     | Winston-Salem, City of              | Muddy Creek Aeration System Upgrades  | \$        | 8,063,635 \$  | 5 7,733,504  | \$       | 330,131    |
| 413-06     | Pittsboro, City of                  | Wastewater Treatment System Improvements  | \$        | 21,585,500 \$ | - 5          | \$       | 21,585,500 |
| 920-01     | Junaluska Sanitary District         | Highway 209 I-40 Sewer (Riverbend School Sewer Service)                                     | \$        | 2,570,022 \$  | 2,391,098    | \$       | 190,824    |
| 399-13     | Winston-Salem, City of              | South Fork Interceptor Contract #2: Kerners Mill Force Main/Pump Station Improvement:       |           | 11,699,526 \$ |              | \$       | 5,068,559  |
| 560-16     | Johnston County                     | McGee's Crossroads Sewer Upgrade  | \$        | 8,346,000 \$  | -            | \$       | 8,346,000  |
| April 2016 |                                     |   |           |               |              |          |            |
| 489-05     | Lake Lure, Town of                  | Greenline   | \$        | 12,580,261 \$ | -            | \$       | 12,580,261 |
| 522-06     | Albemarle, City of                  | Sanitary Sewer Rehabilitation, Phase 2 & WWTP Rehabilitation                                | \$        | 6,293,770 \$  | 5,607,378    | \$       | 686,392    |
| 377-14     | Charlotte, City of/ Charlotte Water | Sugar Creek WWTP Reliability Improvements Project   | \$        | 20,881,929 \$ | 5 17,741,494 | \$       | 3,140,435  |
| 482-07     | Goldsboro, City of (Goldsboro - 18) | Phase 4 Sewer Collection Rehabilitation Project   | \$        | 8,905,676 \$  | 4,634,969    | \$       | 4,270,707  |
| 419-20     | Raleigh, City of                    | Neuse River RRF Bioenergy Recovery Program (Anerobic Digester Project)                      | \$        | 50,000,000 \$ |              |          | 42,411,379 |
| 444-10     | Hendersonville, City of             | Multi-area Streambank Restoration Project   | \$        | 2,982,484 \$  |              |          | 2,230,360  |
| 560-17     | Johnston County (APNEP - 18)        | Swift Creek Interceptor   | \$        | 3,188,007 \$  | ,            | <u> </u> | 807,993    |
| 700-07     | Taylorsville, Town of               | Taylorsville WWTP Renewable Energy Project  | Ś         | 248,924 \$    | , ,          |          | 177,530    |
| September  | • •                                 |   | Ŷ         | 210,021 \$    | , 2,00 .     | ¥        | 111,000    |
| 902-02     | Ayden, Town of                      | Replace 4400 Lf of 15-inch gravity sewer and 11 MH's  | Ś         | 1,305,130 \$  | -<br>-       | Ś        | 1,305,130  |
| 754-01     | Mount Gilead, Town of               | Rehabilitate WWTP and 3 PSs. At WWTP: replace headworks, influent PS, effluent contro       | 1         | 3,455,000 \$  |              | _        | 540,254    |
| 541-03     | Yadkin Valley Sewer Authority       | Rehabilitate digester concrete walls and install platforms and jib crane mounts, rehabilita |           | 1,295,414 \$  |              |          | 172,455    |
| 467-05     | La Grange, Town of                  | Eastwood Area and 10-inch gravity outfall: Repair 20 LF and pinhole in CIPP liner, replace  | -         | 202,450 \$    |              | <u> </u> | 2,789      |
| 795-01     | Davie County                        | Install 4,700 LF of 8-inch FM from Yadkin River PS to connect with existing Smith Creek FN  |           | 16,402,098 \$ |              | \$       | 3,408,154  |
| 714-03     | Southport, City of                  | Install a new 1.0 MGD SBR WWTP and 17,550 lf of 16" force main.                             | \$        | 25,795,747 \$ | , ,          | \$       | 25,795,747 |
| 560-18     | Johnston County                     | 4MGD expansion of Central Johnston County Regional WWF and decommission some of the         | \$        | 54,691,514 \$ |              | \$       | 54,691,514 |
| 606-02     | Mocksville                          | Replace influent screening, secondary clarifier, RAS/WAS pumping, install new gravity bel   |           | 3,630,000 \$  |              | \$       | 1,675,731  |
| 386-08     | Jacksonville, City of               | Install 28 feet of 13FT x 7FT Box Culvert to improve connectivity and restore fish passage  |           | 480.200 \$    |              | Ś        | 480,200    |

| Project #  | Local Government Unit                   | Project   | DENR Funding Request | Actual Paid      | Remaining        |
|------------|---|---|----------------------|------------------|------------------|
| April 2017 |   |   |                      |                  |                  |
| 529-04     | St. Pauls, Town of                      | Rehabilitation of 10,300 LF of 8-inch, 777 LF of 12-inch gravity sewer and 140 VF of MHs;   | \$ 1,603,380         | \$<br>-          | \$<br>1,603,380  |
| 500-05     | Plymouth, Town of                       | Rehabilitation of 0.8 MGD WWTP to include grit/bar headworks, aeration basin cleanout,      | \$ 2,042,500         | \$<br>-          | \$<br>2,042,500  |
| 400-01     | Burke County                            | Replacement of 1,000 GPM PS, manual barscreen with new channel grinder, generator a         | \$ 1,634,000         | \$<br>623,127    | \$<br>1,010,873  |
| 619-06     | Thomasville, City of                    | Rehabilitation of 5,100 LF of 18-inch gravity sewer and 26 MHs.                             | \$ 1,150,000         | \$<br>-          | \$<br>1,150,000  |
| 434-14     | Fayetteville Public Works Commission    | Installation of a new 3.5 MG EQ facility to include a 12.5 MGD PS, 1,100 LF of 24-inch FM,  | \$ 17,912,000        | \$<br>-          | \$<br>17,912,000 |
| 377-15     | Charlotte Water, City of Charlotte      | Rehabilitation of 16 secondary clarifiers including RAS pumping modifications, 28 aeration  | \$ 68,366,084        | \$<br>29,534,624 | \$<br>38,831,460 |
| 882-01     | Forsyth County                          | Installation of a new 5.86 MGD Idols Road Regional PS and 2,800 LF of 20-inch FM to con     | \$ 4,473,300         | \$<br>2,957,111  | \$<br>1,516,189  |
| September  | 2017                                    |   |                      |                  |                  |
| 527-12     | Kinston, City of                        | Replacement of 13,300 LF of 8-inch and 460 LF of 10-inch gravity sewer                      | \$ 3,299,600         | \$<br>-          | \$<br>3,299,600  |
| 439-06     | Oxford, City of (APENP - 19)            | Rehabilitation/replacement of 18,000 LF of 8-inch gravity sewer                             | \$ 4,696,493         | \$<br>-          | \$<br>4,696,493  |
| 384-06     | Reidsville, City of (APNEP - 19)        | Improvements to the Reidsville WWTP to implement a BNR process including installation       | \$ 3,963,089         | \$<br>-          | \$<br>3,963,089  |
| 619-07     | Thomasville, City of                    | Rehabilitation of 5,500 LF of 8-inch to 18-inch gravity sewer                               | \$ 1,400,000         | \$<br>-          | \$<br>1,400,000  |
| 474-05     | Warsaw, Town of                         | Find and Fix for rehabilitation/replacement of gravity sewer and replacement of pumps a     |                      | <br>-            | \$<br>4,000,000  |
| 541-05     | Yadkin Valley Sewer Authority           | Rehabilitation of Fox Hall PS, PVH PS, and the Hampton Inn PS to include replacement of     |                      | \$<br>-          | \$<br>1,031,000  |
| April 2018 |   |   |                      |                  |                  |
| 431-06     | Clayton, Town of                        | Replacement of Walnut Creek Lift Station with 3,560 LF of 16-inch gravity sewer, expansion  | \$ 3,956,000         | \$<br>-          | \$<br>3,956,000  |
| 504-01     | East Yancey Water and Sewer District    | Installation of 4,700 LF of 12-inch gravity sewer to connect multiple previously constructe | \$ 565,835           | \$<br>-          | \$<br>565,835    |
| 515-04     | Franklin County                         | Rehabilitation of the Franklin County WWTP to include replacement of an aeration basin,     | \$ 8,316,000         | \$<br>-          | \$<br>8,316,000  |
| 825-02     | Lincoln County                          | Expansion of the Killian Creek WWTP from 3.35 MGD to 6.6 MGD                                | \$ 14,000,000        | \$<br>-          | \$<br>14,000,000 |
| 455-05     | Lumberton, Town of                      | Rehabilitation of 9,900 LF of 8-inch and 6,400 LF of 10-inch gravity sewer                  | \$ 1,000,000         | \$<br>-          | \$<br>1,000,000  |
| 747-01     | Mount Holly, City of                    | Installation of pump station, 3,700 LF of dual 24-inch FM, and equalization tanks to regior | \$ 18,850,000        | \$<br>-          | \$<br>18,850,000 |
| 439-08     | Oxford, City of (APNEP - 19)            | Rehabilitation and/or replacement of 9,800 LF of 8-inch to 10-inch gravity sewer            | \$ 3,468,000         | \$<br>-          | \$<br>3,468,000  |
| 879-02     | Winterville, Town of                    | Replacement of 3,800 LF of 8-inch to 12-inch gravity sewer and rehabilitation of 19,000 LI  | \$ 3,532,200         | \$<br>-          | \$<br>3,532,200  |
| October 20 | )18                                     |   |                      |                  |                  |
| 652-02     | Landis, Town of                         | Sanitary Sewer Lift Station Replacements  | \$ 221,560           | \$<br>-          | \$<br>221,560    |
| 491-04     | Murfeesboro, Town of                    | Sewer System Rehabilitation (Lift Station Replacements)                                     | \$ 1,223,000         | \$<br>-          | \$<br>1,223,000  |
| 397-08     | Louisburg, Town of                      | WRF Clarifier Improvements; WAS/RAS Pump Replacements, Scum Pump                            | \$ 700,000           | \$<br>-          | \$<br>700,000    |
| 685-03     | Newton, City of                         | 2nd Street Sewer Relocation   | \$ 1,900,000         | \$<br>-          | \$<br>1,900,000  |
| 541-07     | Yadkin Valley Sewer Authority           | Dutchman Creek Pump Station Elimination Project   | \$ 770,475           | \$<br>-          | \$<br>770,475    |
| 843-04     | Tuskaseigee Water & Sewer Authority     | TWSA - WWTP - Phase II  | \$ 4,595,300         | \$<br>-          | \$<br>4,595,300  |
| 444-12     | Hendersonville, City of                 | Ashe Street Neighborhood and 4th Avenue Water and Sewer Replacement                         | \$ 1,819,000         | \$<br>-          | \$<br>1,819,000  |
| 377-16     | Charlotte Water                         | Mallard Creek WRF Reuse Line Extension to UNCC  | \$ 5,540,000         | \$<br>-          | \$<br>5,540,000  |
| 393-07     | Lenoir, City of                         | Crossroads Sewer Replacement Project  | \$ 2,775,000         | \$<br>-          | \$<br>2,775,000  |
| 580-05     | Troutman, Town of                       | Eliminate Discharge at Children's Hope Alliance   | \$ 856,000           | \$<br>118,213    | \$<br>737,787    |
| 747-02     | Mount Holly, City of                    | South Gateway Wastewater Treatment Project  | \$ 4,710,000         | \$<br>-          | \$<br>4,710,000  |
| April 2019 |   |   |                      |                  |                  |
| 476-09     | Brevard, City of                        | Gallimore Road Sewer Basin Rehabilitation   | \$ 2,083,000         | \$<br>-          | \$<br>2,083,000  |
| 545-04     | Pilot Mountain, Town of                 | WWTP and Sewer Lift Stations Improvements Project   | \$ 1,350,000         | \$<br>-          | \$<br>1,350,000  |
| 930-01     | Waynesville, Town of                    | Wastewater Treatment Plant Improvements Phase I   | \$ 17,400,000        | \$<br>-          | \$<br>17,400,000 |
| 463-05     | Rutherfordton, Town of                  | Rutherfordton Sewer to RS Central HS  | \$ 990,994           | \$<br>-          | \$<br>990,994    |
| 798-02     | Manteo, Town of                         | Shallowbag Sewer Pump Station Replacement   | \$ 1,106,660         | \$<br>-          | \$<br>1,106,660  |
| 398-03     | Contentnea Metropolitan Sewerage Distri | ict NC Hwy 11 Pump Station Improvements   | \$ 6,839,000         | \$<br>-          | \$<br>6,839,000  |
| 434-15     | Fayetteville Public Works Commission    | Big Rockfish Sanitary Sewer Outfall - Lift Station Elimination                              | \$ 6,255,105         | \$<br>-          | \$<br>6,255,105  |
| 389-22     | Hickory, City of                        | Murray Hill Sewer Project   | \$ 5,182,700         | \$<br>-          | \$<br>5,182,700  |
| 569-05     | Onslow Water & Sewer Authority          | NWRWRF Electrical Building Repair/Long Term Plant Mitigation Improvements                   | \$ 3,202,800         | \$<br>-          | \$<br>3,202,800  |

| Ducient #          |  | Designst   | DENR Funding Request        | Actual Paid |          | Remaining             |
|--------------------|--|--|-----------------------------|-------------|----------|-----------------------|
| Project #          | Local Government Unit  | Project  | <b>.</b> .                  |             | <i>.</i> | 5                     |
| 872-01<br>434-16   | Biltmore Forest, Town of<br>Fayetteville Public Works Commission |  | \$ 292,600<br>\$ 16,162,109 |             | \$<br>\$ | 292,600<br>16,162,109 |
| 434-16<br>Septembe | ,  | Big Rockrish Sanitary Sewer Outlan   | \$ 10,102,109               | Ş -         | Ş        | 10,102,109            |
| •                  |  |  | ÷                           | <u>A</u>    |          | 6 456 000             |
| 522-07             | Albemarle, City of   | Rehabilitation and replacement of approximately 10,000 LF of gravity sewer from 8-inche      |                             | •           | Ŷ        | 6,156,000             |
| 696-02             | Bailey, Town of  | Rehabilitation/replacement of 5,200 LF of 8-inch gravity sewer, 25 manholes, and 110 sev     |                             |             | \$       | 500,000               |
| 923-12             | Cape Fear Pubic Utility Authority                                | Rehabilitation/replacement of 11,500 LF 20-inch, and 4,200 LF of 24-inch force main          | \$ 7,845,575                |             | Ŧ        | 7,845,575             |
| 431-07             | Clayton, Town of   | Replacement of 2.5 MGD Little Creek WWRF with a new 10 MGD Neuse River WRF, and in           |                             |             | \$       | 30,000,000            |
| 744-05             | Gastonia, City of  | Installation of 28,100 LF of 8-inch to 48-inch gravity sewer, two pump stations (Armstron)   |                             |             | \$       | 14,000,000            |
| 652-03             | Landis, Town of  |  | \$ 2,288,120                |             | \$       | 2,288,120             |
| 602-01             | Lucama, Town of  |  | \$ 1,467,500                | •           | \$       | 1,467,500             |
| 491-05             | Murfreesboro, Town of  | Rehabilitation/replacement of 6,600 LF of 8-inch, 1,500 LF of 10-inch, and 300 LF of 12-in   |                             |             | \$       | 1,839,475             |
| 465-03             | Pembroke, Town of  | Rehabilitation of WWTP to include replacement of headworks and grit removal system, r        |                             |             | \$       | 1,542,000             |
| 698-01             | Sharpsburg, Town of  | Rehabilitation of Pump Station Nos 1, 2, 3, 4, 5, 7, and 8, by replacement of pumps, contr   |                             |             | \$       | 1,451,234             |
| 839-01             | Swepsonville, Town of  | Rehabilitation of 3,500 LF of 8-inch, 2,100 LF of 10-inch, and 800 LF of 15-inch gravity sew |                             | 1           | \$       | 1,500,000             |
| 840-01             | Walnut Creek, Village of   | Replacement of 3,470 LF of 8-inch gravity sewer, 12 MHs, and 26 sewer services; replace      |                             |             | \$       | 1,754,000             |
| 579-02             | Whitakers, Town of   | Replacement of 12,430 LF of 8-inch gravity sewer, 58 manholes, and 82 sewer services; re     |                             |             | \$       | 3,115,600             |
| 534-02             | Whiteville, City of  | Rehabilitation/replacement of 825 LF of 15-inch, 2,400 LF of 24-inch, and 3,100 LF of 30-i   |                             |             | \$       | 2,958,814             |
| 879-03             | Winterville, Town of   | Replacement of Chapman St pump Station and 850 LF of dual 6-inch force mains with 10-        |                             |             | \$       | 1,974,200             |
| 541-08             | Yadkin Valley Sewer Authority                                    | Replacement of three blowers for extended aeration ditch at WWTP to improve efficiency       | \$ 657,500                  | \$-         | \$       | 657,500               |
| April 2020         |  |  |                             |             |          |                       |
| 764-01             | Everetts, Town of  |  | \$ 609,800                  | \$-         | \$       | 609,800               |
| 639-01             | Woodland, Town of  |  | \$ 2,000,000                |             | \$       | 2,000,000             |
| 671-01             | Ellerbee, Town of  |  | \$ 1,547,461                | 1           | \$       | 1,547,461             |
| 439-09             | Oxford, City of  |  | \$ 6,062,000                |             | \$       | 6,062,000             |
| 563-04             | Graham, City of (ASADRA)   | Graham WWTP Improvements Project   | \$ 30,694,000               | \$-         | \$       | 30,694,000            |
| 924-01             | Laurinburg, City of  |  | \$ 4,721,000                | \$-         | \$       | 4,721,000             |
| 830-01             | Walstonburg, Town of   | Wastewater Improvements  | \$ 133,980                  | \$-         | \$       | 133,980               |
| 603-04             | Elm City, Town of  |  | \$ 1,996,726                | \$-         | \$       | 1,996,726             |
| 521-07             | Washington, City of  | PS Flood Protection and Sewer Rehab  | \$ 2,500,500                | \$-         | \$       | 2,500,500             |
| 662-04             | Randleman, City of   |  | \$ 1,625,000                | \$-         | \$       | 1,625,000             |
| 696-03             | Bailey, Town of  | 2020 Sanitary Sewer Collection Lines   | \$ 533,900                  | \$-         | \$       | 533,900               |
| 534-03             | Whiteville, City of  | PS#1 Replacement/Elevation & Outfall Relocation  | \$ 4,532,263                | \$-         | \$       | 4,532,263             |
| 527-13             | Kinston, City of   | Sewer Lift Station Mitigation Project  | \$ 1,800,000                | \$-         | \$       | 1,800,000             |
| 527-14             | Kinston, City of   | Briery Run Sewer Phase V Sewer Project   | \$ 2,905,630                | \$-         | \$       | 2,905,630             |
| 384-07             | Reidsville, City of  | WWTP Headworks Replacement   | \$ 3,920,000                |             | \$       | 3,920,000             |
| 771-01             | Sparta, Town of  | Wastewater Interceptor Project   | \$ 1,268,000                | \$-         | \$       | 1,268,000             |
| 922-01             | Southeast Regional Airport Authority                             | LMAC Collection System Improvements - Pell Rd  | \$ 579,858                  |             | \$       | 579,858               |
| 592-02             | Maysville, Town of   | Wastewater Treatment Upgrades  | \$ 226,728                  | \$-         | \$       | 226,728               |
| 398-04             | Contentnea Metropolitan Sewerage Distr                           | ict WWTP Berm Improvement  | \$ 1,645,000                | \$-         | \$       | 1,645,000             |
| 406-03             | Marion, City of  | Catawba River Aerial Sewer Crossing Elimination  | \$ 1,098,300                | \$-         | \$       | 1,098,300             |
| 464-06             | Burgaw, Town of  | Relocation of pump stations and critical improvement, repair and replacement of sewer in     | \$ 3,015,000                | \$-         | \$       | 3,015,000             |
| 765-01             | Jamesville, Town of  | Wastewater Treatment and Collection  | \$ 2,850,000                | \$-         | \$       | 2,850,000             |
| 434-17             | Fayetteville Public Works Commission                             | Buckhead Creek Sewer Relocation  | \$ 1,262,465                | \$ -        | \$       | 1,262,465             |
| 833-03             | Lake Waccamaw, Town of   | Lift Station Mitigation and WWTP Rehabilitation  | \$ 809,780                  | \$ -        | \$       | 809,780               |
| 425-07             | Clinton, City of   | Clinton WWTP Resiliency Improvements   | \$ 3,280,518                | \$ -        | \$       | 3,280,518             |
| 432-05             | Sanford, City of   | WWTP Flood Protection  | \$ 1,020,000                | \$ -        | \$       | 1,020,000             |
| 561-04             | Selma, Town of   | Brack Pump Station Relocation & System Improvements  | \$ 3,015,000                | \$ -        | \$       | 3,015,000             |

| Project # | Local Government Unit         | Project   | DENR | Funding Request | Actual Paid       | Remaining         |
|-----------|-------------------------------|---|------|-----------------|-------------------|-------------------|
| 893-01    | Southern Pines, Town of       | Warrior Woods Pump Station Relocation                           | \$   | 2,998,000       | \$<br>-           | \$<br>2,998,000   |
| 541-09    | Yadkin Valley Sewer Authority | 2020 Collection System Rehabilitation - Part I (Pipeline Rehab) | \$   | 670,000         | \$<br>-           | \$<br>670,000     |
| 460-04    | Liberty, Town of              | Liberty Collection System Improvements                          | \$   | 3,000,000       | \$<br>-           | \$<br>3,000,000   |
| 664-02    | Pollocksville                 | 2020 WWTP Facilities Relocation                                 | \$   | 3,000,000       | \$<br>-           | \$<br>3,000,000   |
| 620-02    | Tryon, Town of                | Braewick Road Sewer Rehabilitation Project                      | \$   | 2,189,950       | \$<br>-           | \$<br>2,189,950   |
|           |                               |   | \$   | 905,577,634     | \$<br>267,639,539 | \$<br>634,523,763 |

Appendix F Itemized List of Binding Commitments for the CWSRF Program

| CWS                | RF Binding Commitments for   | Fiscal Year 2019-20 | )20              |
|--------------------|------------------------------|---------------------|------------------|
| Date               | Owner                        | Project Number      | r Adjusted Offer |
| 7/11/2019          | Oxford                       | CS370439-08         | \$3,468,000      |
| 9/23/2019          | Franklin County              | CS370515-04         | \$8,316,000      |
| 9/23/2019          | Lumberton                    | CS370455-05         | \$1,000,000      |
| 10/16/2019         | Winterville                  | CS370879-02         | \$3,532,200      |
| 12/11/2019         | Mount Holly                  | CS370747-01         | \$18,850,000     |
| 3/3/2020           | Lenoir                       | CS370393-07         | \$2,775,000      |
| 3/3/2020           | Tuckaseigee WSA              | CS370843-04         | \$4,595,300      |
| 3/12/2020          | Troutman                     | CS370580-05         | \$856,000        |
| 4/15/2020          | Charlotte                    | CS370377-16         | \$5,540,000      |
| 4/15/2020          | Mount Holly                  | CS370747-02         | \$4,710,000      |
| 4/15/2020          | Yadkin Valley Sewer Authorit | y CS370541-07       | \$770,475        |
| 6/19/2020          | Rutherfordton                | CS370563-05         | \$990,994        |
| Total Commitments: | 12                           | 2 Total             | \$: \$55,403,969 |

\*Green indicates a project in the GPR.

Appendix G CWSRF Financial Exhibits

## DRAFT

# STATE OF NORTH CAROLINA EPA Revolving Loan Fund Combining Statement of Net Assets June 30, 2020 and 2019

Exhibit 1

|  |          |                     | an Water<br>ogram |                     |
|--|----------|---------------------|-------------------|---------------------|
|  |          | 2020                |                   | 2019                |
| ASSETS   |          |                     |                   |                     |
| Current assets:                                      |          |                     |                   |                     |
| Cash and cash equivalents                            | \$       |                     | \$                |                     |
| Pooled cash  | \$       | 265,912,369         | \$                | 268,849,968         |
| Restricted pooled cash                               |          |                     |                   |                     |
| Investments  |          |                     |                   |                     |
| Pooled investments                                   | \$       | 185,212,424         | \$                | 170,343,475         |
| Security lending collateral                          |          |                     |                   |                     |
| Accounts receivable, net                             | ¢        | 12 070              | ¢                 | 10 070              |
| Intergovernmental receivables<br>Interest receivable | \$<br>\$ | 43,870<br>2,831,579 | \$<br>\$          | 43,870<br>2,857,347 |
| Premiums receivable                                  | φ        | 2,031,579           | φ                 | 2,007,047           |
| Contributions receivable                             |          |                     |                   |                     |
| Other receivables                                    |          |                     |                   |                     |
| Due from other funds                                 | \$       | 213,512             | \$                | _                   |
| Due from component units                             | Ŷ        | 210,012             | Ŷ                 |                     |
| Notes receivable, net                                | \$       | 79,993,561          | \$                | 72,355,921          |
| Inventories  | ·        | , ,                 |                   |                     |
| Net OPEB asset                                       |          |                     |                   |                     |
| Prepaid items  |          |                     |                   |                     |
| Total current assets                                 | \$       | 534,207,315         | \$                | 514,450,581         |
|  |          |                     |                   |                     |
| Noncurrei Total Assets                               |          |                     |                   |                     |
| Restricted/designated pooled cash                    |          |                     |                   |                     |
| Investments  |          |                     |                   |                     |
| Restricted investments<br>Contributions receivable   |          |                     |                   |                     |
| Notes receivable, net                                | \$       | 792,647,596         | \$                | 751,149,584         |
| Total Deferred Outflows of Resources                 | φ        | 792,047,590         | φ                 | 751,149,504         |
| Prepaid items  |          |                     |                   |                     |
| Net OPEB asset                                       | \$       | 5,185               | \$                | 3,261               |
| Capital assets – nondepreciable                      | Ψ        | 0,100               | Ψ                 | 0,201               |
| Capital assets – depreciable, net                    |          |                     | \$                | 3,585               |
| Total noncurrent assets                              | \$       | 792,652,781         | \$                | 751,156,430         |
| Total assets   | \$<br>\$ | 1,326,860,096       | \$                | 1,265,607,011       |
|  |          |                     |                   |                     |
| DEFERRED OUTFLOWS OF RESOURCES                       |          |                     |                   |                     |
| Deferred loss on refunding                           |          |                     |                   |                     |
| Deferred outflows for Asset Retirement Obligation    |          |                     |                   |                     |
| Deferred outflows for OPEB                           | \$<br>\$ | 1,194,387           | \$                | 367,057             |
| Deferred outflows for pensions                       | \$       | 646,170             | \$                | 711,449             |
| Total deferred outflows of resources                 | \$       | 1,840,557           | \$                | 1,078,506           |
| LIABILITIES  |          |                     |                   |                     |
| Current liabilities:                                 |          |                     |                   |                     |
| Accounts payable                                     | \$       | 19,783              | \$                | 17,277              |
| DRAFT  | Ψ        | 10,700              | Ψ                 | DRAFT               |
|  |          |                     |                   |                     |

| DRAFT   |          |               |    | DRAFT         |
|---|----------|---------------|----|---------------|
| Accrued payroll   |          |               |    |               |
| Notes fr Total Liabilities                              | •        | 4.004         | •  | 0.070.070     |
| Intergovernmental payables<br>Due to primary government | \$       | 1,634         | \$ | 8,078,376     |
| Medical claims payable (State Health Plan only)         |          |               |    |               |
| Claims payable  |          |               |    |               |
| UnemplTotal Inflows for Resources                       |          |               |    |               |
| Due to fiduciary funds<br>Due to other funds            |          |               |    |               |
| Due to component units                                  |          |               |    |               |
| Obligations under securities lending                    |          |               |    |               |
| Capital leases payable                                  |          |               |    |               |
| Revenue bonds payable                                   |          |               |    |               |
| Accrued interest payable<br>Funds held for others       |          |               |    |               |
| Obligation for workers' compensation                    | \$       | _             |    |               |
| Annuity and life income payable                         | ·        |               |    |               |
| Asset Retirement Obligation                             | •        | 40.055        | •  | 05 407        |
| Accrued vacation leave                                  | \$       | 18,855        | \$ | 25,427        |
| Net OPEB liability                                      |          |               |    |               |
| Unearned revenue<br>Total current liabilities           | \$       | 40,272        | \$ | 8,121,080     |
| Total current liabilities                               | φ        | 40,272        | φ  | 0,121,000     |
| Noncurrent liabilities:                                 |          |               |    |               |
| Advances from other funds                               |          |               |    |               |
| Notes from direct borrowings                            |          |               |    |               |
| Capital leases payable                                  |          |               |    |               |
| Revenue bonds payable                                   |          |               |    |               |
| Grant anticipation revenue bonds payable                |          |               |    |               |
| Unamortized discount on bonds payable                   |          |               |    |               |
| Unamortized premium on bonds payable                    |          |               |    |               |
| Accrued interest payable                                |          |               |    |               |
| Obligation for workers' compensation                    | \$       | —             | \$ | —             |
| Annuity and life income payable                         |          |               |    |               |
| Asset Retirement Obligation                             |          |               |    |               |
| Accrued vacation leave                                  | \$       | 366,719       | \$ | 275,489       |
| Net OPEB liability                                      | \$<br>\$ | 3,373,056     | \$ | 2,487,091     |
| Net pension liability                                   | \$       | 1,214,249     | \$ | 930,486       |
| Total noncurrent liabilities                            | \$       | 4,954,024     | \$ | 3,693,066     |
| Total liabilities                                       | \$       | 4,994,296     | \$ | 11,814,146    |
| DEFERRED INFLOWS OF RESOURCES                           |          |               |    |               |
| Deferred inflows for OPEB                               | \$       | 1,369,523     | \$ | 1,467,682     |
| Deferred inflows for pensions                           | \$       | 122,132       | \$ | 195,183       |
|   |          |               |    |               |
| NET POSITION  | \$       | 1 200 014 700 | ¢  | 1 253 200 506 |
| Total net position                                      | Φ        | 1,322,214,702 | \$ | 1,253,208,506 |

# STATE OF NORTH CAROLINA EPA Revolving Loan Fund Combining Statement of Revenues, Expenses, and Changes in Net Assets

For the Fiscal Year Ended June 30, 2020 and 2019

Exhibit 2

| _  |                             | l Water<br>gram             |
|--|-----------------------------|-----------------------------|
| _  | 2020                        | 2019                        |
| OPERATING REVENUES   |                             |                             |
| Sales and services, net \$<br>Employer contributions<br>Federal grants and contracts                 | 2,293,457                   | \$ 2,414,631                |
| Interest earnings on loans<br>Rental and lease earnings<br>Fees, licenses, and fines<br>Toll revenue | 14,358,323                  | 15,037,419                  |
| Insurance premiums   |                             |                             |
| Miscellaneous  | 102                         | 241                         |
| Total operating revenues   | 16,651,882                  | 17,452,291                  |
| OPERATING EXPENSES   |                             |                             |
| Personal services  | 2,528,149                   | 1,934,493                   |
| Unemployment benefits  | 24.062                      | 14 022                      |
| Supplies and materials<br>Services   | 24,062<br>191,935           | 14,033<br>349,018           |
| Prizes   | 101,000                     | 0-0,010                     |
| Claims   |                             |                             |
| Cost of goods sold   |                             |                             |
| Depreciation   | 3,585                       | 7,169                       |
| Insurance and bonding  |                             | 155                         |
| Other fixed charges  | 12,250                      | 13,060                      |
| Other expenses   | 4,773                       | 8,594                       |
| Total operating expenses   | 2,764,754                   | 2,326,522                   |
| Operating income (loss)  | 13,887,128                  | 15,125,769                  |
| NONOPERATING REVENUES (EXPENSES)   |                             |                             |
| Noncapital grants  | 28,586,000                  | 27,737,165                  |
| Noncapital gifts, net  | -,                          | , - ,                       |
| Interest and fees  |                             |                             |
| Gain (loss) on sale of property and equipment  |                             |                             |
| Investment earnings, net   | 19,656,754                  | 16,529,463                  |
| Insurance recoveries   | (0,700,005)                 | (0.460.204)                 |
| Grants, aid and subsidies<br>Federal interest subsidy on debt  | (2,736,685)                 | (9,169,381)                 |
| Miscellaneous non-operating revenue  |                             |                             |
| Miscellaneous non-operating expense  |                             |                             |
| Total Nonoperating revenues (expenses)   | 45,506,069                  | 35,097,247                  |
| Income (loss) before other revenues, expenses, ar  | nc 59,393,197               | 50,223,016                  |
| Capital grants   |                             |                             |
| Capital gifts, net   |                             |                             |
| Transfers in   | 9,613,000                   | 5,793,400                   |
| Transfers out  | 60 006 407                  | (157,205)                   |
| Increase (decrease) in net position<br>Net position, July 1  | 69,006,197<br>1,253,208,506 | 55,859,211<br>1,197,349,296 |
| Restatement  | .200,200,000                | 1,197,349,290<br>—          |
| Net position, June 30  | 1,322,214,703               | 1,253,208,507               |

## STATE OF NORTH CAROLINA EPA Revolving Loan Fund Statement of Cash Flows For the Fiscal Year Ended June 30, 2020 and 2019

## Exhibit 3

|   |          | Clean V                  | Vater |                          |
|---|----------|--------------------------|-------|--------------------------|
|   |          | Progr                    | am    |                          |
|   |          |                          |       |                          |
|   |          | 2020                     |       | 2019                     |
| CASH FLOWS FROM OPERATING ACTIVITIES  | ۴        | 2 070 045                | ¢     | 0.444.604                |
| Receipts from customers<br>Receipts from federal agencies                             | \$       | 2,079,945                | \$    | 2,414,631                |
| Receipts from other funds   |          | _                        |       | _                        |
| Receipts from program loan repayments - principal                                     |          | 76,507,267               |       | -                        |
| Receipts from program loan repayments - interest                                      |          | 14,358,323               |       | -                        |
| Payments to vendors and suppliers<br>Payments to employees and fringe benefits        |          | (230,514)<br>(2,208,934) |       | (1,207,805)<br>5,544,889 |
| Payments for prizes, benefits & claims  |          | (2,200,934)              |       | 0,044,009<br>-           |
| Payments to other funds   |          | -                        |       | -                        |
| Payments for program loans issued   |          | 125,642,919              |       | -                        |
| Other receipts  |          | 1,062                    |       | -                        |
| Other Receipts/Payments   |          | -                        |       | (688)                    |
| Net Cash Used by Operating Activities   |          | 216,150,068              |       | 6,751,027                |
| CASH FLOWS FROM NONCAPITAL FINANCING ACTIVIT  | IES      |                          |       |                          |
| Grants  |          | 28,586,000               |       | 29,730,273               |
| Grants, aid and subsidies   |          | (7,338,947)              |       | (9,169,381)              |
| Advances from other funds<br>Repayment of advances from other funds                   |          | -                        |       | -                        |
| Transfers from other funds  |          | 9,613,000                |       | 5,793,400                |
| Transfers out   |          | -                        |       | (157,205)                |
| Gifts   |          | -                        |       | -                        |
| Insurance recoveries  |          | -                        |       | -                        |
| Net Cash Provided from Noncapital Financing Activities                                |          | 30,860,053               |       | 26,197,087               |
| CASH FLOWS FROM INVESTING ACTIVITIES  |          |                          |       |                          |
| Repayment on loans  |          | 41,498,012               |       | 28,931,234               |
| New loans issued  |          | 7,637,640                |       | 4,380,027                |
| Interest on loans   |          | 2,717,618                |       | 2,757,813                |
| Other<br>Net cash provided (used) by investing activities                             |          | 4,813,574<br>56,666,844  |       | 4,313,775<br>40,382,849  |
| Net cash provided (used) by investing activities                                      |          | 50,000,044               |       | 40,302,049               |
| Net Increase (decrease) in total Cash and Cash Equivalents                            |          | (2,937,599)              |       | 75,174,337               |
| Cash and Cash Equivalents, Beginning of Year  | <b>•</b> | 268,849,968              | •     | 192,721,065              |
| Cash and cash equivalents, June 30  | \$       | 265,912,369              | \$    | 267,895,402              |
| Presencilistics of conveting income or loss to not each w                             |          |                          |       |                          |
| Reconciliation of operating income or loss to net cash us<br>by operating activities: | sea      |                          |       |                          |
| Operating Income (Loss)   | \$       | 13,887,128               | \$    | 15,125,768               |
|   | φ        | 13,007,120               | φ     | 15,125,700               |
| Adjustments to reconcile operating income (loss) to net cash                          |          |                          |       |                          |
| provided by operating activities:   |          |                          |       | 7 400 00                 |
| Depreciation/Amortization Expense   |          | 3,584.54                 |       | 7,169.00                 |
| Loan interest income  |          | -                        |       | (15,037,419.00)          |
| (Increase) Decrease in Current Assets   |          | -                        |       | 408,880.00               |
| Increase (Decrease) in Liabilities  |          |                          |       | 6,246,629.00             |
| Total adjustments   |          | 3,584.54                 |       | (8,374,741.00)           |
| Net cash provided by (used in) operating activities                                   |          | 13,890,713               |       | 6,751,027                |
|   |          |                          |       |                          |

Appendix H CWSRF FFATA Capitalization Grant for FY 2019-2020 Projects

| Project                              | FFATA Project Dollars | IUP Year                       | Principal Forgiveness | Green Project Reserve<br>Category (if applicable) | Green Project Reserve | Commitment Date |
|--------------------------------------|-----------------------|--------------------------------|-----------------------|---|-----------------------|-----------------|
| 2020 Capitalization Grant            | •                     |                                |                       |   |                       |                 |
| Bailey 02                            |                       |                                | \$500,000             |   |                       |                 |
| Landis 03                            |                       |                                | \$500,000             |   |                       |                 |
| Lucama_01                            |                       |                                | \$500,000             |   |                       |                 |
| Murfreesboro_05                      |                       |                                | \$500,000             |   |                       |                 |
| Pembroke_03                          |                       |                                | \$385,500             |   |                       |                 |
| Sharpsburg_01                        |                       |                                | \$500,000             |   |                       |                 |
| Whitakers_02                         |                       |                                | \$500,000             |   |                       |                 |
| Whiteville_02                        |                       |                                | \$500,000             |   |                       |                 |
| Winterville_03                       |                       |                                | \$500,000             |   |                       |                 |
| Yadkin Valley Sewer Authority_08     |                       |                                |                       |   | \$687,500             |                 |
| Total FFATA Dollars:                 |                       | Principal Forgiveness Minimum: | \$2,868,000           | GPR Goal:   | \$2,868,000           |                 |
|                                      |                       | Principal Forgiveness Amount:  | \$4,385,500           | Total GPR Amount:                                 | \$687,500             |                 |
|                                      |                       | Principal Forgiveness Maximum: | \$8,604,000           |   |                       |                 |
| 2019 Capitalization Grant            |                       |                                |                       |   |                       |                 |
| Landis                               |                       |                                | \$221,560             |   |                       |                 |
| Murfreesboro_04                      |                       |                                | \$500,000             |   |                       |                 |
| Louisburg_08                         |                       |                                | \$500,000             |   |                       |                 |
| Newton_03                            |                       |                                | \$278,440             |   |                       |                 |
| Brevard_09                           |                       |                                | \$500,000             |   |                       |                 |
| Pilot Mountain_04                    |                       |                                | \$500,000             |   |                       |                 |
| Waynesville_01                       |                       |                                | \$500,000             |   |                       |                 |
| Rutherfordton 05                     |                       |                                | \$495,497             |   |                       |                 |
| Manteo 02                            |                       |                                | \$500,000             |   |                       |                 |
| Fayetteville 15                      |                       |                                | · · · · ·             | Energy  | \$6,255,105           |                 |
| Benson 05                            |                       |                                |                       | Energy  | \$2,497,000           |                 |
| Biltmore Forest                      |                       |                                |                       | SWBMP   | \$292,600             |                 |
| Yadkin Valley Sewer Authority 07     |                       |                                |                       | Energy  | \$770,475             | 5/16/2019       |
| Reidsville 06 APNEP                  |                       |                                |                       |   | · · · · ·             | 5/16/2019       |
| Oxford 06 APNEP                      |                       |                                |                       |   |                       | 6/12/2019       |
| Oxford_08 APNEP                      |                       |                                |                       |   |                       | 7/11/2019       |
| Total FFATA Dollars:                 |                       | Principal Forgiveness Minimum: | \$2,867,600           | GPR Goal:   | \$2,867,600           |                 |
|                                      |                       | Principal Forgiveness Amount:  | \$3,995,497           | Total GPR Amount:                                 | \$9,815,180           |                 |
|                                      |                       | Principal Forgiveness Maximum: | \$11,470,400          |   |                       |                 |
| 2018 Capitalization Grant            |                       |                                |                       |   |                       |                 |
| East Yancey Water and Sewer District |                       |                                | \$282,918             |   |                       | 6/12/2019       |
| Franklin County_04                   |                       |                                | \$217,083             |   |                       | 9/23/2020       |
| Lumberton, Town of 05                |                       |                                | \$500,000             |   |                       | 9/23/2020       |
| Oxford 08                            |                       |                                | \$500,000             |   |                       | 7/11/2019       |
| Winterville, Town of 02              |                       |                                | \$500,000             |   |                       | 10/16/2019      |
| Warsaw 05                            |                       |                                | \$500,000             |   |                       | 6/12/2019       |
| Kinston 12                           |                       |                                | \$500,000             |   |                       |                 |
| Goldsboro_07 APNEP                   |                       |                                |                       |   |                       | 5/12/2017       |
| Johnston County 17 APNEP             |                       |                                |                       |   |                       | 2/12/2018       |
| Charlotte 377-16                     |                       |                                |                       | Energy  | \$5,540,000           | =•••            |
| Davie County 795-01                  | \$18,199,000          |                                |                       |   |                       | 1/16/2019       |
| Johnston County 560-16               | \$5,633,000           |                                |                       |   |                       | 9/18/2018       |
| Redisville 384-06                    | \$3,963,089           |                                |                       |   |                       | 5/16/2019       |
| Forsyth County 882-01                | \$4,473,000           |                                |                       |   |                       | 9/18/2018       |
| Total FFATA Dollars:                 |                       | Principal Forgiveness Minimum: | \$2,392,800           | GPR Goal:   | \$2,896,700           |                 |
|                                      |                       | Principal Forgiveness Amount:  | \$3,000,001           | Total GPR Amount:                                 | \$5,540,000           |                 |
|                                      |                       | Principal Forgiveness Maximum: | \$7,178,400           |   |                       |                 |
| 2017 Capitalization Grant            |                       |                                |                       |   |                       |                 |
| Ayden_02                             |                       |                                | \$500,000             |   |                       | 4/12/2018       |
|                                      |                       |                                |                       |   |                       |                 |
| Mount Gilead 754-01                  |                       |                                | \$500,000             |   |                       | 8/23/2018       |

|                                       |                          |   |   | Green Project Reserve          |                            |                 |
|---------------------------------------|--------------------------|---|---|--------------------------------|----------------------------|-----------------|
| Project                               | FFATA Project Dollars    | IUP Year  | Principal Forgiveness                     | Category (if applicable)       | Green Project Reserve      | Commitment Date |
| La Grange 467-05                      |                          |   | \$101,225                                 |                                |                            | 6/13/2018       |
| Lake Lure-05                          |                          |   | \$500,000                                 |                                |                            |                 |
| Albemarle-06                          |                          |   | \$500,000                                 |                                |                            | 10/4/2017       |
| Lumberton-04                          |                          |   | \$500,000                                 |                                |                            | 10/13/2017      |
| St Pauls                              |                          |   | \$500,000                                 |                                |                            |                 |
| Plymouth                              |                          |   | \$500,000                                 |                                |                            | 6/8/2018        |
| Burke County                          |                          |   | \$500,000                                 |                                |                            | 4/5/2019        |
| Yadkin Valley Sewer Authority_05      |                          |   | \$500,000                                 |                                |                            | 3/12/2019       |
| Raleigh_20                            | \$50,000,000             | 2016  |   | Energy                         | \$50,000,000               | 10/13/2017      |
| Jacksonville_08                       |                          |   |   | Stream Restoration             | \$480,200                  | 1/11/2018       |
| Taylorsville_07                       |                          |   |   | Energy                         | \$306,500                  | 9/14/2017       |
| Charlotte_14                          |                          |   |   | Energy                         | \$12,529,157               | 4/13/2017       |
| Hendersonville_10                     |                          |   |   | Stream Restoration             | \$2,982,484                | 6/8/2017        |
| Walnut Cove                           |                          |   |   | Energy                         | \$1,357,506                | 7/15/2016       |
| Rutherfordton-04                      |                          | 2016  |   | Energy                         | \$176,190                  | 10/27/2016      |
| Kinston_10 (APNEP FY 17 Match) Ca     | nnot be FFATA            |   |   |                                |                            | 6/8/2015        |
| Total FFATA Dollars                   | s: \$50,000,000          | Principal Forgiveness Minimum:  | \$2,392,800                               | GPR Goal:                      | \$2,392,800                |                 |
|                                       |                          | Principal Forgiveness Amount:   | \$5,084,225                               | Total GPR Amount:              | \$67,832,037               |                 |
|                                       |                          | Principal Forgiveness Maximum:  | \$7,233,900                               |                                |                            |                 |
| 2016 Capitalization Grant             |                          | 5   |   |                                |                            |                 |
| Roanoke Rapids SD 07                  |                          | 2016  | \$500,000                                 |                                |                            | 2/9/2017        |
| Tabor City 01                         |                          | 2016  | \$500,000                                 |                                |                            | 10/27/2016      |
| Yadkin Valley Sewer Authority 06      |                          | 2016  | \$500,000                                 |                                |                            | 5/12/2017       |
| · · · · · · · · · · · · · · · · · · · |                          | 2040  |   |                                |                            | 5/12/2017       |
| Louisburg_07                          |                          | 2016  | \$275,000                                 |                                |                            |                 |
| Goldsboro-07                          |                          | 0010  | \$500,000                                 |                                |                            | 2/15/2017       |
| Kinston_11                            |                          | 2016  | \$500,000                                 |                                | <b>*</b> 2 222 222         | 4/13/2017       |
| Winston-Salem_12                      | <b>1</b> 00 001 000      |   |   | Energy                         | \$8,208,860                | 2/15/2017       |
| Charlotte_14                          | \$20,881,929             |   |   |                                |                            | 1/0/1900        |
| Winston Salem 12                      | \$8,208,860              |   |   |                                |                            | 9/18/2015       |
| Total FFATA Dollars                   | s: \$29,090,789          | Principal Forgiveness Minimum:  | \$2,411,300                               | GPR Goal:                      | \$2,411,300                |                 |
|                                       |                          | Principal Forgiveness Amount:   | \$2,775,000                               | Total GPR Amount:              | \$8,208,860                |                 |
|                                       |                          | Principal Forgiveness Maximum:  | \$7,233,900                               |                                |                            |                 |
| 2015 Capitalization Grant             |                          |   |   |                                |                            |                 |
| Kinston 09                            |                          |   | \$1,000,000                               |                                |                            | 9/18/2015       |
| Bay River MSD 04                      |                          |   | \$372,838                                 |                                |                            | 12/17/2015      |
| Washington 06                         |                          |   | \$500,000                                 |                                |                            | 5/9/2016        |
| Kinston 08                            |                          |   | \$500,000                                 |                                |                            | 9/18/2015       |
| Taylorsville 05                       |                          |   | \$500,000                                 |                                |                            | 6/20/2016       |
| Winston-Salem 11                      | \$6,003,772              |   |   | Energy                         | \$6,003,772                | 10/9/2015       |
| Kinston 09                            | \$4,470,000              |   |   | 37                             | ·····                      | 9/18/2015       |
| Kinston 08                            | \$2,500,000              |   |   |                                |                            | 9/18/2015       |
| Brevard 08                            | \$12,201,228             |   |   |                                |                            | 10/6/2015       |
| Total FFATA Dollars                   |                          | Principal Forgiveness Minimum:  | \$0                                       | GPR Goal:                      | \$2,517,500                |                 |
|                                       | <del>\$23,173,0</del> 00 | Principal Forgiveness Minimum.  | \$0<br>\$2,872,838                        | Total GPR Amount:              | \$2,517,500                |                 |
|                                       |                          | Principal Forgiveness Maximum:  | \$7,552,500                               | Total OF N Amount.             | <del></del>                |                 |
| 2014 Capitalization Grant             |                          |   | <del></del>                               |                                |                            |                 |
| 2014 Capitalization Grant             |                          |   | <b>#</b> 445 005                          |                                |                            | E /4 4 /00 4 E  |
| Haw River                             |                          |   | \$445,265                                 |                                |                            | 5/11/2015       |
| Spindale_04                           |                          |   | \$1,000,000                               | _                              | A = = =                    | 4/10/2015       |
| Winston Salem_10                      |                          |   |   | Energy                         | \$5,539,095                | 4/10/2015       |
| Randleman_03                          |                          |   |   | Energy                         | \$467,580                  | 7/15/2016       |
| Winston-Salem -08                     |                          |   |   |                                |                            |                 |
|                                       | \$25,304,000             |   |   |                                |                            |                 |
| Total FFATA Dollars                   |                          | Principal Forgiveness Minimum:  | \$1,376,984                               | GPR Goal:                      | \$2,530,400                |                 |
|                                       |                          | Principal Forgiveness Minimum:<br>Principal Forgiveness Amount:<br>Principal Forgiveness Maximum: | \$1,376,984<br>\$1,445,265<br>\$2,065,477 | GPR Goal:<br>Total GPR Amount: | \$2,530,400<br>\$6,006,675 |                 |

| Decient                              | FFATA Project Dollars | IUP Year                       | Dringing Forgivances  | Green Project Reserve<br>Category (if applicable) | Crean Project Pesania | Commitment Date |
|--------------------------------------|-----------------------|--------------------------------|-----------------------|---|-----------------------|-----------------|
| Project<br>2013 Capitalization Grant | TTATA Project Dollars | IOP fear                       | Principal Forgiveness | Category (il applicable)                          | Green Project Reserve | Communent Date  |
| Aulander, Town of                    |                       |                                | \$271,708             |   |                       | 11/7/2013       |
| Bay River MSD 03                     |                       |                                | \$214,829             |   |                       | 6/10/2014       |
| Roanoke Rapids SD                    |                       |                                | \$214,029             |   |                       | 12/5/2013       |
| Robersonville 04                     |                       |                                | \$1,000,000           |   |                       | 9/16/2013       |
| Greenville Utilities-10              |                       |                                | \$1,000,000           | SWBMP*  | \$13,340,571          | 10/9/2014       |
| Charlotte 13                         |                       |                                |                       | Energy  | \$4,527,301           | 5/11/2015       |
| Winston-Salem 08                     | \$28,915,200          | 7/5/1905                       |                       | Ellorgy   | \$1,021,001           | 5/13/2014       |
| Total FFATA Dollars                  |                       | Principal Forgiveness Minimum: | \$1,135,024           | GPR Goal:   | \$2.409.600           | 0/10/2011       |
|                                      | . \$20,010,200        | Principal Forgiveness Amount:  | \$1,680,537           | Total GPR Amount:                                 | \$17,867,872          |                 |
|                                      |                       | Principal Forgiveness Maximum: | \$1,702,537           |   | • 11,001,012          |                 |
| 2012 Capitalization Grant            |                       |                                | ••••••                |   |                       |                 |
| Lenoir                               |                       |                                | \$289,250             |   |                       | 5/13/2013       |
| Yadkin Valley Sewer Authority 04     |                       |                                | \$525,000             |   |                       | 6/11/2013       |
| Andrews                              |                       |                                | \$224,710             |   |                       | 7/5/2013        |
| Bessemer City, City of               |                       |                                | \$782,500             |   |                       | 4/2/2014        |
| Green Level 02                       |                       |                                | \$290,004             |   |                       | 8/27/2013       |
| Greenville Utilities-09              |                       |                                | φ200,004              | Energy  | \$2,098,250           | 10/7/2013       |
| Pine Knoll Shores                    |                       |                                |                       | SWBMP   | \$315,392             | 5/13/2013       |
| Hope Mills                           |                       |                                |                       | SWBMP   | \$879,270             | 12/5/2013       |
| South Granville                      | \$29,160,000          | 7/3/1905                       |                       | of Bill   | \$010,210             | 10/11/2012      |
| Statesville                          | \$23,373,357          | 7/4/1905                       |                       |   |                       | 11/28/2012      |
| Fayetteville PWC 12                  | \$3,000,000           | 7/3/1905                       |                       |   |                       | 11/15/2012      |
| Total FFATA Dollars:                 | \$55,533,357          | Principal Forgiveness Minimum: | \$1,417,587           | GPR Goal:   | \$2,550,700           |                 |
|                                      | +00,000,001           | Principal Forgiveness Amount:  | \$2.111.464           | Total GPR Amount:                                 | \$2,111,464           |                 |
|                                      |                       | Principal Forgiveness Maximum: | \$2,126,380           |   | ·                     |                 |
| 2011 Capitalization Grant            |                       |                                |                       |   |                       |                 |
| Eden 07                              |                       |                                | \$1,000,000           |   |                       | 8/27/2013       |
| Spring Lake                          |                       |                                | \$672,685             |   |                       | 1/16/2013       |
| Wallace 05                           |                       |                                | \$69,129              |   |                       | 11/15/2012      |
| Forest City                          |                       |                                | \$451,350             |   |                       | 11/15/2012      |
| Clyde                                |                       |                                | \$123,500             |   |                       | 11/7/2013       |
| Wallace 06                           |                       |                                | \$246,409             |   |                       | 9/17/2013       |
| Vanceboro                            |                       |                                | \$823,249             |   |                       | 6/14/2013       |
| Lake Waccamaw                        |                       |                                | \$473,586             |   |                       | 11/15/2012      |
| Elizabethtown                        |                       |                                | \$397,820             |   |                       | 1/3/2014        |
| Parkton                              |                       |                                | \$500,000             |   |                       | 9/19/2013       |
| Robersonville 03                     |                       |                                | \$661,918             |   |                       | 9/16/2013       |
| <br>Williamston                      |                       |                                | \$1,000,000           |   |                       | 2/12/2013       |
| Tarboro, City of                     |                       |                                | \$442,798             |   |                       | 2/19/2014       |
| Warrenton                            |                       |                                | \$275,000             |   |                       | 1/30/2013       |
| Henderson_07                         |                       |                                | \$900,000             |   |                       | 4/8/2013        |
| Green Level_01                       |                       |                                | \$141,250             |   |                       | 8/27/2013       |
| OWASA                                |                       |                                |                       | Energy  | \$6,560,000           | 12/5/2012       |
| GUC-08                               | \$7,000,000           | 7/2/1905                       |                       |   |                       | 5/18/2011       |
| Morganton                            | \$11,428,456          | 7/3/1905                       |                       |   |                       | 4/24/2012       |
| Raleigh-13                           | \$15,252,952          | 7/2/1905                       |                       |   |                       | 5/18/2011       |
| Total FFATA Dollars:                 | \$33,681,408          | Principal Forgiveness Minimum: | \$2,469,546           | GPR Goal:   | \$5,330,000           |                 |
|                                      |                       | Principal Forgiveness Amount:  | \$8,178,694           | Total GPR Amount:                                 | \$6,560,000           |                 |
|                                      |                       | Principal Forgiveness Maximum: | \$8,231,821           |   |                       |                 |
| 2010 Capitalization Grant            |                       |                                |                       |   |                       |                 |
| Eden_04                              |                       |                                | \$1,000,000           |   |                       | 1/20/2012       |
| Wingate                              |                       |                                | \$1,000,000           |   |                       | 5/1/2012        |
| Taylorsville _03                     |                       |                                | \$344,674             |   |                       | 6/14/2012       |
| Bunn_04                              |                       |                                | \$231,821             |   |                       | 2/3/2012        |
| Henderson 05                         |                       |                                | \$494,391             |   |                       | 7/16/2012       |

|                      |                       |                                |                       | Green Project Reserve    |                       |                 |
|----------------------|-----------------------|--------------------------------|-----------------------|--------------------------|-----------------------|-----------------|
| Project              | FFATA Project Dollars | IUP Year                       | Principal Forgiveness | Category (if applicable) | Green Project Reserve | Commitment Date |
| Belhaven             |                       |                                | \$896,168             |                          |                       | 9/18/2012       |
| Robbinsville         |                       |                                | \$139,536             |                          |                       | 4/13/2012       |
| Burnsville           |                       |                                | \$760,618             |                          |                       | 5/22/2012       |
| Eden_05              |                       |                                | \$1,000,000           |                          |                       | 11/13/2012      |
| Henderson_06         |                       |                                | \$1,000,000           |                          |                       | 11/15/2012      |
| Red Springs          |                       |                                | \$187,572             |                          |                       | 11/28/2012      |
| Lumberton_02         |                       |                                | \$1,000,000           |                          |                       | 11/28/2012      |
| Taylorsville _04     |                       |                                | \$850,355             |                          |                       | 11/15/2012      |
| Windsor              |                       |                                | \$548,395             |                          |                       | 4/9/2013        |
| Lumberton_03         |                       |                                | \$967,681             |                          |                       | 6/14/2012       |
| Spindale_03          |                       |                                | \$500,008             |                          |                       | 8/15/2012       |
| Bunn_05              |                       |                                | \$803,000             |                          |                       | 8/15/2012       |
| Eden_06              |                       |                                | \$1,000,000           |                          |                       | 1/16/2013       |
| Edgecombe WS 5       |                       |                                | \$550,000             |                          |                       | 5/13/2013       |
| Robersonville_02     |                       |                                | \$571,890             |                          |                       | 8/15/2012       |
| Raleigh_17           |                       |                                |                       | Reuse                    | \$3,810,474           | 4/13/2012       |
| Raleigh_16           |                       |                                |                       | SWBMP and Stream Rest    | \$2,034,752           | 9/26/2012       |
| Rocky Mount_08       |                       |                                |                       | Energy                   | \$2,249,818           | 4/13/2012       |
| Johnston County_12   |                       |                                |                       | Reuse                    | \$300,000             | 4/13/2012       |
| Jacksonville         |                       |                                |                       | SWBMP                    | \$850,910             | 4/13/2012       |
| Total FFATA Dollars: | \$0                   | Principal Forgiveness Minimum: |                       | GPR Goal:                | \$7,354,600           |                 |
|                      |                       | Principal Forgiveness Amount:  |                       | Total GPR Amount:        | \$9,245,954           |                 |
|                      |                       | Principal Forgiveness Maximum: | \$18,358,095          |                          |                       |                 |

Appendix I Status of Recent CWSRF Projects

## Status of Recent Projects: Clean Water State Revolving Fund

(Data pull: 7-2-2020)

| Owner                             | Cost         | Loan Ty | /pe* | Project Number | Engineering Report | Plans & Specs | Contract     | Description   | County      | Priority Rating Project Type  | Federal Needs Category |
|-----------------------------------|--------------|---------|------|----------------|--------------------|---------------|--------------|---|-------------|-------------------------------|------------------------|
| September 2016 Deadlines          |              |         |      |                | 11/1/2017          | 9/4/2018      | 2/4/2019     | Install 28 feet of 13FT x 7FT Box Culvert to improve connectivity and   |             |                               |                        |
| Jacksonville, City of             | \$480,200    | GPR     |      | 386-08         | 9/18/2017          | 5/21/2017     | ATA 10/10/19 | restore fish passage between Thompson School Creek and Wilson Bay,<br>off the New River. Remove non-native and invasive vegetation,<br>replanting and obtaining conservation easements.   | Onslow      | Habitat Restoration           | VII-K                  |
| La Grange, Town of                | \$202,450    | PF      | 0%   | 467-05†        | 10/11/2017         | 8/6/2018      | 3/25/2019    | Eastwood Area and 10-inch gravity outfall: Repair 20 LF and pinhole in<br>CIPP liner, replace 2 MHs and 9 service laterals. Lake Pines Area:<br>Replace 3 MH's and 3 service laterals.  | Lenoir      | Infrastructure Rehabilitation | III-B                  |
| Yadkin Valley Sewer Authority     | \$966,000    | PF      | 0%   | 541-03†        | 9/18/2017          | 9/7/2018      | 9/7/2018     | Rehabilitate digester concrete walls and install platforms and jib crane<br>mounts, rehabilitate sludge drying beds and replace underdrains and<br>sidewalls, replace two WAS pumps, and stabilize 100 feet of stream<br>bank at effluent discharge point.  | Surry       | Infrastructure Rehabilitation | 43617                  |
| Johnston County                   | \$39,150,000 |         |      | 560-18         | (a)                | (a)           | (a)          | 4MGD expansion of Central Johnston County Regional WWF and<br>decommission some of oldest infrastructure. Increase treatment from<br>three stage to five stage process. Improvements at the WWTP include:<br>retrofitting aeration basins #4 thru 7 and filters #7 & 8, install new<br>process basins #8 thru 10, blower bldg, three additional clarifiers,<br>denitrification filter, and storage facility, and improve the UV<br>disinfection and Operation Space. Improvements at the Biosolids<br>Facility include: installing a new dewatering building and equipment,<br>and improvements to the storage tanks. | Johnston    | Infrastructure Expansion      | IV-B                   |
| Southport, City of                | \$25,795,747 |         |      | 714-03         | (b)                | (b)           | (b)          | Install a new 1.0 MGD SBR WWTP and 17,550 lf of 16" force main.   | Brunswick   | Infrastructure Expansion      |                        |
| Mount Gilead, Town of             | \$2,853,000  | PF      | 0%   | 754-01†        | 11/21/2017         | 11/20/2018    | 6/15/2019    | Rehabilitate WWTP and 3 PSs. At WWTP: replace headworks, influent<br>PS, effluent control structure, emergency generator and modify the<br>grit removal process. At PSs: coat or replace wetwells, update<br>electrical, and install emergency generators.  | Montgomery  | Infrastructure Rehabilitation | I                      |
| Davie County                      | \$18,199,000 |         |      | 795-01†        | 6/11/2018          | 9/10/2018     | 4/1/2019     | Install 4,700 LF of 8-inch FM from Yadkin River PS to connect with<br>existing Smith Creek FM, evaluate and possibly replace pumps at<br>Yadkin River PS to accomodate new FM, demolition of Smith Creek PS,<br>install 3,400 LF of 18-inch gravity interceptor from Smith Creek<br>Interceptor to, Bermuda Run West PS with 6,800 LF of 16-inchFM to,<br>East Davie Pump Station with 31,000 LF of 20-inch FM to W-S Muddy<br>Creek Interceptor.   | Davie       | Infrastructure Expansion      |                        |
| Ayden, Town of                    | \$1,305,130  | PF      | 0%   | 902-02†        | 9/18/2017          | 11/22/2019    | ATA 5/1/2020 | Replace 4400 Lf of 15-inch gravity sewer and 11 MH's  | Pitt        | Infrastructure Rehabilitation | III-B                  |
| Mocksville, Town of               | \$3,300,000  |         | 0    | 606-02         | 12/20/2017         | 10/15/2018    | 6/3/2019     | Replace influent screening, secondary clarifier, RAS/WAS pumping, install new gravity belt thickener and additional aerobic digester.   | Davie       | Infrastructure Rehabilitation | I                      |
| Total Encumbrances September 2016 | \$92,251,527 |         |      |                |                    |               |              |   |             |                               |                        |
| April 2017 Deadlines              |              |         |      |                | 5/1/2018           | 3/1/2019      | 8/1/20       | 19  |             |                               |                        |
| Charlotte, City of                | \$60,000,000 |         |      | 377-15         | 2/28/2018          | 1/8/2019      | 3/28/20      | Rehabilitation of 16 secondary clarifiers including RAS pumping<br>modifications, 28 aeration basins including blowers, diffusers, piping,<br>instrumentation and ancillary components  | Mecklenburg | Infrastructure Rehabilitation |                        |
| Burke County                      | \$1,666,680  | PF      | 0%   | 400-01         | 6/11/2018          | 5/20/2019     | 8/15/20      | Replacement of 1,000 GPM PS, manual barscreen with new channel<br>grinder, generator and 7,600 LF of 12-inch FM; rehabilitation of<br>concrete wetwell; and miscellaneous site and electrical improvements.   | Burke       | Infrastructure Rehabilitation | 1                      |
| Fayetteville PWC                  | \$17,912,000 |         |      | 434-14         | 12/3/2019          | 8/3/2020      | (c)          | Installation of a new 3.5 MG EQ facility to include a 12.5 MGD PS,<br>1,100 LF of 24-inch FM, a 3.5 MG storage tank, and 550 LF of 36-inch<br>gravity sewer.  | Cumberland  | Infrastructure Expansion      |                        |

## Status of Recent Projects: Clean Water State Revolving Fund

(Data pull: 7-2-2020)

| Owner  | Cost                         | Loan Type* | Project Number | Engineering Report          | Plans & Specs                | Contract   | Description   | County            | Priority Rating Project Type  | Federal Needs Catego |
|--|------------------------------|------------|----------------|-----------------------------|------------------------------|------------|---|-------------------|-------------------------------|----------------------|
| Plymouth, Town of  | \$2,042,500                  | PF 0%      | 500-05         | 4/30/2018                   | 2/19/2019                    | 1/8/20     | Rehabilitation of 0.8 MGD WWTP to include grit/bar headworks,<br>aeration basin cleanout, secondary clarifier no.2, aerobic digesters,<br>and decant PS; replacement of chlorine disinfection system, dechlor<br>system, post aeration system, flow meter/sample, SCADA<br>improvements, misc. sitework/piping/electrical.  | Washington        | Infrastructure Rehabilitation | III-B                |
| St. Pauls, Town of   | \$1,603,380                  | PF 0%      | 529-04         | 2/28/2018                   | 8/31/2018                    |            | Rehabilitation of 10,300 LF of 8-inch, 777 LF of 12-inch gravity sewer<br>(d) and 140 VF of MHs; replacement of 3,228 LF of 6-inch with 8-inch<br>gravity sewer, and 15 MHs.  | Robeson           | Infrastructure Rehabilitation |                      |
| Thomasville, City of   | \$1,150,000                  |            | 619-06         | 4/9/2018                    | 8/30/2018                    | 2/6/20     | Rehabilitation of 5,100 LF of 18-inch gravity sewer and 26 MHs.<br>19   | Davidson          | Infrastructure Rehabilitation |                      |
| Forsyth County   | \$4,473,300                  |            | 882-01†        | 6/11/2018                   | 9/10/2018                    | 5/17/20    | Installation of a new 5.86 MGD Idols Road Regional PS and 2,800 LF of 19 20-inch FM to connect to the East Davie 20-inch force main.  | Forsyth           | Other                         |                      |
| Total Encumbrances April 2017                                | \$88,847,860                 |            |                |                             |                              |            |   |                   |                               |                      |
| September 2017 Deadlines                                     |                              |            |                | 12/3/2018                   | 10/1/2019                    | 3/2/20     | 20  |                   |                               |                      |
| Kinston, City of   | \$3,299,600                  | PF 0%      | 527-12†        | 3/3/2020                    | (e)                          | 3/3/2020   | Replacement of 13,300 LF of 8-inch and 460 LF of 10-inch gravity sewer  | Lenoir            | Infrastructure Rehabilitation |                      |
| Warsaw, Town of  | \$4,000,000                  | PF 0%      | 474-05†        | 2/28/2019                   | 1/27/2020                    | 2/28/2019  | Find and Fix for rehabilitation/replacement of gravity sewer and replacement of pumps and tertiary filters at the WWTP  | Duplin            | Infrastructure Rehabilitation |                      |
| Yadkin Valley Sewer Authority                                | \$1,509,090                  | PF 0%      | 541-05         | 12/3/2018                   | 11/7/2019                    | 12/3/2018  | Rehabilitation of Fox Hall PS, PVH PS, and the Hampton Inn PS to<br>include replacement of pumps, rails, piping, valves, and valve vault;<br>replacement of Shore Street PS with 1,670 LF of 8-inch gravity sewer,<br>Dutchman Creek PS with 2,200 LF of 8-inch gravity sewer, and 100 LF<br>of 3-inch force main for the Osborne Street PS, and repairs of<br>equipment at the Regional PS due to settling | Surry             | Infrastructure Rehabilitation |                      |
| Thomasville, City of   | \$1,400,000                  |            | 619-07         | 10/31/2018                  | 1/16/2020                    |            | Rehabilitation of 5,500 LF of 8-inch to 18-inch gravity sewer   | Davidson          | Infrastructure Rehabilitation |                      |
| Oxford, City of  | \$4,696,493                  | 0%         | 439-06†        | 10/8/2018                   | (g)                          | 10/8/2018  | Rehabilitation/replacement of 18,000 LF of 8-inch gravity sewer   | Granville         | Infrastructure Rehabilitation |                      |
| Reidsville, City of  | \$3,963,089                  | 0%         | 384-06†        | 10/31/2018                  | (h)                          | 10/31/2018 | Improvements to the Reidsville WWTP to implement a BNR process<br>including installation of a new anaerobic basin with mixers ,baffle wall<br>in existing basin, and pumps; modifications to the diffused aeration<br>system; and improvements to the RAS and WAS pump systems  | Rockingham        | Infrastructure Rehabilitation |                      |
| Total Encumbrances September 2017                            | \$18,868,272                 |            |                |                             |                              |            |   |                   |                               |                      |
| April 2018 Deadlines   |                              | PF 0%      | 439-08†        | <b>5/1/2019</b><br>4/8/2019 | <b>3/2/2020</b><br>3/31/2020 | 8/3/2020   | Rehabilitation and/or replacement of 9,800 LF of 8-inch to 10-inch  | Crewille          |                               | III-B                |
| Oxford, City of  | \$3,468,000                  | PF 0%      | 879-02†        | 7/22/2019                   | (i)                          |            | gravity sewer<br>Replacement of 3,800 LF of 8-inch to 12-inch gravity sewer and   | Granville<br>Pitt | Infrastructure Rehabilitation | Ш-В                  |
| Winterville, Town of<br>East Yancey Water and Sewer District | \$3,532,200<br>\$565,835     | PF 0%      | 504-01†        | 3/18/2019                   | 9/10/2019                    |            | rehabilitation of 19,000 LF of 8-inch to 12-inch gravity sewer<br>Installation of 4,700 LF of 12-inch gravity sewer to connect multiple<br>previously constructed sewer segments in East Yancey County to<br>resolve failed infrastructure and resolve straight piping  | Yancey            | Resolve Failed Infrastructure |                      |
| Lumberton, Town of   | \$1,000,000                  | PF 0%      | 455-05†        | 4/22/2019                   | 3/2/2020                     | 4/22/2019  | Rehabilitation of 9,900 LF of 8-inch and 6,400 LF of 10-inch gravity sewer  | Robeson           | Infrastructure Rehabilitation | III-A                |
| Franklin County  | \$8,316,000                  | PF 0%      | 515-04†        | 4/17/2019                   | (j)                          |            | Rehabilitation of the Franklin County WWTP to include replacement of<br>an aeration basin, splitter box, aerobic digester, and installation of<br>blowers and a new blower building   | Franklin          | Infrastructure Rehabilitation | I                    |
| Mount Holly, City of   | \$18,850,000                 |            | 747-01         | 9/13/2019                   | (k)                          |            | Installation of pump station, 3,700 LF of dual 24-inch FM, and<br>equalization tanks to regionalize with Charlotte at future Long Creek<br>WWTP   | Gaston            | Infrastructure Expansion      | IV-B                 |
| Clayton, Town of   | \$3,956,000                  |            | 431-06         | (I)                         | (1)                          |            | Replacement of Walnut Creek Lift Station with 3,560 LF of 16-inch<br>gravity sewer, expansion of Glen Haven LS to 950 gpm, and<br>replacement of 8-inch FM with 7,800 LF of 12-inch   | Johnston          | Infrastructure Expansion      |                      |
| Lincoln County<br>Total Encumbrances April 2018              | \$14,000,000<br>\$53,688,035 |            | 825-02         | 10/1/2019                   | 2/6/2020                     | 10/1/2019  | Expansion of the Killian Creek WWTP from 3.35 MGD to 6.6 MGD  | Lincoln           | Other                         |                      |

## Status of Recent Projects: Clean Water State Revolving Fund

(Data pull: 7-2-2020)

| Owner                                     | Cost                     | Loan | Туре* | Project Number | Engineering Report | Plans & Specs | Contract | Description  | County       | Priority Rating Project Type  | Federal Needs Category |
|---|--------------------------|------|-------|----------------|--------------------|---------------|----------|--|--------------|-------------------------------|------------------------|
| October 2018 Deadlines                    |                          |      |       |                | 1/2/2020           | 11/2/2020     | 4/1/2021 |  |              |                               |                        |
| Lendia Taura af                           | ¢221 F.CO                | PF   |       | 652-02         | 12/6/2019          |               |          | Replacement of 100 GPM Pump Station #3 and 158 GPM Pump Station<br>#4  | Rowan        | Infrastructure Rehabilitation |                        |
| Landis, Town of<br>Murfeesboro, Town of   | \$221,560<br>\$1,223,000 | PF   | 0%    | 491-04         | 4/8/2020           |               |          | #4<br>Replacement of Lift Stations #6 and #10  | Hertford     | Infrastructure Rehabilitation |                        |
|   | +-))                     |      |       |                |                    |               |          | Rehabilitation of two clarifiers, replacement of WAS/RAS pumps, and  |              |                               |                        |
| Louisburg, Town of                        | \$700,000                | PF   | 0%    | 397-08†        | 11/25/2019         |               |          | installation of a chopper pump for the scum pit  | Franklin     | Infrastructure Rehabilitation |                        |
|   |                          | PF   | 0%    | 685-03†        | 1/7/2020           |               |          | Installation of a pump station and 1,600 LF of 6-inch force main to replace oversized gravity sewer that is under a warehouse. Replacement of 410 LF of 8-inch and 200 LF of 18-inch gravity sewer   | Catawba      | Infrastructure Rehabilitation |                        |
| Newton, City of                           | \$1,900,000              |      |       |                |                    |               |          |  |              |                               |                        |
| Yadkin Valley Sewer Authority             | \$770,475                | GPR  |       | 541-07†        | 1/7/2020           |               |          | Replacement of Dutchman Creek PS with 2,125 LF of 12-inch gravity<br>sewer   | Surry        | Infrastructure Expansion      | IV-B                   |
|   |                          | 0%   |       | 843-04         | 12/17/2019         |               |          | Rehabilitation of WWTP #2 to include modification of influent pump<br>station, replacement of treatment process with SBR, replacement of<br>chlor/declor feed systems and chlorine contact basins, modification of<br>blowers, installation of sludge holding tank, conversion of existing<br>treatment basin to post equalization tank, installation of SCADA<br>system, demolition of lab building and installation of new | Jackson      | Infrastructure Rehabilitation | I                      |
| Tuckaseigee Water and Sewer Authority     | \$4,595,300              |      |       |                |                    |               |          | administration building  |              |                               |                        |
| Hendersonville, City of                   | \$1,819,000              |      |       | 444-12         | 3/11/2020          |               |          | Replacement of 1,900 LF of 4-inch to 6-inch with 8-inch, 4,800 LF of 8-<br>inch, and 1,500 LF of 15-inch gravity sewer, and 25 MHs   | Henderson    | Infrastructure Rehabilitation |                        |
| Troutman, Town of                         | \$856,000                |      |       | 580-05         | 1/9/2020           |               |          | Installation of 2,300 LF of 8" gravity sewer, larger pumps at Technology<br>Drive PS, and 4,500 LF of 6" force main to eliminate WWTP at<br>Children's Hope Alliance Barium Springs Campus   | Iredell      | Infrastructure Expansion      | IV-B                   |
| Charlotte Water                           | \$5,540,000              | GPR  |       | 377-16†        | 1/7/2020           |               |          | Installation of over 13,000 LF of 16-inch reuse water line to provide additional reclaimed water to UNCC   | Mecklenburg  | Reclaimed Water               | х                      |
| Lenoir, City of                           | \$2,480,000              |      |       | 393-07         | 1/13/2020          |               |          | Replacement of 3,800 LF of 12-inch with 20-inch gravity sewer and 20 MHs   | Caldwell     | Infrastructure Expansion      | IV-B                   |
| Mount Holly, City of                      | \$4,710,000              |      |       | 747-02         | 11/25/2019         |               |          | Replacement of South Gateway PS with larger 1,100 gpm pump<br>station and 9,200 LF of 12-inch force main to existing WWTP to<br>accommodate existing flows and handle projected growth in the South<br>Gateway area.   | Gaston       | Infrastructure Expansion      | IV-B                   |
| Total Emcumbrances September 2018         | \$24,815,335             |      |       |                |                    |               |          |  |              |                               |                        |
| April 2019 Deadlines                      |                          |      |       |                | 5/1/2020           | 3/1/2021      | 8/2/2021 |  |              |                               |                        |
| Brevard, City of                          | \$2,083,000              | PF   | 0%    | 476-09†        | 6/23/2020          |               |          | Replacement of 1,500 LF of 8-inch and 7,000 LF 12-inch gravity sewer, rehabilitation of 400 LF of 8-inch gravity sewer with CIPP   | Transylvania | Infrastructure Rehabilitation |                        |
| Pilot Mountain, Town of                   | \$1,350,000              | PF   | 0%    | 545-04†        | 4/8/2020           |               |          | Rehabilitation of the WWTP to include influent pump station,<br>clarifiers, and valves, and lift stations to include pump replacement<br>and transfer switches   | Surry        | Infrastructure Rehabilitation |                        |
| Waynesville, Town of                      | \$17,400,000             | PF   | 0%    | 930-01†        | (m)                |               |          | Rehabilitation of WWTP including replacement of headworks, primary<br>clarifiers; rehabilitation of intermediate pump station, aeration basins,<br>blowers; installation of secondary clarifiers; improvements to<br>disinfection system; and rehabilitation of sludge management system.  | Haywood      | Infrastructure Rehabilitation |                        |
| Rutherfordton, Town of                    | \$990,994                | PF   | 0%    | 563-05†        | 3/20/2020          |               |          | Installation of 8,120 LF of 8-inch gravity sewer, replacement and relocation of lift station, and installation of 3,775 LF of 6-inch force main to resolve failing septic tank   | Rutherford   | Resolve Failed Infrastructure | IV-B                   |
| Manteo, Town of                           | \$1,106,660              | PF   | 0%    | 798-02†        | 2/7/2020           |               |          | Relocation of Shallowbag Bay PS including wet well, pump controls, switches and bypass connection, and generator.  | Dare         | Infrastructure Rehabilitation |                        |
| Contentnea Metropolitan Sewerage District | \$6,839,000              | 0%   |       | 398-03         | 6/5/2020           |               |          | Replacement and relocation of Hwy 11 PS including wet well and<br>pumps, 400 LF of 36-inch gravity sewer, 40 LF of 16-inch and 400 LF of<br>20-inch force main; rehabilitation of Grifton PS including elevation of<br>generator and controls to prevent flooding.   | Pitt         | Infrastructure Rehabilitation |                        |
| Fayetteville Public Works Commission      | \$6,255,105              | GPR  |       | 434-15†        | (n)                |               |          | Installation of 14,000 linear feet of 8-inch and 12-inch gravity sewer to replace six lift stations  | Cumberland   | Infrastructure Rehabilitation |                        |
| Hickory, City of                          | \$5,182,700              |      |       | 389-22         | 5/7/2020           |               |          | Installation of a 100 GPM PS with 8,000 LF of 4-inch force main,<br>replacement of 6,000 LF of 8-inch with 12-inch gravity sewer, and<br>installation of a 750 GPM sewer pump station with 18,000 LF of 10-<br>inch force main   | Catawba      | Infrastructure Expansion      |                        |
#### Status of Recent Projects: Clean Water State Revolving Fund

(Data pull: 7-2-2020)

| Owner                               | Cost                 | Loan Type* | Project Number | Engineering Report | Plans & Specs | Contract | Description  | County  | Priority Rating Project Type          | Federal Needs Category |
|-------------------------------------|----------------------|------------|----------------|--------------------|---------------|----------|--|---|---------------------------------------|------------------------|
|                                     |                      |            |                | 0 0                |               |          | Stream restoration and establishment of 30 foot buffers with plantings   |   |                                       |                        |
|                                     |                      | GPR        | 872-01+        | 8/6/2020           |               |          | of native trees, shrubs, and herbaceous native species   | Buncombe                                      | Stream Restoration                    |                        |
| Biltmore Forest, Town of            | \$292,600            |            |                | -, -,              |               |          |  |   |                                       |                        |
| ayetteville Public Works Commission | \$16,162,109         |            | 434-16         | (o)                |               |          | Installation of 33,000 LF 18-inch and 24-inch gravity sewer  | Cumberland                                    | Other                                 |                        |
| Fotal Encumbrances April 2019       | \$57,662,168         |            |                |                    |               |          |  |   |                                       |                        |
| September 2019 Deadlines            |                      |            |                | 12/1/2020          | 10/1/2021     | 3/1/2022 |  |   |                                       |                        |
| -                                   |                      |            |                |                    |               |          | Rehabilitation and replacement of approximately 10,000 LF of gravity   |   |                                       |                        |
|                                     |                      |            | 696-02†        |                    |               |          | sewer from 8-inches to 24-inches in diameter. Upgrade of electrical  | Stanly  | Infrastructure Rehabilitation         |                        |
| Albemarle, City of                  | \$6,156,000          |            |                |                    |               |          | system at the WWTP.  |   |                                       |                        |
|                                     |                      | DE         | 923-12         |                    |               |          | Rehabilitation/replacement of 5,200 LF of 8-inch gravity sewer, 25   | Nach  | Infrastructure Dehabilitation         |                        |
| Bailey, Town of                     | \$500,000            | PF         | 923-12         |                    |               |          | manholes, and 110 sewer services   | Nash  | Infrastructure Rehabilitation         |                        |
|                                     |                      |            | 431-07         |                    |               |          | Rehabilitation/replacement of 11,500 LF 20-inch, and 4,200 LF of 24-   | Now Hanovor                                   | Infrastructure Expansion              |                        |
| Cape Fear Public Utility Authority  | \$7,845,575          |            | 431-07         |                    |               |          | inch force main  | New Hallover                                  |                                       |                        |
|                                     |                      |            |                |                    |               |          | Replacement of 2.5 MGD Little Creek WWRF with a new 10 MGD   |   |                                       |                        |
|                                     |                      |            | 744-05         |                    |               |          | Neuse River WRF, and infrastructure required to redirect wastewater  | Johnston                                      | Infrastructure Expansion              |                        |
| layton, Town of                     | \$30,000,000         |            |                |                    |               |          | flow to the new site   |   |                                       |                        |
|                                     |                      |            |                |                    |               |          | Installation of 28,100 LF of 8-inch to 48-inch gravity sewer, two pump   |   |                                       |                        |
|                                     |                      |            | 652-03†        |                    |               |          | stations (Armstrong Ford and South East) , 15,035 LF of 18-inch to 20-   | Gaston  | Other                                 |                        |
|                                     |                      |            |                |                    |               |          | inch force main, two odor control stations, and abandonment of two   |   |                                       |                        |
| Gastonia, City of                   | \$14,000,000         |            |                |                    |               |          | pump stations  |   |                                       |                        |
|                                     | ¢2,200,400           | PF 0%      | 602-01+        |                    |               |          | Replacement of 8,430 LF of 8-inch gravity sewer, 35 manholes, and 93   | Rowan   | Infrastructure Rehabilitation         |                        |
| Landis, Town of                     | \$2,288,120          |            |                |                    |               |          | service laterals   |   |                                       |                        |
|                                     | 64 467 500           | PF 0%      | 491-05†        |                    |               |          | Rehabilitation/replacement of 12,400 LF of 8-inch gravity sewer and  | Wilson  | Infrastructure Rehabilitation         |                        |
| Lucama, Town of                     | \$1,467,500          |            |                |                    |               |          | Pump Station #3  |   |                                       |                        |
|                                     |                      |            | 465 024        |                    |               |          | Rehabilitation/replacement of 6,600 LF of 8-inch, 1,500 LF of 10-inch,   | Li e utifice und                              | la facetaria de la Dela el tita di su |                        |
| Murfasshara Town of                 | ¢1 020 475           | PF R       | 465-03†        |                    |               |          | and 300 LF of 12-inch gravity sewer, 20 manholes and 79 lateral sewers   | ewers Hertford Infrastructure Rehabil         | Infrastructure Rehabilitation         |                        |
| Murfeesboro, Town of                | \$1,839,475          |            |                |                    |               |          | Rehabilitation of WWTP to include replacement of headworks and grit  | arit  |                                       |                        |
|                                     |                      | PF R       | 698-01†        |                    |               |          | removal system, motors and aerators, and caustic building  | Robeson                                       | Infrastructure Rehabilitation         |                        |
| Pembroke, Town of                   | \$1,542,000          |            | 000-01         |                    |               |          | removal system, motors and derators, and caustic building  | Robeson                                       |                                       |                        |
|                                     | <i>\\\\\\\\\\\\\</i> |            |                |                    |               |          | Rehabilitation of Pump Station Nos 1, 2, 3, 4, 5, 7, and 8, by   |   |                                       |                        |
|                                     |                      |            |                |                    |               |          | replacement of pumps, controls, and SCADA; installation of generators  | Edgecombe,                                    |                                       |                        |
|                                     |                      | PF 0%      | 839-01         |                    |               |          | at Bachelor and Taylor Woods PSs; rehabilitation of 19 manholes  | Nash, Wilson                                  | Infrastructure Rehabilitation         |                        |
| Sharpsburg, Town of                 | \$1,451,234          |            |                |                    |               |          |  | ,   |                                       |                        |
|                                     |                      |            |                |                    |               |          | Rehabilitation of 3,500 LF of 8-inch, 2,100 LF of 10-inch, and 800 LF of   |   |                                       |                        |
| Swepsonville, Town of               | \$1,500,000          |            | 840-01         |                    |               |          | 15-inch gravity sewer and 31 manholes  | Alamance                                      | Infrastructure Rehabilitation         |                        |
|                                     |                      |            |                |                    |               |          | Replacement of 3,470 LF of 8-inch gravity sewer, 12 MHs, and 26 sewer  |   |                                       |                        |
|                                     |                      |            | 579-02†        |                    |               |          | services; replacement of Pump Station Nos 1, 4, and 5; installation of   | Wayne   | Infrastructure Rehabilitation         |                        |
| Valnut Creek, Village of            | \$1,754,000          |            |                |                    |               |          | standby generator at Pump Station 6  |   |                                       |                        |
|                                     |                      |            |                |                    |               |          | Replacement of 12,430 LF of 8-inch gravity sewer, 58 manholes, and 82  |   |                                       |                        |
|                                     |                      |            |                |                    |               |          | sewer services; rehabilitation of Walnut Cove St, Main St, Porter St,  | Nash /  |                                       |                        |
|                                     |                      | PF 0%      | 534-02†        |                    |               |          | and Tayor Estates PSs to include replacement of pumps and electrical,  | Edgecombe                                     | Infrastructure Rehabilitation         |                        |
|                                     |                      |            |                |                    |               |          | rehabilitation of wet wells and generators   | Lugecombe                                     |                                       |                        |
| Vhitakers, Town of                  | \$3,115,600          |            |                |                    |               |          |  |   |                                       |                        |
|                                     |                      |            |                |                    |               |          | Rehabilitation/replacement of 825 LF of 15-inch, 2,400 LF of 24-inch,  | Columbus Infrastructu                         |                                       |                        |
|                                     |                      | PF R       | 879-03+        |                    |               |          | and 3,100 LF of 30-inch gravity sewer, 31 MHs, and 24 sewer services   |   | Infrastructure Rehabilitation         |                        |
| Vhiteville, City of                 | \$2,958,814          |            |                |                    |               |          |  |   |                                       |                        |
|                                     |                      |            |                |                    |               |          | Replacement of Chapman St pump Station and 850 LF of dual 6-inch   |   |                                       |                        |
|                                     |                      | PF 0%      | 541-08+        |                    |               |          | force mains with 10-inch force main; rehabilitation Robinson Heights,  | binson Heights, Pitt Infrastructure Expansi   |                                       |                        |
|                                     | 4                    |            |                |                    |               |          | Winterville Crossing, and Church St pump stations  |   |                                       |                        |
| Ninterville, Town of                | \$1,974,200          |            |                |                    |               |          | Dealerson of the state of the s |   |                                       |                        |
| Vadilia Vallas Cassas Astheratio    | Acr3 500             |            | 0              |                    |               |          | Replacement of three blowers for extended aeration ditch at WWTP to  | itch at WWTP to<br>Surry Infrastructure Rehab |                                       |                        |
| adkin Valley Sewer Authority        | \$657,500            |            |                |                    |               |          | improve efficiency   | ,   |                                       |                        |
| otal Encumbrances September 2019    | \$79,050,018         |            |                |                    |               |          |  |   |                                       |                        |

<sup>†</sup>Projects designated as FFATA projects.

\*Principal forgiveness (PF) projects through April 2018 receive PF 1/2 the value of the loan up to \$500,000. PF projects from September 2018 and later receive PF based upon affordability criteria but no greater than \$500,000. Reduced interest rate (R) projects receive 1 percent off base interest rate. Green Project Reserve (GPR) projects receive 1 percent off base interest rate.

(a) FONSI at Clearinghouse

(b) Project has changed in scope.

(c) Delayed due to environmental issues that have since been resolved.

(d) Delayed due to loan approval issues.

(e) Delayed due to co-funding with CDBG-I. Project now underway.

#### Status of Recent Projects: Clean Water State Revolving Fund

(Data pull: 7-2-2020)

| Owner   | Cost               | Loan Type*        | Project Number | Engineering Report | Plans & Specs | Contract | Description |
|---|--------------------|-------------------|----------------|--------------------|---------------|----------|-------------|
| (f) Delayed due to changes in scope.                      |                    |                   |                |                    |               |          |             |
| (g) Deadlines extended due to high bids in other projects | . Work being moved | to this contract. |                |                    |               |          |             |
| (h) Delayed due to permitting, NPDES issues.              |                    |                   |                |                    |               |          |             |
| (i) Delayed due to permitting and variance issues.        |                    |                   |                |                    |               |          |             |
| (j) Funding deadline extended and approved.               |                    |                   |                |                    |               |          |             |
| (k) Design/Build project. Waiting for first GMP.          |                    |                   |                |                    |               |          |             |
| (I) Delayed due to environmental issues.                  |                    |                   |                |                    |               |          |             |
| (m) Delayed due to flow verification issues for ER.       |                    |                   |                |                    |               |          |             |
| (n) FONSI at Clearinghouse on 8/13/20 part of 434-16.     |                    |                   |                |                    |               |          |             |
| (o) FONSI at Clearinghouse on 8/13/20                     |                    |                   |                |                    |               |          |             |

County

Priority Rating Project Type Federal Needs Category

Appendix J CWSRF Clean Water Benefits Reporting (CBR) System Summary

|                             | Loan                                | S             |                                     | Projects                         |                  | Borrowers                            |                             |                   |
|-----------------------------|-------------------------------------|---------------|-------------------------------------|----------------------------------|------------------|--------------------------------------|-----------------------------|-------------------|
|                             | Assistance<br>Dollars<br>(millions) | Loan<br>Count | Assistance<br>Dollars<br>(millions) | Subsidy<br>Dollars<br>(millions) | Project<br>Count | Facility<br>Population<br>(millions) | Facility<br>Flow<br>(MGD)   | Borrower<br>Count |
| Total Records               | 2,105.4                             | 466           | 1,604.2                             |                                  | 477              | 2.3                                  | 676                         | 223               |
| Records with Benefits Data  | 1,078.3                             | 267           | 1,099.2                             | 461.7                            | 277              | 2.3                                  | 631                         | 163               |
| Impacting Human Health      | 332.1                               | 91            | 320.0                               | 133.3                            | 101              | 1.5                                  | 347                         | 74                |
|                             | 31%                                 | 34%           | 29%                                 |                                  | 36%              | 4,487                                | People Served per \$million | 45%               |
| With Impaired Waterbody     |                                     |               | 324.3                               | 142.0                            | 100              | 1.4                                  | 329                         | 59                |
|                             |                                     |               | 30%                                 |                                  | 36%              | 4,255                                | People Served per \$million | 36%               |
| With Waterbody Meeting Star | ndards                              |               | 466.9                               | 191.1                            | 119              |                                      |                             |                   |
| To Improve Water Quality    |                                     |               | 552.5                               | 239.1                            | 143              |                                      |                             |                   |
| To Maintain Water Quality   |                                     |               | 449.3                               | 187.7                            | 105              |                                      |                             |                   |
| To Achieve Compliance       |                                     |               | 313.1                               | 138.4                            | 95               |                                      |                             |                   |
| To Maintain Compliance      |                                     |               | 450.6                               | 189.0                            | 98               |                                      |                             |                   |

## North Carolina CW Benefits Summary Report for Projects with Water Uses Reported All Loans

Appendix K DWSRF Funds Distributed and Remaining

#### Funds Disbursed and Funds Remaining for Active Projects: Fiscal Year 2019-2020 (Data Pull: 7/28/2020)

| Project #    | Local Government Unit               | Project   | Fun | ding Request | Actual Paid      |    | Remaining  |
|--------------|-------------------------------------|---|-----|--------------|------------------|----|------------|
| 1701         | Benson, Town of                     | Replace 1,695 existing service meters with AMR technology                             | \$  | 561,000      | \$<br>518,266    | \$ | 42,734     |
| 1778         | Brevard, City of                    | Construct 2 ground storage tanks each 0.75 MG to replace ex 1.0 MG                    | \$  | 2,641,100    | \$<br>2,526,228  | \$ | 114,872    |
| 1794         | Raleigh, City of                    | EM Johnson WTP improve to the permanganate storage & feed facility                    | \$  | 3,578,755    | \$<br>3,146,689  | \$ | 432,066    |
| 1789         | Tuckaseigee Water & Sewer Authority | Consolidate the failing Univ Hts Apartments & River Park MHP/ all PF                  | \$  | 2,696,350    | \$<br>2,455,838  | \$ | 240,512    |
| 1818         | Belfast-Patetown Sanitary District  | Construct 2 new bedrock aquifer wells, ~22,500 LF of 6" & 12" w/l, 1 new bps, etc.    | \$  | 4,100,000    | \$<br>3,775,951  | \$ | 324,049    |
| 1647P        | North Wilkesboro                    | Planning Loan for the Kerr-Scott Reservoir Raw-water Intake Project                   | \$  | 1,587,860    | \$<br>1,193,252  | \$ | 394,608    |
| 1879 - AIS   | Gastonia (Two River Util)           | Replace treatment trains with membrane technology                                     | \$  | 30,000,000   | \$<br>28,987,534 | \$ | 1,012,466  |
| September    | 2015 Funding Cycle                  |   |     |              |                  |    |            |
| 1897         | Bertie County Water District IV     | Installation of 2.4 miles of 6-inch transmission mains, a 144,000-GPD booster pump    | \$  | 1,937,608    | \$<br>1,895,539  | \$ | 42,069     |
| 1899         | Woodland, Town of                   | Replacement of Well #1 whose production has declined from 175 gpm (in 1941) to        | \$  | 663,550      | \$<br>505,228    | \$ | 417,100    |
| 1911         | Henderson, City of                  | Replacement of approximately 1,000 feet of 8-inch and 5,750 feet of 10-inch ACP v     | \$  | 1,658,568    | \$<br>1,301,666  | \$ | 356,902    |
| 1915         | Marshville, Town of                 | Replacement of existing single-pump BPS with duplex BPS and backup generator; r       |     | 1,100,312    | \$<br>522,551    | \$ | 577,761    |
| 1872         | Oxford, City of                     | Installation of a 750,000 gallon elevated storage tank, related transmission mains, ( | \$  | 3,046,942    | \$<br>2,600,988  | \$ | 445,954    |
| 1918         | Junaluska Sanitary District         | Replacement of approximately 43,800 feet of existing aged and undersized waterlin     |     | 5,754,465    | \$<br>3,228,938  | \$ | 2,525,527  |
| September    | 2016 Funding Cycle                  |   |     | · · ·        |                  | ·  |            |
| 1920         | Henderson, City of                  | Rehabilitation of Kerr Lake Regional Water System WTP to improve clarification sys    | \$  | 31,893,000   | \$<br>-          | \$ | 31,893,000 |
| 1922         | Saratoga, Town of                   | Replacement of 2,700 LF of 2-inch waterlines and related valves and hydrants with     | \$  | 322,586      | \$<br>124,814    | \$ | 197,772    |
| 1925         | Shelby, City of                     | Rehabilitation of the Grover Street WTP including the sedimentation basins, chemin    | \$  | 16,427,850   | \$<br>15,497,326 | \$ | 930,524    |
| 1926         | Pamlico County                      | Replacement of the existing 200,000-gallon Reelsboro elevated storage tank, assoc     | \$  | 1,712,410    | \$<br>1,044,832  | \$ | 667,578    |
| 1928         | Orange Water and Sewer Authority    | Rehabilitation of the sedimentation and flocculation basins and related appurtenar    | \$  | 3,028,700    | \$<br>2,078,001  | \$ | 950,699    |
| 1929         | Cleveland County                    | Installation of a 750,000-gallon elevated storage tank and 8,400 LF of 12-inch wate   | \$  | 3,590,342    | \$<br>3,053,617  | \$ | 536,725    |
| 1931         | Tuckaseigee Water & Sewer Authority | Installation of 1000 LF of 8-inch, 1,030 LF of 6-inch, and appurtenances to consolida | \$  | 499,985      | \$<br>-          | \$ | 499,985    |
| September    | 2017 Funding Cycle                  |   |     |              |                  |    |            |
| 1932         | Broad River Water Authority         | Elms Drive Waterline  | \$  | 120,470      | \$<br>-          | \$ | 120,470    |
| 1933         | Valdese, Town of                    | 2018 Water System Upgrades Project  | \$  | 1,181,700    | \$<br>677,465    | \$ | 504,235    |
| 1934         | Chowan County                       | Valhalla WTP Backwash Solids Handling   | \$  | 6,421,500    | \$<br>-          | \$ | 6,421,500  |
| 1936         | Oxford, City of                     | 2018 Water Line Replacements  | \$  | 5,257,854    | \$<br>-          | \$ | 5,257,854  |
| 1937         | Winston-Salem, City of              | Neilson WTP Modernization   | \$  | 60,000,000   | \$<br>-          | \$ | 60,000,000 |
| 1938         | Goldsboro, City of                  | Water System Improvements   | \$  | 3,610,000    | \$<br>-          | \$ | 3,610,000  |
| 1939         | North Wilkesboro, Town of           | McAdams & Associates, Inc.  | \$  | 3,046,863    | \$<br>-          | \$ | 3,046,863  |
| 1940         | Hendersonville, City of             | New French Broad River Intake and Mills River Intake Relocation                       | \$  | 14,124,000   | \$<br>-          | \$ | 14,124,000 |
| 1942         | Goldsboro, City of                  | WTP Enhancement - Plate Settlers  | \$  | 1,797,360    | \$<br>-          | \$ | 1,797,360  |
| April 2018 F | unding Cycle                        |   |     |              |                  |    |            |
| 1951         | Montgomery County                   | Replacement of the raw water pumps including chemical feeds, motors, controls, v      | \$  | 1,406,950    | \$<br>-          | \$ | 1,406,950  |
| 1952         | Oxford, City of                     | Installation of 8,400 feet of water lines in previously approved project, replacemen  | \$  | 2,710,500    | \$<br>-          | \$ | 2,710,500  |
| 1949         | Kinston, City of                    | Replacement of 19,500 feet of waterline   | \$  | 1,299,887    | \$<br>-          | \$ | 1,299,887  |
| 1954         | Snow Hill, Town of                  | Replacement of waterlines and installation of backup power for Well Site Number 4     | \$  | 651,420      | \$<br>-          | \$ | 651,420    |
| 1945         | Greene County                       |   | \$  | 1,383,000    | \$<br>-          | \$ | 1,383,000  |
| 1946         | Hookerton, Town of                  | Installation of backup power at Well Number 2   | \$  | 112,486      | \$<br>-          | \$ | 112,486    |
| 1953         | Robersonville, Town of              | Replacement of 6,170 feet of waterline including the abandonment of 4,850 feet or     | \$  | 779,300      | \$<br>-          | \$ | 779,300    |
| 1955         | Valdese, Town of                    | Replacement of 6,800 feet of waterlines   | \$  | 2,782,950    | \$<br>-          | \$ | 2,782,950  |
| 1948         | Johnston County                     | Installation of various process and capital upgrades to improve the operability and   | \$  | 4,510,000    | \$<br>-          | \$ | 4,510,000  |
| 1944         | Edenton, Town of                    | Rehabilitation of four wells, installation of new finished water pump and constructi  | \$  | 1,336,000    | \$<br>-          | \$ | 1,336,000  |

#### Funds Disbursed and Funds Remaining for Active Projects: Fiscal Year 2019-2020 (Data Pull: 7/28/2020)

| <b>October 2018</b><br>1956<br>1957<br>1958<br>1959<br>1961<br>1962<br>1965<br>1966 | Lincoln County<br><b>B Funding Cycle</b><br>Elizabeth City, City of<br>Enfield, Town of<br>Jamesville, Town of<br>Grifton, Town of<br>Thomasville, City of<br>Sampson County<br>Saratoga, Town of<br>Roper, Town of<br>Sampson County<br>Thomasville, City of<br>Thomasville, City of | Installation of 8 miles of 12-inch waterline and a new booster pump station to impr<br>Raw Water Reservoir Rehabilitation<br>Phase 6 Water System Improvement Project<br>Water Treatment Plant Replacement<br>2018 Water System Improvements<br>Lambeth Knolls Waterline Replacements Project<br>Faison Highway Iron & Manganese Treatment System and Raw Water Main Phas<br>2018 Speight School Road Metered Interconnection Upgrade<br>2018 Water System Improvements<br>Johnston County Interconnection Phase I Easy Street<br>Litwin and Fleet Darr Roads Waterline Replacement Project  | 1,073,303           890,000           906,066           78,427           1,293,024           883,000           757,867           1,013,675 | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 6,885,000<br>1,073,303<br>890,000<br>906,066<br>78,427<br>1,293,024<br>883,000 |
|---|---|--|--|--|----------------------------------|--|
| 956<br>957<br>958<br>959<br>961<br>962<br>965<br>966                                | Elizabeth City, City of<br>Enfield, Town of<br>Jamesville, Town of<br>Grifton, Town of<br>Thomasville, City of<br>Sampson County<br>Saratoga, Town of<br>Roper, Town of<br>Sampson County<br>Thomasville, City of   | Phase 6 Water System Improvement Project       S         Water Treatment Plant Replacement       S         2018 Water System Improvements       S         Lambeth Knolls Waterline Replacements Project       S         Faison Highway Iron & Manganese Treatment System and Raw Water Main Phas       S         2018 Speight School Road Metered Interconnection Upgrade       S         2018 Water System Improvements       S         Johnston County Interconnection Phase I Easy Street       S   | \$ 890,000<br>906,066<br>78,427<br>1,293,024<br>883,000<br>757,867<br>1,013,675  | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                         | \$<br>\$<br>\$<br>\$             | 890,000<br>906,066<br>78,427<br>1,293,024                                      |
| 957<br>958<br>959<br>961<br>962<br>965<br>966                                       | Enfield, Town of<br>Jamesville, Town of<br>Grifton, Town of<br>Thomasville, City of<br>Sampson County<br>Saratoga, Town of<br>Roper, Town of<br>Sampson County<br>Thomasville, City of  | Phase 6 Water System Improvement Project       S         Water Treatment Plant Replacement       S         2018 Water System Improvements       S         Lambeth Knolls Waterline Replacements Project       S         Faison Highway Iron & Manganese Treatment System and Raw Water Main Phas       S         2018 Speight School Road Metered Interconnection Upgrade       S         2018 Water System Improvements       S         Johnston County Interconnection Phase I Easy Street       S   | \$ 890,000<br>906,066<br>78,427<br>1,293,024<br>883,000<br>757,867<br>1,013,675  | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                         | \$<br>\$<br>\$<br>\$             | 890,000<br>906,066<br>78,427<br>1,293,024                                      |
| .958<br>.959<br>.961<br>.962<br>.965<br>.966  | Jamesville, Town of<br>Grifton, Town of<br>Thomasville, City of<br>Sampson County<br>Saratoga, Town of<br>Roper, Town of<br>Sampson County<br>Thomasville, City of  | Water Treatment Plant Replacement       2018         2018 Water System Improvements       2018         Lambeth Knolls Waterline Replacements Project       2018         Faison Highway Iron & Manganese Treatment System and Raw Water Main Phas       2018         2018 Speight School Road Metered Interconnection Upgrade       2018         2018 Water System Improvements       2018         Johnston County Interconnection Phase I Easy Street       2018   | <ul> <li>906,066</li> <li>78,427</li> <li>1,293,024</li> <li>883,000</li> <li>757,867</li> <li>1,013,675</li> </ul>                        | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -   | \$<br>\$<br>\$<br>\$             | 906,066<br>78,427<br>1,293,024   |
| .959<br>.961<br>.962<br>.965<br>.966  | Grifton, Town of<br>Thomasville, City of<br>Sampson County<br>Saratoga, Town of<br>Roper, Town of<br>Sampson County<br>Thomasville, City of   | 2018 Water System Improvements       S         Lambeth Knolls Waterline Replacements Project       S         Faison Highway Iron & Manganese Treatment System and Raw Water Main Phas       S         2018 Speight School Road Metered Interconnection Upgrade       S         2018 Water System Improvements       S         Johnston County Interconnection Phase I Easy Street       S  | 78,427           1,293,024           883,000           757,867           1,013,675   | \$ -<br>\$ -<br>\$ -<br>\$ -   | \$<br>\$<br>\$                   | 78,427<br>1,293,024  |
| 961<br>962<br>965<br>966  | Thomasville, City of<br>Sampson County<br>Saratoga, Town of<br>Roper, Town of<br>Sampson County<br>Thomasville, City of   | Lambeth Knolls Waterline Replacements Project       Second Highway Iron & Manganese Treatment System and Raw Water Main Phas       Second Raw Water Main Phas         2018 Speight School Road Metered Interconnection Upgrade       Second Raw Water System Improvements       Second Raw Water System Improvements         Johnston County Interconnection Phase I Easy Street       Second Raw Street       Second Raw Street   | 1,293,024           883,000           757,867           1,013,675  | \$ -<br>\$ -<br>\$ -   | \$<br>\$                         | 1,293,024  |
| 1962<br>1965<br>1966  | Sampson County<br>Saratoga, Town of<br>Roper, Town of<br>Sampson County<br>Thomasville, City of   | Faison Highway Iron & Manganese Treatment System and Raw Water Main Phas       2018 Speight School Road Metered Interconnection Upgrade       2018 Water System Improvements       2018 Water S | 883,000<br>757,867<br>1,013,675  | \$ -<br>\$ -   | \$                               | , ,  |
| 1965<br>1966  | Saratoga, Town of<br>Roper, Town of<br>Sampson County<br>Thomasville, City of   | 2018 Speight School Road Metered Interconnection Upgrade       Sector         2018 Water System Improvements       Sector         Johnston County Interconnection Phase I Easy Street       Sector   | 5 757,867<br>5 1,013,675   | \$ -   |                                  | 883,000  |
| 1966  | Roper, Town of<br>Sampson County<br>Thomasville, City of  | 2018 Water System Improvements     S       Johnston County Interconnection Phase I Easy Street     S   | 1,013,675  |  | ć                                |  |
|   | Sampson County<br>Thomasville, City of  | Johnston County Interconnection Phase I Easy Street  |  |  | ç                                | 757,867  |
| 967   | Thomasville, City of  |  | 105 000  | \$-  | \$                               | 1,013,675  |
| 1907  | , , ,   | Litwin and Elect Darr Roads Waterline Replacement Project  | \$ 465,000   | \$-  | \$                               | 465,000  |
| 1970  | Thomasville, City of  |  | 543,980  | \$-  | \$                               | 543,980  |
| 1971  |   | Liberty and Virginia Waterline Replacement Project   | 597,376  | \$-  | \$                               | 597,376  |
| 1972  | Thomasville, City of  | Urgent Need Waterline Replacement Project  | 5 1,342,199  | \$-  | \$                               | 1,342,199  |
| 1973  | Cleveland County Water  | New Clearwell and High Service Pump Station  | 5 7,560,000  | \$-  | \$                               | 7,560,000  |
| April 2019 Fui  | nding Cycle   |  |  |  |                                  |  |
| 1974  | Seaboard, Town of   | 2019 Seaboard Water Distribution System Improvements   | 999,280  | \$-  | \$                               | 999,280  |
| 1975  | Pilot Mountain, Town of   | Pilot Mountain Water Line Replacement Simmons & Sunset Dr.   | 386,975  | \$ -   | \$                               | 386,975  |
|   | North Wilkesboro, Town of   | Yadkin River Raw Water Intake  | 6,735,310  | \$ -   | \$                               | 6,735,310  |
| 1977  | Dunn, City of   | Erwin Road Area 14" Waterline Abandonment and East Wake Street 2" Waterline: ' S   | 875,750  | \$ -   | \$                               | 875,750  |
| 1979  | Goldsboro, City of  | 2019 Water System Improvements   |  | \$ -   | \$                               | 2,998,100  |
| 1980  | Orange Water and Sewer Authority  | Water Treatment Plant Belt Filter Press #1 Replacement   | 3,730,400  | \$ -   | \$                               | 3,730,400  |
| 1981  | Orange Water and Sewer Authority  | West Cameron Avenue Water Main Replacement   | 2,963,000  | \$ -   | \$                               | 2,963,000  |
| 1982  | Morehead City, City of  | 2019 AMI System  | 3,000,000  | \$-  | \$                               | 3,000,000  |
| 1983  | Orange Water and Sewer Authority  | University Lake Permanganate Facility  | 2,170,800  | \$ -   | \$                               | 2,170,800  |
| 1984  | Greenville Utilities Commission   | Water Treatment Plant Upgrade Phase I  | \$ 40,000,000  | \$ -   | \$                               | 40,000,000   |
| eptember 20   | 019 Funding Cycle   |  |  |  |                                  |  |
| 1985  | Bethel, Town of   | Replace 2-inch waterline with 6-inch, replace residential water meters to align witl   | 1,367,000  | Ś -  | \$                               | 1,367,000  |
|   | Scotland Neck, Town of  | Replace existing aged waterlines with 4,500 LF of 6-inch waterline, 9 hydrants, and  |  |  | \$                               | 612,000  |
|   | Fountain, Town of   | Replace 2,400 LF of aged waterline with 6-inch waterline   |  | \$ -   | \$                               | 496,000  |
|   | Greenville Utilities Commission   | Rehabilitate or replace 2,300 LF of 8-inch and 3,200 LF of 6-inch waterline  |  | -  | Ś                                | 1,000,000  |
|   | Louisburg, Town of  | Replace 5,750 feet of 4-inch and 6-inch waterlines along North Main, John and Will   | , ,  | 1  | \$                               | 1,528,000  |
|   | Cape Fear Public Utility Authority  | Replace twin 24-inch above-ground transmission mains with aged and decaying sur  |  | \$ -   | \$                               | 13,785,950   |
|   | Walnut Creek, Village of  | Replace 413 manual-read water meters with Automated Meter Reading (AMR) syst   |  | \$ -   | \$                               | 350,000  |
|   | City of Charlotte / Charlotte Water   | Install 30,000 LF of new 36-inch diameter water main to connect existing 48-inch tr  |  | \$ -   | \$                               | 11,000,000   |
| April 2020 Fui  | · · ·   |  |  |  |                                  |  |
|   | Enfield, Town of  | 2020 Water Improvements Project Phase 7 Distribution Lines and Appurtenances c   | 859,685  | Ś -  | Ś                                | 859,685  |
|   | Whitakers, Town of  | Small Diameter Waterline Replacement   |  | 1  | Ś                                | 750,000  |
|   | Belhaven, Town of   | Water Line Replacement, Water St., Edwards St., Riverview St.  | ,  |  | \$                               | 277,520  |
|   | Rockingham County   | Hogan's Creek Water Booster Pump Station Relocation and Flood Protection   |  |  | \$                               | 1,791,500  |
|   | Fayetteville Public Works Commission  | PO Hoffer WTP/Glenville Lake WTP Reliability Improvements  | , ,  |  | \$                               | 10,719,300   |
|   | Brevard, City of  | King Street Waterline Replacement  | , ,  |  | \$                               | 1,086,918  |
|   | Brevard, City of  | Finish Water Storage Tank  |  |  | Ś                                | 2,858,050  |
| 2000  | Brevard, Lity of  | Finish water Storage Tank  | 2,858,050  | ې -  | Ş                                | 2,858  |

#### Funds Disbursed and Funds Remaining for Active Projects: Fiscal Year 2019-2020 (Data Pull: 7/28/2020)

| Project # | Local Government Unit                        | Project  | Fu        | nding Request | Actual Pa | d      | Remaining   |
|-----------|--|--|-----------|---------------|-----------|--------|-------------|
| 2001      | Seaboard, Town of                            | Small Diameter Waterline Replacement                 | \$        | 1,429,500     | \$        | - \$   | 1,429,500   |
| 2002      | Kinston, City of                             | NC GTP Terminal Water Line Replacement Project       | \$        | 716,300       | \$        | - \$   | 716,300     |
| 2003      | Sampson County                               | Johnston County Interconnection Phase II             | \$        | 3,148,000     | \$        | - \$   | 3,148,000   |
| 2004      | Stokes County                                | Stokes-Danbury / Meadows Area Interconnection        | \$        | 5,208,600     | \$        | - \$   | 5,208,600   |
| 2005      | Pamlico County                               | Grantsboro-Kershaw WTP Treatment Improvements        | \$        | 2,977,100     | \$        | - \$   | 2,977,100   |
| 2006      | Scott's Hill Water and Sewer District        | Elevated Water Tank and Associted Improvements       | \$        | 7,940,000     | \$        | - \$   | 7,940,000   |
| 2007      | Rocky Point Topsail Water and Sewer District | RO Water Treatment Plant and Associated Improvements | \$        | 20,000,000    | \$        | - \$   | 20,000,000  |
| 2008      | River Bend, Town of                          | Water Meter Replacement - ASADRA                     | \$        | 602,500       | \$        | - \$   | 602,500     |
| 2009      | Washington, City of                          | WTP Emergency Generator                              | \$        | 409,160       | \$        | - \$   | 409,160     |
|           |  |  | Total: \$ | 408,395,238   | \$ 75,134 | 723 \$ | 333,519,293 |

Appendix L Itemized List of Binding Commitments for DWSRF Program

|                    | <b>DWSRF Binding Commitments for</b> | Fiscal Year 2019-2020 |                |
|--------------------|--------------------------------------|-----------------------|----------------|
| Date               | Owner                                | Project Number        | Adjusted Offer |
| 8/26/2019          | Kinston                              | 1949                  | \$1,299,998    |
| 9/18/2019          | Roper                                | 1966                  | \$1,013,675    |
| 10/23/2019         | Edenton                              | 1944                  | \$1,336,000    |
| 10/23/2019         | Hookerton                            | 1946                  | \$112,486      |
| 10/23/2019         | Valdese                              | 1955                  | \$2,782,950    |
| 1/6/2020           | Enfield                              | 1957                  | \$890,000      |
| 2/14/2020          | Oxford                               | 1952                  | \$2,855,562    |
| 2/14/2020          | Thomasville                          | 1972                  | \$1,342,199    |
| 3/23/2020          | Thomasville                          | 1961                  | \$1,293,024    |
| 3/23/2020          | Thomasville                          | 1969                  | \$520,920      |
| 3/23/2020          | Thomasville                          | 1970                  | \$543,980      |
| 3/23/2020          | Thomasville                          | 1971                  | \$597,376      |
| 3/25/2020          | Cleveland County                     | 1973                  | \$7,560,000    |
| 3/25/2020          | Orange Water & Sewer Authority       | 1983                  | \$2,170,800    |
| 4/17/2020          | Dunn                                 | 1977                  | \$875,750      |
| 4/17/2020          | Elizabeth City                       | 1956                  | \$1,073,303    |
| 4/17/2020          | Sampson County                       | 1962                  | \$883,000      |
| 4/17/2020          | Orange Water & Sewer Authority       | 1981                  | \$2,963,000    |
| 5/27/2020          | Sampson County                       | 1967                  | \$465,000      |
| 6/29/2020          | Jamesville                           | 1958                  | \$906,066      |
| Total Commitments: |                                      | 20 Total \$:          | \$31,485,089   |

Appendix M DWSRF Financial Exhibits

#### DRAFT

## STATE OF NORTH CAROLINA EPA Revolving Loan Fund Combining Statement of Net Assets June 30, 2020 and 2019

Exhibit 1

|   |    |             | ting Wat | ter         |
|---|----|-------------|----------|-------------|
|   |    | 2020        |          | 2019        |
| ASSETS  |    |             |          |             |
| Current assets:                                   |    |             |          |             |
| Cash and cash equivalents                         | \$ |             | \$       |             |
| Pooled cash                                       | \$ | 190,619,013 | \$       | 141,544,188 |
| Restricted pooled cash                            |    |             |          |             |
| Investments<br>Pooled investments                 | \$ | 61,737,475  | \$       | 56,781,158  |
| Security lending collateral                       | φ  | 01,737,475  | φ        | 50,701,150  |
| Accounts receivable, net                          |    |             |          |             |
| Intergovernmental receivables                     | \$ | 235,665     | \$       | 235,665     |
| Interest receivable                               | \$ | 608,354     | \$       | 658,424     |
| Premiums receivable                               | Ŧ  |             | Ŧ        |             |
| Contributions receivable                          |    |             |          |             |
| Other receivables                                 |    |             |          |             |
| Due from other funds                              | \$ | 459,937     | \$       | —           |
| Due from component units                          |    |             |          |             |
| Notes receivable, net                             | \$ | 31,911,304  | \$       | 30,601,296  |
| Inventories                                       |    |             |          |             |
| Net OPEB asset                                    |    |             |          |             |
| Prepaid items                                     | ¢  | 005 574 740 | <u></u>  | 000 000 704 |
| Total current assets                              | \$ | 285,571,748 | \$       | 229,820,731 |
| Noncurrei Total Assets                            |    |             |          |             |
| Restricted/designated pooled cash                 |    |             |          |             |
| Investments                                       |    |             |          |             |
| Restricted investments                            |    |             |          |             |
| Contributions receivable                          |    |             |          |             |
| Notes receivable, net                             | \$ | 332,798,973 | \$       | 342,606,526 |
| Total Deferred Outflows of Resources              |    |             |          |             |
| Prepaid items                                     |    |             |          |             |
| Net OPEB asset                                    | \$ | 7,047       | \$       | 3,575       |
| Capital assets – nondepreciable                   |    |             |          |             |
| Capital assets – depreciable, net                 | •  |             | \$       | 6,249       |
| Total noncurrent assets                           | \$ | 332,806,020 | \$       | 342,616,350 |
| Total assets                                      | \$ | 618,377,768 | \$       | 572,437,081 |
| DEFERRED OUTFLOWS OF RESOURCES                    |    |             |          |             |
| Deferred loss on refunding                        |    |             |          |             |
| Deferred outflows for Asset Retirement Obligation |    |             |          |             |
| Deferred outflows for OPEB                        | \$ | 2,146,133   | \$       | 653,177     |
| Deferred outflows for pensions                    | \$ | 1,242,864   | \$<br>\$ | 1,360,663   |
| Total deferred outflows of resources              | \$ | 3,388,997   | \$       | 2,013,840   |
|   |    |             |          |             |
|   |    |             |          |             |
| Current liabilities:                              | \$ | 189,178     | \$       | 237,339     |
| Accounts payable DRAFT                            | φ  | 109,170     | φ        | DRAFT       |
|   |    |             |          |             |

#### DRAFT

| Accrued payroll                                 |                 |                 |
|---|-----------------|-----------------|
| Notes fr Total Liabilities                      |                 |                 |
| Intergovernmental payables                      | \$<br>1,185,438 | \$<br>1,318,111 |
| Due to primary government                       |                 |                 |
| Medical claims payable (State Health Plan only) |                 |                 |
| Claims payable                                  |                 |                 |
| Unempl Total Inflows for Resources              |                 |                 |
| Due to fiduciary funds                          |                 |                 |
| Due to other funds                              |                 |                 |
| Due to component units                          |                 |                 |
| Obligations under securities lending            |                 |                 |
| Capital leases payable                          |                 |                 |
| Revenue bonds payable                           |                 |                 |
| Accrued interest payable                        |                 |                 |
| · •   |                 |                 |

## DRAFT STATE OF NORTH CAROLINA EPA Revolving Loan Fund Combining Statement of Revenues, Expenses, and Changes in Net Assets

For the Fiscal Year Ended June 30, 2020 and 2019 Exhibit 2

| _  |                       | ng Water<br>gram |
|--|-----------------------|------------------|
| _  | 2020                  | 2019             |
| OPERATING REVENUES   |                       |                  |
| Sales and services, net \$<br>Employer contributions   | 151,563               | \$ 677,422       |
| Federal grants and contracts<br>Interest earnings on loans<br>Rental and lease earnings<br>Fees, licenses, and fines<br>Toll revenue | 2,717,618             | 2,757,814        |
| Insurance premiums<br>Miscellaneous  | 1,140                 | 688              |
| Total operating revenues   | 2,870,321             | 3,435,924        |
| OPERATING EXPENSES   |                       |                  |
| Personal services<br>Unemployment benefits   | 4,323,519             | 5,742,242        |
| Supplies and materials   | 54,453                | 78,838           |
| Services   | 1,497,034             | 2,027,392        |
| Prizes<br>Claims   |                       |                  |
| Cost of goods sold   |                       |                  |
| Depreciation   | 6,249                 | 14,105           |
| Insurance and bonding<br>Other fixed charges   | 6,964                 | 63<br>172,411    |
| Other expenses   | 336,531               | 111,405          |
| Total operating expenses   | 6,224,750             | 8,146,456        |
| Operating income (loss)  | (3,354,429)           | (4,710,532)      |
| NONOPERATING REVENUES (EXPENSES)   |                       |                  |
| Noncapital grants<br>Noncapital gifts, net<br>Interest and fees  | 22,697,004            | 32,318,351       |
| Gain (loss) on sale of property and equipment<br>Investment earnings, net<br>Insurance recoveries                                    | 7,780,385             | 6,468,161        |
| Grants, aid and subsidies  | (1,797,282)           | (3,797,291)      |
| Federal interest subsidy on debt<br>Miscellaneous non-operating revenue<br>Miscellaneous non-operating expense                       |                       |                  |
| Total Nonoperating revenues (expenses)   | 28,680,107            | 34,989,221       |
| Income (loss) before other revenues, expenses, an  |                       | 30,278,689       |
| Capital grants   |                       |                  |
| Capital gifts, net<br>Transfers in   | 20,480,600            | 6,822,200        |
| Transfers out  | 20,400,000            | (1,322,435)      |
| Increase (decrease) in net position  | 45,806,278            | 35,778,454       |
| Net position, July 1   | 563,284,129<br>69,344 | 527,505,675      |
| Net position, June 30  | 609,159,751           | 563,284,129      |

## STATE OF NORTH CAROLINA EPA Revolving Loan Fund Statement of Cash Flows For the Fiscal Year Ended June 30, 2020 and 2019

#### Exhibit 3

|  |        | Drinki                     | ng Wa | ter                        |
|--|--------|----------------------------|-------|----------------------------|
|  |        | Progr                      | am    |                            |
|  |        | 2020                       |       | 2019                       |
| CASH FLOWS FROM OPERATING ACTIVITIES   |        |                            |       |                            |
| Receipts from customers<br>Receipts from federal agencies<br>Receipts from other funds | \$     | (308,373)<br>-             | \$    | 677,422<br>-               |
| Receipts from program loan repayments - principal                                      |        | -<br>30,066,177            |       | -                          |
| Receipts from program loan repayments - interest                                       |        | 2,717,618                  |       | -                          |
| Payments to vendors and suppliers  |        | (1,942,969)                |       | (6,700,439)                |
| Payments to employees and fringe benefits<br>Payments for prizes, benefits & claims    |        | (4,011,721)                |       | (1,007,618)                |
| Payments to other funds  |        | -                          |       | -                          |
| Payments for program loans issued  |        | 21,568,632                 |       | -                          |
| Other receipts   |        | (37)                       |       | -                          |
| Other Receipts/Payments  |        | -                          |       | (68,656)                   |
| Net Cash Used by Operating Activities  |        | 48,089,327                 |       | (7,099,291)                |
| CASH FLOWS FROM NONCAPITAL FINANCING ACTIV   | VITIES |                            |       |                            |
| Grants   |        | 22,697,003                 |       | 30,325,243                 |
| Grants, aid and subsidies<br>Advances from other funds                                 |        | (3,841,022)                |       | (3,797,291)                |
| Repayment of advances from other funds   |        | -                          |       | -                          |
| Transfers from other funds   |        | 20,480,600                 |       | (5,793,400)                |
| Transfers out  |        | -                          |       | (1,322,435                 |
| Gifts  |        | -                          |       | _                          |
| Insurance recoveries   |        | -                          |       | -                          |
| Net Cash Provided from Noncapital Financing Activit                                    | ies    | 39,336,581                 |       | 19,412,117                 |
| CASH FLOWS FROM INVESTING ACTIVITIES   |        |                            |       |                            |
| Repayment on loans   |        | (9,807,553)                |       | 2,436,351                  |
| New loans issued<br>Interest on loans  |        | 1,310,008<br>14,358,323    |       | 1,562,915<br>15,037,419    |
| Other  |        |                            |       |                            |
| Net cash provided (used) by investing activities                                       |        | 2,874,138<br>8,734,916     |       | 2,072,230<br>21,108,915    |
|  |        |                            |       |                            |
| Net Increase (decrease) in total Cash and Cash Equivaler                               | nts    | 49,074,824                 |       | 34,238,486                 |
| Cash and Cash Equivalents, Beginning of Year<br>Cash and cash equivalents, June 30     | \$     | 141,544,188<br>190,619,012 | \$    | 108,260,268<br>142,498,754 |
|  | Ψ      | 130,013,012                | Ψ     | 142,430,734                |
| Reconciliation of operating income or loss to net casl                                 | n used |                            |       |                            |
| by operating activities:   |        |                            |       |                            |
| Operating Income (Loss)  | \$     | (3,354,430)                | \$    | (4,710,531)                |
| Adjustments to reconcile operating income (loss) to net ca                             | ash    |                            |       | ( · · · ,                  |
| provided by operating activities:  |        |                            |       |                            |
| Depreciation/Amortization Expense  |        | 6,249.59                   |       | 14,105.00                  |
| Loan interest income   |        |                            |       | (2,757,814.00)             |
| (Increase) Decrease in Current Assets  |        | -                          |       | (640,078.00)               |
| Increase (Decrease) in Liabilities   |        | _                          |       | 995,027.00                 |
| Total adjustments  |        | 6,249.59                   |       | (2,388,760.00)             |
| Net cash provided by (used in) operating activities                                    |        | (3,348,180)                |       | (7,099,291)                |
| ver cash provided by (used in) operating activities                                    |        | (3,340,100)                |       | (7,099,291                 |

Appendix N DWSRF FFATA Capitalization Grants for FY 2019-2020 Projects

|                                |                            |                |                                |              |                          | Commitment |
|--------------------------------|----------------------------|----------------|--------------------------------|--------------|--------------------------|------------|
| Owner                          | Project Number             | FFATA Projects | PF Min                         | PF Announced | Gre                      | en date    |
| 2019 Capitalization Grant      |                            |                |                                |              |                          |            |
| Seaboard, Town of              | 1974                       |                |                                | \$999,280    |                          |            |
| Pilot Mountain, Town of        | 1975                       |                |                                | \$189,897    |                          |            |
| North Wilkesboro, Town of      | 1976                       |                |                                | \$1,683,827  |                          |            |
| Fountain, Town of              | 1987                       |                |                                | \$372,000    |                          |            |
| Scotland Neck                  | 1986                       |                |                                | \$459,000    |                          |            |
| Bethel                         | 1985                       |                |                                | \$1,367,000  |                          |            |
| Jamesville, Town of            | 1958                       |                |                                | \$679,550    |                          |            |
| Thomasville, City of           | 1970                       |                |                                | \$135,995    |                          | 3/23/2020  |
| Kinston                        | 1949                       | \$1,299,887    |                                |              |                          | 8/26/2019  |
| Roper                          | 1966                       | \$1,013,675    |                                |              |                          | 9/18/2019  |
| Edenton                        | 1944                       | \$1,336,000    |                                |              |                          | 10/23/2019 |
| Hookerton                      | 1946                       | \$112,486      |                                | \$56,243     |                          | 10/23/2019 |
| Valdese                        | 1955                       | \$2,782,950    |                                |              |                          | 10/23/2019 |
| Enfield                        | 1957                       | \$890,000      |                                |              |                          | 1/6/2020   |
| Oxford                         | 1952                       | \$2,855,562    |                                |              |                          | 2/14/2020  |
| Thomasville                    | 1972                       | \$1,342,199    |                                |              |                          | 2/14/2020  |
| Thomasville                    | 1961                       | \$1,293,024    |                                |              |                          | 3/23/2020  |
| Thomasville                    | 1970                       | \$543,980      |                                |              |                          | 3/23/2020  |
| Thomasville                    | 1971                       | \$597,376      |                                |              |                          | 3/23/2020  |
| Dunn                           | 1977                       | \$875,750      |                                |              |                          | 4/17/2020  |
| Elizabeth City                 | 1956                       | \$1,073,303    |                                |              |                          | 4/17/2020  |
| Sampson County                 | 1962                       | \$883,000      |                                |              |                          | 4/17/2020  |
| Orange Water & Sewer Authority | 1981                       | \$2,963,000    |                                |              |                          | 4/17/2020  |
| Cleveland County               | 1973                       | \$7,560,000    |                                |              |                          | 3/25/2020  |
| Orange Water & Sewer Authority | 1983                       | \$2,170,800    |                                |              |                          | 3/25/2020  |
| Sampson County                 | 1967                       | \$465,000      |                                |              |                          | 5/27/2020  |
| Jamesville, Town of            | 1958                       | \$906,066      |                                |              |                          | 6/29/2020  |
|                                | 2019 Capitalization Grant: | \$30,964,058   | Principal Forgiveness Minimum: | \$6,758,400  |                          | 0/20/2020  |
|                                | 2010 Capitalization Grant. | ,,             | Principal Forgiveness Amount:  | \$5,942,792  |                          |            |
|                                |                            |                | Principal Forgiveness Maximum: | \$11,827,200 |                          |            |
| 2018 Capitalization Grant      |                            |                | r melpari orgiveness maximum.  | \$11,027,200 |                          |            |
| Elizabeth City, City of        | 1956                       |                |                                | \$804,977    |                          |            |
|                                |                            |                |                                | . ,          |                          |            |
| Enfield, Town of               | 1957                       |                |                                | \$890,000    |                          |            |
| Jamesville, Town of            | 1958                       |                |                                | \$679,550    |                          |            |
| Grifton, Town of               | 1959                       |                |                                | \$39,214     |                          |            |
| Thomasville, City of           | 1961                       |                |                                | \$323,256    |                          |            |
| Sampson County                 | 1962                       |                |                                | \$441,500    |                          |            |
| Saratoga, Town of              | 1965                       |                |                                | \$757,867    |                          |            |
| Roper, Town of                 | 1966                       |                |                                | \$1,013,675  |                          |            |
| Sampson County                 | 1967                       |                |                                | \$232,500    |                          |            |
| Thomasville, City of           | 1969                       |                |                                | \$130,230    |                          |            |
| Thomasville, City of           | 1970                       |                |                                | \$135,995    |                          |            |
| Thomasville, City of           | 1971                       |                |                                | \$149,344    |                          |            |
| Thomasville, City of           | 1972                       |                |                                | \$335,550    |                          |            |
| Broad River Water Authority    | 1932                       |                |                                | \$79,180     |                          | 10/30/2018 |
| Valdese, Town of               | 1924                       |                |                                | \$156,828    |                          | 9/5/2018   |
| Winston-Salem                  | 1937                       | \$20,000,000   |                                |              |                          | 12/18/2018 |
| Goldsboro                      | 1938                       | \$3,610,000    |                                |              |                          | 5/16/2019  |
|                                | 2018 Capitalization Grant: | \$34,111,000   | Principal Forgiveness Minimum: | \$6,822,200  | GPR Goal: \$0.00         |            |
|                                |                            |                | Principal Forgiveness Amount:  | \$6,169,665  | Total GPR Amount: \$0.00 |            |
|                                |                            |                | Principal Forgiveness Maximum: | \$10,233,300 |                          |            |

| Owner                               | Project Number             | FFATA Projects           | PF Min  | PF Announced               |                     | Green          | Commitment<br>date |
|-------------------------------------|----------------------------|--------------------------|---|----------------------------|---------------------|----------------|--------------------|
| 2017 Capitalization Grant           |                            |                          |   |                            |                     |                |                    |
| Montgomery County                   | 1951                       |                          |   | \$624,650                  |                     |                | 5/16/2019          |
| Oxford, City of                     | 1952                       |                          |   | \$1,000,000                |                     |                |                    |
| Kinston, City of                    | 1949                       |                          |   | \$649,943                  |                     |                |                    |
| Snow Hill, Town of                  | 1954                       |                          |   | \$325,710                  |                     |                |                    |
| Greene County                       | 1945                       |                          |   | \$691,500                  |                     |                |                    |
| Hookerton, Town of                  | 1946                       |                          |   | \$56,243                   |                     |                |                    |
| Robersonville, Town of              | 1953                       |                          |   | \$389,650                  |                     |                |                    |
| Valdese, Town of                    | 1955                       |                          |   | \$1,000,000                |                     |                |                    |
|                                     | 2017 Capitalization Grant: | \$19,283,000             | Principal Forgiveness Minimum:                                  | \$3,856,600                | GPR Goal:           | \$0            |                    |
|                                     | Total FFATA Dollars:       | \$0                      | Principal Forgiveness Amount:<br>Principal Forgiveness Maximum: | \$4,737,696<br>\$5,784,900 | Total GPR Amount:   | \$0            |                    |
| 2016 Capitalization Grant           |                            |                          | r micipai i orgiveness maximum.                                 | \$5,704,500                |                     |                |                    |
| Saratoga, Town of                   | 1922                       |                          |   | \$108,924                  |                     |                | 9/26/2017          |
| Valdese, Town of                    | 1924                       |                          |   | \$156,828                  |                     |                | 9/5/2018           |
| Pamlico County                      | 1926                       |                          |   | \$500.000                  |                     |                | 9/26/2017          |
| Tuckaseigee Water & Sewer Authority | 1931                       |                          |   | \$499,985                  |                     |                | 7/5/2018           |
| Fork Township                       | 1900                       | \$3,300,000              |   | \$500,000                  |                     |                | 4/26/2017          |
| Sharpsburg                          | 1902                       | \$0,000,000              |   | \$500,000                  |                     |                | 10/13/2017         |
| Bertie County Water Dist, IV        | 1897                       |                          |   | \$500,000                  |                     |                | 9/7/2016           |
| Woodland                            | 1899                       |                          |   | \$331,775                  |                     |                | 10/14/2016         |
| Broad River Water Authority         | 1932                       |                          |   | \$120,470                  |                     |                | 10/30/2018         |
| Valdese, Town of                    | 1933                       |                          |   | \$500,000                  |                     |                | 9/5/2018           |
| Oxford, City of                     | 1936                       |                          |   | \$500,000                  |                     |                | 0/0/2010           |
| Oxford                              | 1872                       | \$3,139,200              |   | <i><i><i></i></i></i>      |                     |                | 7/15/2016          |
| Bessemer City                       | 1873                       | \$2,317,400              |   |                            |                     |                | 9/7/2016           |
| Canton                              | 1898                       | \$2,464,200              |   |                            |                     |                | 1/30/2017          |
| Junaluska SD                        | 1918                       | \$3,817,858              |   |                            |                     |                | 4/10/2017          |
| Thomasville                         | 1909                       | \$4,591,185              |   |                            |                     |                | 10/14/2016         |
|                                     | 2017 Capitalization Grant: | \$19,449,000             | Principal Forgiveness Minimum:                                  | \$3,889,800                | GPR Goal:           | \$0            | 10/11/2010         |
|                                     | Total FFATA Dollars:       | \$19,629,843             | Principal Forgiveness Amount:                                   | \$4,217,982                | Total GPR Amount:   | \$0            |                    |
|                                     | Total ITATA Dollars.       | ψ13,0±3,0 <del>1</del> 3 | Principal Forgiveness Maximum:                                  | \$5.834.700                | Total OF IX Amount. |                |                    |
| 2015 Capitalization Grant           |                            |                          |   | <i>40,004,100</i>          |                     |                |                    |
| Canton                              | 1898                       |                          |   | \$ 2,464,200               |                     |                | 1/30/2017          |
| Highlands                           | 1821                       |                          |   | \$ 1,654,760               |                     |                | 4/21/2014          |
| Gastonia                            | 1879 \$                    | 30,000,000               |   | • .,                       |                     |                | 12/3/2015          |
|                                     | 2017 Capitalization Grant: | \$14,185,710             | Principal Forgiveness Minimum:                                  | \$4,111,800                | GPR Goal:           | \$0            | 12/0/2010          |
|                                     | Total FFATA Dollars:       | \$30,000,000             | Principal Forgiveness Amount:                                   | \$4,118,960                | Total GPR Amount:   | \$0            |                    |
|                                     |                            |                          | Principal Forgiveness Maximum:                                  | \$6,167,700                |                     |                |                    |
| 2014 Capitalization Grant           |                            |                          |   |                            |                     |                |                    |
| Tuckaseigee WSA                     | 1789                       |                          |   | \$2,696,350                |                     |                | 4/16/2014          |
| Badin W&SA                          | 1673                       |                          |   | \$2,400,000                |                     | \$5,948,630.00 | 9/20/2014          |
| Kings Mountain                      | 1785F                      | \$13,410,640             |   |                            |                     |                | 6/15/2015          |
| Dublin                              | 1806                       | \$141,197                |   |                            |                     |                | 4/11/2014          |
| Highlands                           | 1821                       | \$2,068,450              |   |                            |                     |                | 4/21/2014          |
|                                     | 2017 Capitalization Grant: | \$20,695,000             | Principal Forgiveness Minimum:                                  | \$4,139,000                | GPR Goal:           | \$0            |                    |
|                                     | Total FFATA Dollars:       | \$15,620,287             | Principal Forgiveness Amount:                                   | \$5,096,350                | Total GPR Amount:   | \$5,948,630    |                    |
|                                     |                            |                          | Principal Forgiveness Maximum:                                  | \$6,208,500                |                     |                |                    |

|  |                            |                |                                |               |                   |               | Commitment |
|--|----------------------------|----------------|--------------------------------|---------------|-------------------|---------------|------------|
| Owner  | Project Number             | FFATA Projects | PF Min                         | PF Announced  |                   | Green         | date       |
| 2013 Capitalization Grant                                |                            |                |                                |               |                   |               |            |
| Garland, Town of   | 1775                       |                |                                |               |                   | \$254,375     | 9/10/2013  |
| Henderson, City of                                       | 1692                       | \$968,618      |                                |               |                   | \$968,618     | 7/24/2012  |
| Henderson, City of                                       | 1694                       | \$1,831,483    |                                |               |                   | \$1,831,483   | 8/14/2012  |
| Kittrell Water Association, Inc.                         | 1765                       |                |                                |               |                   | \$273,753     | 8/15/2013  |
| Ahoskie, Town of   | 1832                       |                |                                | \$762,400     |                   |               | 7/17/2014  |
| Beaufort County Water District VI - Chocowinity/Richland | 1741                       | \$3,500,000    |                                | \$2,400,000   |                   |               | 10/1/2012  |
| Denton, Town of  | 1643                       | \$4,334,872    |                                | \$2,400,000   |                   |               | 1/8/2013   |
| Greenville Utilities Commission                          | 1074B                      | \$1,291,496    |                                |               |                   |               | 7/27/2009  |
| Cape Fear Public Utility Authority                       | 1314B                      | \$175,917      |                                |               |                   |               | 7/31/2009  |
| Alexander, County of                                     | 1650                       | \$3,287,175    |                                |               |                   |               | 8/1/2013   |
| Carolina Beach, Town of                                  | 1786F                      | \$1,524,538    |                                |               |                   |               | 6/18/2013  |
| Johnston County, of                                      | 1790P                      | \$117,300      |                                |               |                   |               | 6/18/2014  |
| Clinton, City of   | 1792                       | \$1,646,334    |                                |               |                   |               | 6/16/2014  |
| Troutman, Town of  | 1833                       | \$703,441      |                                |               |                   |               | 4/16/2014  |
|  | 2017 Capitalization Grant: | \$22,084,000   | Principal Forgiveness Minimum: | \$4,416,800   | GPR Goal:         | \$0           |            |
|  | Total FFATA Dollars:       | \$19,381,174   | Principal Forgiveness Amount:  | \$5,562,400   | Total GPR Amount: | \$3,328,229   |            |
|  |                            |                | Principal Forgiveness Maximum: | \$6,625,200   |                   |               |            |
| 2012 Capitalization Grant                                |                            |                |                                |               |                   |               |            |
| Broadway Water Association, Inc.                         | 1767                       |                |                                |               |                   | \$244,750.0   | 4/3/2013   |
| Louisburg, Town of                                       | 1682                       | \$213,560.0    |                                |               |                   | \$205,557.0   | 5/30/2013  |
| North Lenoir Water Corporation                           | 1748                       | \$2,200,000.0  |                                |               |                   | \$2,134,665.0 | 4/17/2013  |
| Peachland, Town of                                       | 1764                       | \$142,290.0    |                                |               |                   | \$111,149.0   | 5/14/2013  |
| Landis   | 1834                       | \$950,944.0    |                                | \$736,800.0   |                   |               | 7/15/2014  |
| Pink Hill, Town of                                       | 1731                       | \$219,255.0    |                                | \$144,090.0   |                   | \$180,110.0   | 4/9/2013   |
| Aulander, Town of  | 1733                       | \$222,345.0    |                                | \$154,123.0   |                   |               | 4/10/2013  |
| Black Creek, Town of                                     | 1676                       | \$490,518.0    |                                | \$286,997.0   |                   |               | 4/19/2013  |
| Martin County Regional Water And Sewer Authority         | 1760                       | \$2,013,000.0  |                                | \$1,610,400.0 |                   |               | 3/28/2013  |
| Ossipee, Town of   | 1825                       |                |                                | \$1,993,376.0 |                   |               | 7/10/2014  |
| Washington County Water System                           | 1675                       | \$559,849.0    |                                |               |                   |               | 4/22/2013  |
| Spring Lake, Town of                                     | 1685                       | \$1,314,666.0  |                                |               |                   |               | 4/9/2013   |
| Edgecombe County Water and Sewer District No. 1          | 1751                       | \$343,478.0    |                                |               |                   |               | 6/3/2013   |
| Ramseur, Town of   | 1755F                      | \$283,681.0    |                                |               |                   |               | 3/26/2013  |
| Benson, Town of  | 1756                       | \$216,000.0    |                                |               |                   |               | 4/19/2013  |
| Brevard, City of   | 1778                       | \$2,505,514.0  |                                |               |                   |               | 3/19/2013  |
| Belmont, City of   | 1781F                      | \$499,532.0    |                                |               |                   |               | 3/1/2013   |
| Williamston, Town of                                     | 1783F                      | \$1,251,055.0  |                                |               |                   |               | 4/9/2013   |
|  | 2017 Capitalization Grant: | \$17,467,080   | Principal Forgiveness Minimum: | \$3,493,416   | GPR Goal:         | \$2,876,231   |            |
|  | Total FFATA Dollars:       | \$13,425,687   | Principal Forgiveness Amount:  | \$4,925,786   | Total GPR Amount: | \$2,876,231   |            |
|  |                            |                | Principal Forgiveness Maximum: | \$5,240,124   |                   |               |            |

|  |                            |                         |                                |                               |                   |              | Commitment |
|--|----------------------------|-------------------------|--------------------------------|-------------------------------|-------------------|--------------|------------|
| Owner  | Project Number             | FFATA Projects          | PF Min                         | PF Announced                  |                   | Green        | date       |
| 2011 Capitalization Grant                              |                            |                         |                                |                               |                   |              |            |
| Aqua North Carolina, Inc.                              | 1691                       | \$2,125,617             |                                |                               |                   | \$2,093,076  | 10/17/2012 |
| Asheboro, City of                                      | 1718                       | \$487,850               |                                |                               |                   | \$475,857    | 10/30/2012 |
| Bryson City, Town of                                   | 1713                       |                         |                                |                               |                   | \$1,159,995  | 12/17/2012 |
| Greene, County of                                      | 1745                       | \$1,701,000             |                                |                               |                   | \$1,604,118  | 12/3/2012  |
| Henderson, City of                                     | 1693                       | \$294,000               |                                |                               |                   | \$293,928    | 8/14/2012  |
| Norlina, Town of                                       | 1681                       | \$233,850               |                                |                               |                   | \$257,235    | 7/26/2012  |
| Red Springs, Town of                                   | 1687                       | \$588,960               |                                |                               |                   | \$344,058    | 11/13/2012 |
| Saratoga, Town of                                      | 1677                       | \$117,582               |                                |                               |                   | \$82,704     | 8/22/2012  |
| South Greene Water Corporation                         | 1737                       | \$580,000               |                                |                               |                   | \$436,193    | 7/23/2013  |
| Warren County Water System District II                 | 1680                       | \$000,000               |                                |                               |                   | \$233,354    | 9/26/2012  |
| Waren boundy water bysten bistitet in                  | 1704                       | \$329,868               |                                |                               |                   | \$328,938    | 3/14/2013  |
| Asheville, City of                                     | 1593                       | \$664,001               |                                | \$358,580                     |                   | \$JZ0,930    | 7/20/2009  |
| Macon, County of                                       | 1275                       | \$2,428,393             |                                | \$2,531,090                   |                   |              | 6/15/2009  |
|  | 1275                       | \$431.728               |                                | \$418.992                     |                   |              | 6/27/2012  |
| Middlesex, Town of                                     | 1700                       |                         |                                | <u>\$418,992</u><br>\$150.297 |                   |              |            |
| Robbins, Town of                                       |                            | \$192,777               |                                |                               |                   |              | 10/1/2012  |
| Snow Hill, Town of                                     | 1635                       | \$841,000               |                                | \$569,207                     |                   |              | 10/8/2012  |
| Spruce Pine, Town of                                   | 1649                       | \$2,426,000             |                                | \$1,940,800                   |                   |              | 2/10/2012  |
| Taylorsville, Town of                                  | 1720                       | \$1,475,000             |                                | \$1,180,000                   |                   |              | 3/5/2013   |
| Anson, County of                                       | 1042B                      | \$527,762               |                                |                               |                   |              | 3/25/2012  |
| Bertie County Water District II                        | 1446                       | \$209,693               |                                |                               |                   |              | 11/19/2012 |
| Topsail Beach, Town of                                 | 1674                       | \$3,500,000             |                                |                               |                   |              | 9/24/2012  |
| Warren County Water System District II                 | 1680                       | \$233,354               |                                |                               |                   |              | 9/26/2012  |
| Aqua North Carolina, Inc.                              | 1689                       | \$1,358,893             |                                |                               |                   |              | 10/3/2012  |
| Montgomery, County of                                  | 1697                       | \$2,208,237             |                                |                               |                   |              | 8/29/2012  |
| Halifax, County of                                     | 1699B                      | \$1,376,823             |                                |                               |                   |              | 8/6/2012   |
| Franklinville, Town of                                 | 1709                       | \$105,323               |                                |                               |                   |              | 11/14/2012 |
| Bryson City, Town of                                   | 1713                       | \$1,159,995             |                                |                               |                   |              | 12/17/2012 |
| Snow Hill, Town of                                     | 1734                       | \$632,825               |                                |                               |                   |              | 1/14/2013  |
| Faison, Town of  | 1754                       | \$501,716               |                                |                               |                   |              | 8/24/2012  |
|  | 2017 Capitalization Grant: | \$24.698.000            | Principal Forgiveness Minimum: | \$4,939,600                   | GPR Goal:         | \$5.613.069  |            |
|  | Total FFATA Dollars:       | \$26,732,247            | Principal Forgiveness Amount:  | \$7,148,966                   | Total GPR Amount: | \$7,309,456  |            |
|  | Total I PATA Donardi       | ¢10,101,1-11            | Principal Forgiveness Maximum: | \$8,419,604                   |                   | \$1,000,100  |            |
| 2010 Capitalization Grant                              |                            |                         |                                | <i>\\</i> 0,+10,004           |                   |              |            |
| Benson, Town of  | 1701                       |                         |                                |                               |                   | \$510.000    | 10/10/2012 |
| Conover, City of                                       | 1646                       | \$377,500               |                                |                               |                   | \$374,843    | 7/10/2012  |
| Conover, City of                                       | 1645                       | \$724,928               |                                |                               |                   | \$724,928    | 7/10/2012  |
|  |                            | \$724,928               |                                |                               |                   |              |            |
| Elizabethtown, Town of                                 | 1626                       | <b>A</b> E 007 E77      |                                |                               |                   | \$295,070    | 1/23/2012  |
| Johnston, County of                                    | 1061B                      | \$5,097,577             |                                |                               |                   | \$5,097,577  | 8/25/2009  |
| Jones, County of                                       | 1634                       | \$2,015,000             |                                |                               |                   | \$1,966,253  | 7/3/2012   |
| Raleigh, City of                                       | 1703                       | \$6,688,700             |                                |                               |                   | \$7,343,137  | 8/15/2012  |
| Roanoke Rapids Sanitary District                       | 1661                       | \$1,197,030             |                                |                               |                   | \$1,146,261  | 10/14/2011 |
| Beaufort County Water District I - Washington Township | 1735                       | \$3,000,000             |                                | \$2,400,000                   |                   |              | 10/1/2012  |
| Columbus County W & S District II                      | 1638                       | \$1,867,135             |                                | \$1,500,908                   |                   |              | 7/3/2012   |
| Cumberland, County of                                  | 1662                       | \$605,100               |                                | \$401,292                     |                   |              | 10/18/2011 |
| Duplin County Water District E                         | 1636                       | \$789,293               |                                | \$631,432                     |                   |              | 4/2/2012   |
| Duplin County Water District G                         | 1632                       | \$896,040               |                                | \$716,832                     |                   |              | 4/2/2012   |
| Greene County  | 1637                       | \$3,000,000             |                                | \$2,400,000                   |                   |              | 8/9/2012   |
| Mount Olive, Town of                                   | 1629                       | \$2,187,850             |                                | \$1,732,163                   |                   |              | 1/9/2012   |
| North Wilkesboro, Town of                              | 1647P                      | \$671,670               |                                | \$20,000                      |                   |              | 4/5/2012   |
| Ramseur. Town of                                       | 1647                       | \$311,738               |                                | \$283,131                     |                   |              | 4/25/2012  |
| Fayetteville Public Works Commission                   | 1665                       | \$5,299,942             |                                | ψ200,101                      |                   |              | 5/24/2012  |
|  | 1000                       | φ0,233,3 <del>4</del> 2 | Duincinel Ferninger Mining     | 67.440.000                    | GPR Goal:         | ¢7 440 000   | 5/24/2012  |
|  |                            |                         | Principal Forgiveness Minimum: | \$7,118,600                   |                   | \$7,118,600  |            |
|  |                            |                         | Principal Forgiveness Amount:  | \$10,085,758                  | Total GPR Amount: | \$17,458,069 |            |
|  |                            |                         | Principal Forgiveness Maximum: | \$10,667,900                  |                   |              |            |

Appendix O Status of Recent DWSRF Projects

| Owner                                 | Cost         | Loan T | ype* | Project Number   | Engineering Report | Plans & Specs | Contract   | Description  | County     | Priority Rating Project Type  | Federal Needs Category           | Compliance Category                                      |
|---------------------------------------|--------------|--------|------|------------------|--------------------|---------------|------------|--|------------|-------------------------------|----------------------------------|--|
| September 2016 Deadlines              |              |        |      |                  | 11/1/2017          | 9/4/2018      | 2/4/2019   |  |            |                               |                                  |  |
| Henderson, City of                    | \$19,893,000 |        |      | WIF-1920         | (a)                | (a)           | 9/4/2019   | Rehabilitation of Kerr Lake Regional Water System WTP to improve<br>clarification system to reduce solids carryover, structural repairs to<br>clearwell and installation a new passenger elevator. Also includes<br>addition of new activated carbon system and new clearwell baffling,<br>installation of a 5th filter to improve performance at peak flow without<br>expanding plant capacity. | Vance      | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems<br>to Maintain Compliance       |
| Saratoga, Town of                     | \$217,848    | PF     | 0%   | WIF-1922 (Small) | 7/12/2017          | 6/1/2018      | 1/31/2020  | Replacement of 2,700 LF of 2-inch waterlines and related valves and hydrants with 6-inch lines.  | Wilson     | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance          |
| Shelby, City of                       | \$10,285,000 |        |      | WIF-1925†        | 11/1/2017          | 8/18/2018     | 1/4/2019   | Rehabilitation of the Grover Street WTP including the sedimentation<br>basins, chemical feed systems, and main building shell, and replacemen<br>of the clearwells, high service pumps and the valves, actuators and<br>other controls for the filters.  |            | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
| Pamlico County                        | \$1,265,000  | PF     | 0%   | WIF-1926 (Small) | 6/27/2017          | 5/4/2018      | 9/4/2018   | Replacement of the existing 200,000-gallon Reelsboro elevated storage tank, associated controls and telemetry with the same-size tank at a higher elevation.   | Pamlico    | Infrastructure Rehabilitation | Storage                          | Assist Compliant Systems to Maintain Compliance          |
| Orange Water and Sewer Authority      | \$3,390,000  |        |      | WIF-1928         | 6/16/2017          | 7/10/2018     | 1/7/2019   | Rehabilitation of the sedimentation and flocculation basins and related appurtenances.   | Orange     | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
| Cleveland County                      | \$3,833,600  |        |      | WIF-1929         | 10/16/2017         | 8/31/2018     | 1/10/2019  | Installation of a 750,000-gallon elevated storage tank and 8,400 LF of 12-<br>inch waterline.  | Cleveland  | Other                         | Storage                          | Assist Compliant Systems to Maintain Compliance          |
| Tuckaseigee Water and Sewer Authority | \$499,985    | PF     |      | WIF-1931 (Small) | 7/13/2017          | 8/30/2018     | (b)        | Installation of 1000 LF of 8-inch, 1,030 LF of 6-inch, and appurtenances to consolidate the failing Valhalla Water System into TWSA.   | Jackson    | System Consolidation          | Transmission and<br>Distribution | Assist Non-Compliant<br>Systems to Achieve<br>Compliance |
| Total Encumbrances September 2016     | \$39,384,433 |        |      |                  |                    |               | <u> </u>   |  |            |                               |                                  |  |
| September 2017 Deadlines              |              |        |      |                  | 12/3/2018          | 10/1/2019     | 3/20/2020  | Consultation of the follow of the second second second   |            |                               |                                  |  |
| Broad River Water Authority           | \$120,470    | PF     | 0%   | WIF-1932 (Small) | 7/20/2018          | 10/30/2018    | 1/14/2019  | Consolidation of the failing Elm Acres subdivision water system  | Rutherford | System Consolidation          | Transmission and<br>Distribution | Assist Non-Compliant<br>Systems to Achieve<br>Compliance |
| Valdese, Town of                      | \$1,181,700  | PF     | 0%   | WIF-1933 (Small) | 6/20/2018          | 4/8/2019      | 11/7/2019  | Replacement 10,410 LF of existing waterline and the installation of two new altitude valves  | Burke      | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance          |
| Chowan County                         | \$6,421,500  |        |      | WIF-1934         | (c)                | (c)           | (c)        | Installation of a backwash handling and disposal system including pump<br>station, two settling/storage tanks, 300 LF of 12-inch force main,<br>supernatant pump station, 62,000 LF of 10-inch force main, 1,500 LF of<br>12-inch discharge line and a diffuser to properly dispose of filter<br>backwash  | Chowan     | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems<br>to Maintain Compliance       |
| Oxford, City of                       | \$5,257,854  | PF     | 0%   | WIF-1936 (Small) | (d)                | (d)           | (d)        | Replacement of 20,400 LF of 6-inch and 8-inch waterline  | Granville  | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance          |
| Winston-Salem, City of                | \$20,000,000 |        |      | WIF-1937†        | 9/21/2018          | 4/11/2019     | (e)        | Rehabilitation of the Nielson WTP  | Forsyth    | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
| Goldsboro, City of                    | \$3,610,000  |        |      | WIF-1938†        | 11/2/2018          | (f)           | (f)        | Installation of a new booster pump station and 17,800 LF of 6-inch through 10-inch waterline   | Wayne      | Infrastructure Expansion      | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance          |
| Goldsboro, City of                    | \$1,797,360  |        |      | WIF-1942         | 3/4/2019           | 5/24/2019     | 10/21/2019 | Enhance treatment via installation of sedimentation basin inclined plate settlers to improve turbidity removal under all flow conditions and increase sedimentation basin and filter capacity from 12 to 14 mgd.   | Wayne      | Infrastructure Expansion      | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
| North Wilkesboro, Town of             | \$3,046,863  |        |      | WIF-1939         | 8/27/2020          | (g)           | (g)        | Installation of a new 500,000-gallon elevated storage tank and upsizing of 4,200 LF of 6-inch to 12-inch waterline   | Wilkes     | Infrastructure Expansion      | Storage                          | Assist Compliant Systems to Maintain Compliance          |
| Hendersonville, City of               | \$14,124,000 |        |      | WIF-1940         | 6/17/2020          | (h)           | (h)        | Replacement and relocation of the Mills River Intake with the installation of a new 21 MGD intake on the French Broad River and 12 MGD raw water pump station  | Henderson  | Infrastructure Expansion      | Source                           | Assist Compliant Systems to Maintain Compliance          |
| Total Encumbrances September 2017     | \$55,559,747 |        |      |                  |                    |               |            |  |            |                               |                                  |  |
| April 2018 Deadlines                  |              |        |      |                  | 5/1/2019           | 3/2/2020      | 8/3/2020   |  |            |                               |                                  |  |
| Montgomery County                     | \$1,406,950  | PF     | 0%   | WIF-1951         | 3/1/2019           | 2/5/2020      |            | Replacement of the raw water pumps including chemical feeds, motors, controls, valves backup power and SCADA   | Montgomery | Infrastructure Rehabilitation | Source                           | Assist Compliant Systems to Maintain Compliance          |

| Owner                               | Cost                     | Loan     | Туре* | Project Number                       | Engineering Report | Plans & Specs | Contract | Description  | County               | Priority Rating Project Type  | Federal Needs Catego             | ory Compliance Category                                  |
|-------------------------------------|--------------------------|----------|-------|--------------------------------------|--------------------|---------------|----------|--|----------------------|-------------------------------|----------------------------------|--|
| Oxford, City of                     | \$2,710,500              | PF       | 0%    | WIF-1952 (Small)                     | 5/8/2019           | (i)           |          | Installation of 8,400 feet of water lines in previously approved project, replacement of 2,050 feet of waterlines, and installation of 450 feet of new waterline to form loops   | Granville            | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance          |
| Kinston, City of                    | \$1,299,887              | PF       | 0%    | WIF-1949                             | 5/24/2019          | 3/2/2020      |          | Replacement of 19,500 feet of waterline  | Lenoir               | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance          |
| Snow Hill, Town of                  | \$651,420                | PF       | 0%    | WIF-1954 (Small)                     | 1/22/2019          | 6/17/2019     |          | Replacement of waterlines and installation of backup power for Well Site Number 4  | Greene               | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance          |
| Greene County                       | \$1,383,000              | PF       | 0%    | WIF-1945                             | 5/16/2019          | (j)           |          | Conversion of disinfection at seven wells from gaseous chlorine to liquid<br>chlorine  | Greene               | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
| Hookerton, Town of                  | \$112,486                | PF       | 0%    | WIF-1946                             | 3/15/2019          | 3/2/2020      |          | Installation of backup power at Well Number 2  | Greene               | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
| Robersonville, Town of              | \$779,300                | PF       | 0%    | WIF-1953 (Small)                     | 1/3/2019           | (k)           |          | Replacement of 6,170 feet of waterline including the abandonment of 4,850 feet of 2-inch waterline   | Martin               | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance          |
| Valdese, Town of                    | \$2,782,950              | PF       | 0%    | WIF-1955 (Small)                     | 2/26/2019          | 2/27/2020     |          | Replacement of 6,800 feet of waterlines  | Burke                | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance          |
| Johnston County                     | \$4,510,000              |          |       | WIF-1948                             | (1)                | (1)           |          | Installation of various process and capital upgrades to improve the operability and efficiency of the plant  | Johnston             | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
| Edenton, Town of                    | \$1,336,000              |          |       | WIF-1944                             | 5/29/2019          | (m)           |          | Rehabilitation of four wells, installation of new finished water pump and<br>construction of a new 0.5 MG ground storage tank to increase plant<br>capacity from 0.8 MGD to 1.3 MGD  | Chowan               | Infrastructure Expansion      | Source                           | Assist Compliant Systems to Maintain Compliance          |
| Lincoln County                      | \$6,885,000              |          |       | WIF-1950                             | 2/3/2020           | (n)           |          | Installation of 8 miles of 12-inch waterline and a new booster pump station to improve the connection with the City of Lincolnton's WTP  | Lincoln              | Other                         | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance          |
| Total Encumbrances April 2018       | \$23,857,493             |          |       |                                      |                    |               |          |  |                      |                               |                                  |  |
| October 2018 Deadlines              |                          |          |       |                                      | 1/2/2020           | 11/2/2020     | 4/1/2021 |  |                      |                               |                                  |  |
| Elizabeth City, City of             | \$1,073,303              | PF       | 0%    | WIF-1956                             | 1/31/2020          |               |          | Installation of a cover and structural liner and improvements to the<br>intake pipe to rehabilitate an open-topped reservoir and correct a<br>significant sanitary defect  | Pasquotank           | Infrastructure Rehabilitation | Source                           | Assist Non-Compliant<br>Systems to Achieve<br>Compliance |
| Enfield, Town of                    | \$890,000                | PF       |       | WIF-1957 (Small)                     | 12/23/2019         |               |          | Replacement of 1000 feet of 8-inch and 5,160 feet of 6-inch waterline.<br>Replacement of diesel generator at WTP.  | Halifax              | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Non-Compliant<br>Systems to Achieve<br>Compliance |
| Jamesville, Town of                 | \$906,066                | PF       | 0%    | WIF-1958 (Small)                     | 10/7/2019          |               |          | Replacement of an existing 100,000 gpd conventional WTP with a 100,000 gpd reverse osmosis plant   | Martin               | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
| Grifton, Town of                    | \$78,427                 | PF       | 0%    | WIF-1959 (Small)                     | 4/1/2020           |               |          | Rehabilitation of a well   | Pitt                 | Infrastructure Rehabilitation | Source                           | Assist Compliant Systems to Maintain Compliance          |
| Winston Salem, City of              | \$20,000,000             |          |       | WIF-1937                             | 9/21/2018          | 4/11/2019     |          | Rehabilitation of the 48 MGD Nielson WTP to include improvements to<br>the plant hydraulics, process equipment, chemical feed and storage<br>systems, operations building, wash water and residuals management<br>facilities, power distribution systems and general sitework. | Forsyth              | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems<br>to Maintain Compliance       |
| Thomasville, City of                | \$1,293,024              | PF       | 0%    | WIF-1961                             | 1/2/2020           |               |          | Replacement of 6,500 feet of 2-inch waterline with 6-inch along<br>Dogwood, English, Rupp, and Runnymeade Streets; and Knollwood and<br>Oaklawn Drives   | Davidson             | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance          |
| Sampson County                      | \$883,000                | PF       | 0%    | WIF-1962                             | 1/27/2020          |               |          | Expansion of the Fe/Mn treatment system at the Faison Highway Well<br>and 7,500 feet of 8-inch raw water line to convey water from the Old<br>Warsaw well for treatment  | Sampson              | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance          |
|                                     |                          |          |       |                                      |                    |               |          |  |                      |                               |                                  |  |
| Saratoga, Town of                   | \$757,867                | PF       | 0%    | WIF-1965 (Small)                     | (0)                |               |          | Replacement of 3,500 feet of 2-inch with 6-inch waterlines; addition of booster pump station with backup power to overcome static pressure from Wilson County system; installation of three fire hydrants with automatic flushers; and replacement of WTP filtration system    | Wilson               | Other                         | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance          |
| Saratoga, Town of<br>Roper, Town of | \$757,867<br>\$1,013,675 | PF<br>PF | 0%    | WIF-1965 (Small)<br>WIF-1966 (Small) | (o)<br>9/17/2019   | 8/10/2020     |          | booster pump station with backup power to overcome static pressure from Wilson County system; installation of three fire hydrants with   | Wilson<br>Washington |                               |                                  |  |

| Owner                            | Cost         | Loan | Туре* | Project Number   | Engineering Report     | Plans & Specs | Contract | Description  | County      | Priority Rating Project Type  | Federal Needs Catego             | ry Compliance Category                             |
|----------------------------------|--------------|------|-------|------------------|------------------------|---------------|----------|--|-------------|-------------------------------|----------------------------------|--|
| Thomasville, City of             | \$543,980    | PF   | 0%    | WIF-1970         | 1/2/2020               |               |          | Replacement of 4,750 feet of 2-inch waterline by 2,250 feet of 6-inch<br>along Litwin Drive and 2,500 feet of 2-inch waterline along Fleet Darr<br>Road  | Davidson    | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance    |
| Thomasville, City of             | \$597,376    | PF   | 0%    | WIF-1971         | 1/2/2020               |               |          | Replacement of 2,600 feet of 2-inch waterline by 6-inch along Liberty<br>Drive and Virginia Drive  | Davidson    | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance    |
| Thomasville, City of             | \$1,342,199  | PF   | 0%    | WIF-1972         | 12/9/2019              |               |          | Replacement of 6,750 feet of 2-inch waterline by 6-inch along Circle<br>Place; Griffith , White, Jordan, and Wilson Streets; Middle Avenue;<br>Nance and Rockspring Drives; and the transfer of 25 services to existing<br>8-inch waterline  | Davidson    | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance    |
| Cleveland County Water           | \$7,560,000  |      |       | WIF-1973         | 1/29/2020              |               |          | Renovation of WTP to replace the existing high service pump station,<br>add a 3 MG clearwell, and replace 2,300 feet of 16-inch transmission<br>line   | Cleveland   | Infrastructure Expansion      | Treatment                        | Assist Compliant Systems to Maintain Compliance    |
| Total Emcumbrances October 2018  | \$37,403,917 |      |       |                  | 5/4/2020               | 2/4/2024      | 0/2/2024 |  |             |                               |                                  |  |
| April 2019 Deadlines             | \$999,280    | PF   |       | WIF-1974 (Small) | <b>5/1/2020</b><br>(p) | 3/1/2021      | 8/2/2021 | Replacement of 3,200 feet of 2-inch through 8-inch waterline along<br>Harris, Eastwood and Jones Streets; addition of emergency generators<br>for the Peanut/Market Well #1 and Crocker Street Well #2; addition of<br>filters to treat the full flow from the existing wells; provision of altitude<br>valves for the connection to the Northampton County Water System;<br>and installation of a new Booster Pump station and chemical storage<br>building | Northampton | Other                         | Treatment                        | Assist Compliant Systems<br>to Maintain Compliance |
| Pilot Mountain, Town of          | \$379,796    | PF   | 0%    | WIF-1975 (Small) | 1/29/2020              |               |          | Replacement of 1,550 LF of 3-inch and 4-inch waterline along Simmons Street and Sunset Drive with 6-inch waterline   | Surry       | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance    |
| North Wilkesboro, Town of        | \$6,735,310  | PF   | 0%    | WIF-1976 (Small) | 6/8/2020               |               |          | Replacement without expansion of the existing intake on the Reddies<br>River with a new 4.5 MGD intake on the Yadkin River, a raw water<br>pumping station including mechanical pretreatment and backup power,<br>and 5,500 LF of 20-inch raw water line   | Wilkes      | Infrastructure Rehabilitation | Source                           | Assist Compliant Systems to Maintain Compliance    |
| Dunn, City of                    | \$875,750    |      |       | WIF-1977         | 2/4/2020               |               |          | Abandonment of 4,000 LF of 14-inch waterline running beneath<br>structures near Erwin Road and replacement with 1,450 LF of 6-inch and<br>450 LF of 8-inch waterline; replacement of an existing 2-inch waterline<br>along East Wake Street from Carolina Drive to East Wake Street with<br>1,000 LF of 6-inch waterline   | Harnett     | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance    |
| Goldsboro, City of               | \$2,998,100  |      |       | WIF-1979         | (q)                    |               |          | Replacement of 28,100 LF of 2-inch waterline with 6-inch waterline   | Wayne       | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance    |
| Orange Water and Sewer Authority | \$3,730,400  |      |       | WIF-1980         | 1/15/2020              |               |          | Replacement of the existing Belt Filter Press #1 (including the solids conveyor and control systems) at the Jones Ferry Road WTP   | Orange      | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance    |
| Orange Water and Sewer Authority | \$2,963,000  |      |       | WIF-1981         | 1/21/2020              |               |          | Replacement of 3,000 LF of 12-inch waterline along West Cameron<br>Avenue between South Columbia Street and Merrit Mill Road, and 500<br>LF of 6-inch waterline along Cameron Court  | Orange      | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance    |
| Morehead City, City of           | \$3,000,000  |      |       | WIF-1982         | (r)                    |               |          | Replacement of all (5,845) existing obsolete meters with AMI   | Carteret    | Other                         | Transmission and<br>Distribution | Other Assistance Not<br>Compliance Related         |
| Orange Water and Sewer Authority | \$2,170,800  |      |       | WIF-1983         | 1/23/2020              |               |          | Replacement of the temporary permanganate feed equipment at the University Lake Pump Station with a permanent system   | Orange      | Infrastructure Rehabilitation | Treatment                        | Assist Compliant Systems to Maintain Compliance    |
| Greenville Utilities Commission  | \$20,000,000 |      |       | WIF-1984         | (s)                    |               |          | Increasing WTP capacity from 22.3 to 32 MGD  | Pitt        | Infrastructure Expansion      | Treatment                        | Assist Compliant Systems to Maintain Compliance    |
| Total Encumbrances April 2019    | \$43,852,436 |      |       |                  |                        |               |          |  |             |                               |                                  |  |
| September 2019 Deadlines         |              |      |       |                  | 12/1/2020              | 10/1/2021     | 3/1/2022 | Replace 2-inch waterline with 6-inch, replace residential water meters   |             |                               |                                  |  |
| Bethel, Town of                  | \$1,367,000  | PF   |       | WIF-1985 (Small) |                        |               |          | to align with Greenville Utilities Commission (GUC), replace Well #2, rehabilitate Well #3, and develop water system model to allow Bethel to consolidate with GUC   | Pitt        | System Consolidation          | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance    |
| Scotland Neck, Town of           | \$612,000    | PF   | 0%    | WIF-1986 (Small) |                        |               |          | Replace existing aged waterlines with 4,500 LF of 6-inch waterline, 9 hydrants, and 60 water services  | Halifax     | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance    |
| Fountain, Town of                | \$496,000    | PF   | 0%    | WIF-1987 (Small) |                        |               |          | Replace 2,400 LF of aged waterline with 6-inch waterline   | Pitt        | Infrastructure Rehabilitation | Transmission and<br>Distribution | Assist Compliant Systems to Maintain Compliance    |
| Greenville Utilities Commission  | \$1,000,000  |      |       | WIF-1988         |                        |               |          | Rehabilitate or replace 2,300 LF of 8-inch and 3,200 LF of 6-inch waterline  | Pitt        | Infrastructure Rehabilitation | Transmission and Distribution    | Assist Compliant Systems to Maintain Compliance    |

| Owner                                | Cost         | Loan Type* | Project Number   | Engineering Report | Plans & Specs  | Contract | Description  | County                   | Priority Rating Project Type     | Federal Needs Category                          | Compliance Category                             |
|--------------------------------------|--------------|------------|------------------|--------------------|--|----------|--|--------------------------|----------------------------------|---|---|
| Louisburg, Town of                   | \$1,528,000  | PF R       | WIF-1989 (Small) |                    | Replace 5,750 feet of 4-inch and 6-inch waterlines along North Main,<br>John and Williams Streets and Sunset Avenue with 6-inch and 10-inch<br>waterlines, and install new 16-inch shutoff valve at Church Street and<br>Sunset Avenue |          | Franklin   | Infrastructure Expansion | Transmission and<br>Distrpbusion | Assist Compliant Systems to Maintain Compliance |   |
| Cape Fear Public Utilities Authority | \$13,785,950 |            | WIF-1990         |                    |  |          | Replace twin 24-inch above-ground transmission mains with aged and<br>decaying supports with a single largely below-ground 30-inch main to<br>reduce risk of failure such as washout | New Hanover              | Infrastructure Rehabilitation    | Transmission and<br>Distribution                | Assist Compliant Systems to Maintain Compliance |
| Greenville Utilities Commission      | \$20,000,000 |            | WIF-1984         |                    |  |          | Expand WTP capacity from 22.3 MGD to 32 MGD  | Pitt                     | Infrastructure Expansion         | Treatment                                       | Assist Compliant Systems to Maintain Compliance |
| Walnut Creek, Village of             | \$350,000    |            | WIF-1992         |                    |  |          | Replace 413 manual-read water meters with Automated Meter Reading (AMR) system   | Wayne                    | Other                            | Meter   | Other Assistance Not<br>Compliance Related      |
| City of Charlotte / Charlotte Water  | \$11,000,000 |            | WIF-1993         |                    |  |          | Install 30,000 LF of new 36-inch diameter water main to connect existing 48-inch transmission main to an elevated water storage tank   | 0                        | Infrastructure Expansion         | Transmission and<br>Distribution                | Assist Compliant Systems to Maintain Compliance |
| Total Encumbrances September 2019    | \$50.138.950 |            |                  |                    |  |          |  |                          |                                  |   |   |

<sup>†</sup>Projects designated as FFATA projects.

\*Principal forgiveness (PF) projects through April 2018 receive PF 1/2 the value of the loan up to \$500,000. PF projects from September 2018 and later receive PF based upon affordability criteria but no greater than \$500,000. Reduced interest rate (R) projects receive 1 percent off base interest rate. (a)Design-build project. Milestones do not match delivery process. (b) Funding deadlines extended.

(c) Project paused to allow for merger / regionalization feasibility study.

(d) Delayed due to lack of response to comments.

(e) Funding deadlines extended.

(f) Funding deadlines extended

(g) Funding deadlines extended. Plans & specifications under review.

(h) Deadlines extended.

(i) Delayed due to lack of response.

(j) Initial Division comments need resolution.

(k) Funding deadlines extended.

(i) Waiting on completion of state-funded project before beginning design work.
 (m) Deadlines extended.

(n) Deadlines extended.

(o) Recipient has yet to respond to comments.

(p) Waiting on response to Divison comments from recipient.

(q) Recipient has not discussed reasons for lack of submittal to Division.

(r) Project withdrawn 8/2020.

(s) Design/Build project. Deadlines do not match milestones. FONSI out of Clearinghouse on 8/2020

Appendix P DWSRF Annual Set-Aside Report for FY 2019-2020

## Summary Report Drinking Water State Revolving Fund Set-Aside Program

The following report on set-asides is presented in the order described in the approved Intended Use Plans.

### I. Program Administration (up to Four Percent of Capitalization Grant)

The DWSRF is administered by the Division of Water Infrastructure. This set-aside is used for salaries and associated expenses of personnel devoting time to program administration, as outlined in the Intended Use Plan.

## II. Technical Assistance for Small Systems (Up to Two Percent of Capitalization Grant)

The North Carolina Public Water Supply (PWS) Section of the Division of Water Resources continued to provide technical assistance to water systems serving a population of less than 10,000 consumers. Funding from this set-aside was used jointly by the NCPWS Section and the North Carolina Rural Water Association (NCRWA) to maintain work plan activities as required to achieve maximum utilization.

A contractual agreement with NCRWA was continued to support a circuit rider position that provided technical assistance to 871 contacts of technical assistance during the period from July 1, 2019 to June 30, 2020. These contacts involved dialog with water system personnel in accordance with the objectives and methods described in the activities and assistance within the Intended Use Plan.

The PWS Section continued to utilize this set-aside to support positions in Regional Offices. Overall, PWS Section staff conducted a total of 6,354 site visits to small systems, including, 2,271 sanitary surveys of small systems during calendar year 2019 (data entry had not been completed for all fiscal year 2020 site visits at the time data was pulled from SDWIS for this report).

# III. State Program Management Functions (Up to Ten Percent of Capitalization Grant)

Performance with this section is measured and evaluated as adherence to the terms and conditions of the PWSS Supervision Program workplan and Government Performance and Results Act performance measures, reported in SDWIS and compiled directly by EPA. In addition, this set-aside is used to support a Source Water Protection (SWP) Program Engineer, who coordinates the development, implementation, and management of a statewide Drinking Water Protection (DWP) Program.

Highlights of the DWP Program include the update of source water assessments, creation of GIS tools, maintenance of inter-agency partnerships, wellhead protection planning, and participation in the rule-making process to require protection plans for the state's surface water systems. Program accomplishments are further detailed in the Source Water Protection Report submitted to EPA.

# IV. Local Assistance and Other State Programs (Up to Fifteen Percent of Capitalization Grant)

#### Wellhead Protection

Public water systems in North Carolina rely on support from the PWS Section Regional Office (RO) staff when faced with water supply problems or establishment of new ground water wells. RO staff assistance improves operation and compliance with the Safe Drinking Water Act and serves as front line enforcement of regulations regarding the siting of new wells with respect to existing and potential sources of contamination. RO staff also inspect groundwater systems for construction and contaminant issues that can impact the source supply, as well as investigate potential incidences of contamination. In addition to RO staff, this set-aside supports staff coordinate the implementation and management of the state's Wellhead Protection (WHP) Program.

The WHP Program continued to implement a process for the review and approval of local WHP plans, including the evaluation and review of draft wellhead protection area delineations. In addition, the WHP Program continued to develop and maintain an MS Access database for tracking WHP Program information. At the end of the reporting period there were 150 active WHP plans covering 167 PWS systems comprising 976 wells serving a population of 1,016,279 consumers.

The NCPWS Section administered a contractual agreement with NCRWA to provide assistance to public water systems in the development of local WHP plans. Many of these systems are small systems that lack the technical and financial resources to pursue drinking water protection on their own. Under conditions of the contract, NCRWA provided on-site technical assistance in the development and implementation of WHP plans customized to individual communities. This activity included guidance to identify potential contaminants and effective actions to prevent contaminants from entering their drinking water supply.

#### Capacity Development

The PWS Section continued to utilize this set-aside to support positions that provide direct support to water systems as they pursue Capacity Development goals and compliance with the Safe Drinking Water Act, and provide oversight for the Capacity Development Program. Working in conjunction with other regional office staff, these positions review water systems' financial and managerial capabilities, perform sanitary surveys and site visits, provide technical assistance and training, and develop strategies to improve system capacity.

Detailed accomplishments are documented and reported annually to EPA in the *North Carolina Capacity Development Report for Public Water Systems*. Overall, PWS Section staff conducted a total of 7,585 site visits, including, 2,442 sanitary surveys for all systems (including small systems) during calendar year 2019. Data entry was not complete for fiscal year 2020 site visits at the time data was pulled from SDWIS for this report.

Table 1 on the next page shows the actual expenditures on non-project set-asides during the reporting year.

| Table 1. Set-Aside Amounts                                  | Spent in FY 2019-2 | 2020                          |
|---|--------------------|-------------------------------|
| Name of Non-Project Set-Aside                               | Amount Spent       | Previous Year<br>Amount Spent |
| 1. Administration up to 4%                                  | \$1,351,720        | \$1,270,954                   |
| 2. State Program Management<br>Functions up to 10%          | \$3,379,300        | \$2,654,143                   |
| <i>3. Technical Assistance up to 2%</i>                     | \$675,860          | \$602,825                     |
| 4. Local Assistance and Other State<br>Programs (up to 15%) |                    |                               |
| a. Wellhead Protection                                      | \$1,689,650        | \$756,972                     |
| b. Capacity Development                                     | \$3,379,300        | \$956,294                     |
| Total Local Assistance and Other State<br>Program:          | \$5,068,950        | \$5,647,761                   |
| Sum of Non-Project Set-Asides                               | \$10,475,830       | \$10,175,683                  |

Appendix Q State Reserve Construction Projects Funded by Division in FY 2019-2020

### Construction Projects Funded by the State Reserve Program for FY 2019-2020

| Owner<br>September 2019 Funding Round | Funding Source | Project Number  | Grant Percentage | Grant Amount | Loan Amount | Total Funding | Connect NC<br>Bond Grant | Connect NC<br>Bond Loan | Description   | County  |
|---------------------------------------|----------------|-----------------|------------------|--------------|-------------|---------------|--------------------------|-------------------------|---|---------|
| Bailey, Town of                       | SWWR           | E-SRP-W-20-0176 | 100%             | \$981,500    | \$0         | \$981,500     |                          |                         | Rehabilitation/replacement of 5,200 LF of 8-inch gravity sewer, 25 manholes, and 110 sewer services   | Nash    |
| Bethel, Town of                       | SWWR           | E-SRP-W-20-0177 | 100%             | \$1,500,000  | \$0         | \$1,500,000   |                          |                         | Rehabilitation of 2,000 LF of 8-inch gravity sewer and replacement of 80<br>GPM North Pump station, 16 manholes, and 50 sewer services  | Pitt    |
| Bethel, Town of                       | SWWR           | E-SRP-W-20-0178 | 100%             | \$1,500,000  | \$0         | \$1,500,000   |                          |                         | Replacement of 1,035 LF of 6-inch with 8-inch, 2,250 LF of 8-inch, and 400 LF of 12-inch gravity sewer, 15 point repairs, 20 manholes, and 75 sewer services; rehabilitation of 50 manholes   | Ptt     |
| Enfield, Town of                      | SWWR           | E-SRP-W-20-0179 | 0%               | \$1,199,080  | \$0         | \$1,199,080   |                          |                         | Rehabilitation of WWTP to include replacement of mechanical<br>barscreen, grit removal system, effluent pumps, sludge transfer pumps,<br>digester aerator; rehabilitation of 4,950 LF 8-inch gravity sewer, 24 MHs<br>and 80 sewer services | Halifax |
| Total Funded September 2019           |                |                 |                  | \$5,180,580  | \$0         | \$5,180,580   |                          |                         |   |         |

Appendix R State Reserve Non-Construction Projects Funded by Division in FY 2019-2020

### Non-Construction Projects Funded by the State Reserve Program for FY 2019-2020

|   |                           |                 | Total Funded |   |            |
|---|---------------------------|-----------------|--------------|---|------------|
| Owner                                   | Funding Source            | Project Number  | Amount       | Project Name  | County     |
| Y 2019-2020 Asset Inventory and Assessn | nent Grants               |                 |              |   |            |
| Wadesboro, Town of                      | SWWR                      | E-AIA-W-20-0181 | \$150,000    | Wastewater AIA  | Anson      |
| Asheboro, City of                       | SWWR                      | E-AIA-W-20-0182 | \$150,000    | Wastewater System Asset Inventory and Assessment        | Randolph   |
| Bethel, Town of                         | SWWR                      | E-AIA-W-20-0183 | \$150,000    | 2019 Wastewater Asset Inventory and Assessment          | Pitt       |
| Stoneville, Town of                     | SDWR                      | H-AIA-D-20-0184 | \$90,000     | Asset Inventory & Assessment Program - Stoneville Water | Rockingham |
| Lake Waccamaw, Town of                  | SWWR                      | E-AIA-W-20-0185 | \$150,000    | Wastewater AIA Project                                  | Columbus   |
| Whiteville, City of                     | SDWR                      | H-AIA-D-20-0186 | \$150,000    | Water System Asset Management Plan                      | Columbus   |
| Beaufort, Town of                       | SWWR                      | E-AIA-W-20-0187 | \$150,000    | Wastewater Asset Inventory Assessment                   | Carteret   |
| Pink Hill, Town of                      | SWWR                      | E-AIA-W-20-0188 | \$70,000     | Pink Hill Sewer AIA                                     | Lenoir     |
| Randleman, City of                      | SWWR                      | E-AIA-W-20-0189 | \$150,000    | Sewer AIA Application                                   | Randolph   |
| Dublin, Town of                         | SDWR                      | H-AIA-D-20-0190 | \$150,000    | Water System AIA Project                                | Bladen     |
| Newton, City of                         | SWWR                      | E-AIA-W-20-0191 | \$150,000    | Wastewater System Asset Management                      | Catawba    |
| Washington, City of                     | SDWR                      | H-AIA-D-20-0192 | \$150,000    | Water System Asset Inventory Assessment                 | Beaufort   |
| ouisburg, Town of                       | SWWR                      | E-AIA-W-20-0193 | \$150,000    | Sewer System Asset and Inventory                        | Franklin   |
| Plymouth, Town of                       | SDWR                      | H-AIA-D-20-0194 | \$142,500    | 2019 Water Asset Inventory and Assessment               | Washington |
| Dallas, Town of                         | SDWR                      | H-AIA-D-20-0195 | \$150,000    | Water System Inventory and Assessment                   | Gaston     |
| illington, Town of                      | SWWR                      | E-AIA-W-20-0196 | \$150,000    | Sewer AIA Application                                   | Harnett    |
| Elizabeth City, City of                 | SWWR                      | E-AIA-W-20-0197 | \$150,000    | Sewer System Assessment Project                         | Pasquotank |
| Spring Hope, Town of                    | SDWR                      | H-AIA-D-20-0198 | \$150,000    | Drinking Water AIA                                      | Nash       |
| Pink Hill, Town of                      | SDWR                      | H-AIA-D-20-0199 | \$110,000    | Pink Hill Water AIA                                     | Lenoir     |
| Louisburg, Town of                      | SDWR                      | H-AIA-D-20-0200 | \$150,000    | Water System Asset and Inventory Assessment             | Franklin   |
| Randleman, City of                      | SDWR                      | H-AIA-D-20-0201 | \$150,000    | Water AIA Application                                   | Randolph   |
| Hot Springs, Town of                    | SDWR                      | H-AIA-D-20-0202 | \$150,000    | Water System AIA Project                                | Madison    |
| /aldese, Town of                        | SDWR                      | H-AIA-D-20-0203 | \$150,000    | AIA - Water   | Burke      |
| White Lake, Town of                     | SWWR                      | E-AIA-W-20-0204 | \$150,000    | Wastewater AIA Project                                  | Bladen     |
| owell, City of                          | SWWR                      | E-AIA-W-20-0205 | \$150,000    | Wastewater System Mapping, Inventory and Assessment     | Gaston     |
| illington, Town of                      | SDWR                      | H-AIA-D-20-0206 | \$150,000    | Water AIA Project                                       | Harnett    |
| iberty, Town of                         | SDWR                      | H-AIA-D-20-0207 | \$150,000    | Water AIA PRoject                                       | Randolph   |
| Vilkesboro, Town of                     | SWWR                      | E-AIA-W-20-0208 | \$150,000    | Wastewater System Asset Inventory and Condition         | Wilkes     |
| Spring Hope, Town of                    | SWWR                      | E-AIA-W-20-0209 | \$150,000    | Wastewater AIA  | Nash       |
| Bertie County Water District I          | SDWR                      | H-AIA-D-20-0210 | \$150,000    | Water Asset Inventory and Assessment                    | Bertie     |
| Marshville, Town of                     | SWWR                      | E-AIA-W-20-0211 | \$150,000    | Sewer Asset Inventory and Assessment                    | Union      |
| otal Funded FY 2019-2020 Asset Inventor | ry and Assessment Grants: |                 | \$4,462,500  | ·   |            |

### Non-Construction Projects Funded by the State Reserve Program for FY 2019-2020

|  |                                  |                 | Total Funded |   |          |
|--|----------------------------------|-----------------|--------------|---|----------|
| Owner                                  | Funding Source                   | Project Number  | Amount       | Project Name  | County   |
| FY 2019-2020 Merger/Regionalization Fe | easibility Grants                |                 |              |   |          |
| Yadkin County                          | SDWR                             | H-MRF-D-20-0029 | \$50,000     | Yadkin Co, Jonesville, Yadkinville, East Bend Water<br>Merger/Regionalization Feasibility Study | Yadkin   |
| Ronda, Town of                         | SDWR                             | H-MRF-D-20-0030 | \$50,000     | Ronda/Wlkin Water System Merger/Consolidation Study   | Wilkes   |
| Chowan County                          | SDWR                             | H-MRF-D-20-0031 | \$50,000     | Chowan Co, Edenton, Perquimans Co Water Supply Regionalization<br>Feasibility Study             | Chowan   |
| Mars Hill, Town of                     | SDWR                             | H-MRF-D-20-0032 | \$50,000     | Mars Hill, Weaverville, Marshall Merger / Regionalization Study: Water<br>Systems               | Madison  |
| Dobson, Town of                        | SWWR                             | E-MRF-W-20-0033 | \$50,000     | Dobson, Mount Airy, Alkin, Pilot Mountain Wastewater Merger /<br>Regionalization Study          | Surry    |
| Dobson, Town of                        | SDWR                             | H-MRF-D-20-0034 | \$50,000     | Dobson, Mount Airy, Elkin Water Merger / Regionalization Study                                  | Surry    |
| Brunswick, Town of                     | SDWR                             | H-MRF-D-20-0035 | \$50,000     | Brunswick, Duchess Forest, & National Spinning Water MRF  | Columbus |
| Walnut Cove, Town of                   | SDWR                             | H-MRF-D-20-0036 | \$50,000     | Town of Walnut Cove, Stokes Co WSA, Water Regionalization Feasibility<br>Study                  | Stokes   |
| Canton, Town of                        | SWWR                             | E-MRF-W-20-0037 | \$50,000     | Canton/Clyde/Waynesville Wastewater Merger and Regionalization<br>Feasibility Study             | Haywood  |
| Davie County                           | SDWR                             | H-MRF-D-20-0038 | \$50,000     | Davie County and Town of Mocksville Water Supply Regionalization<br>Evaluation                  | Davie    |
| Total Funded FY 2019-2020 Merger/Reg   | ionalization Feasibility Grants: |                 | \$500,000    |   |          |

Appendix S Status of State Reserve Funds Distributed and Remaining

#### Fuds Disbursed and Funds remaining for Active Projects: FY 2019-2020 (Data Pull: 8-7-2020)

|  |  | Appropr   | riations and Transfers | s         |           | Bond Grants |           | Bond Loans                 |             |                            |  |
|--|--|-----------|------------------------|-----------|-----------|-------------|-----------|----------------------------|-------------|----------------------------|--|
| Local Government Unit                    | Project #                                | Obligated |                        | Remaining | Obligated | Actual Paid | Remaining | Obligated                  | Actual Paid | Remaining                  |  |
| Fiscal Year 2020-2021                    |  |           |                        | j         | g         |             | J         | g                          |             | y                          |  |
| Fremont                                  | Money Report? = non   \$                 | 450,000   | \$                     | 450,000   |           |             |           |                            |             |                            |  |
| Rail Trestle                             | SAP-W-0037 \$                            |           | \$                     | 310,000   |           |             |           |                            |             |                            |  |
| Dublin, Town of                          | SRP-W-0182 \$                            |           | \$                     |           |           |             |           |                            |             |                            |  |
| Ellerbee, Town of                        | SRP-W-0183 \$                            | 549,539   | \$                     | 549,539   |           |             |           |                            |             |                            |  |
| Fiscal Year 2019-2020                    |  |           |                        |           |           |             |           |                            |             |                            |  |
| Benson                                   | NR \$                                    | 25,000    | \$                     | 25,000    |           |             |           |                            |             |                            |  |
| Boiling Springs                          | NR \$                                    | 150,000   | \$                     | 150,000   |           |             |           |                            |             |                            |  |
| Franklin                                 | NR \$                                    | 175,000   | \$                     | 175,000   |           |             |           |                            |             |                            |  |
| South Granville Water & Sewer Authority  | NR \$                                    | 600,000   | \$                     | 600,000   |           |             |           |                            |             |                            |  |
| Hertford County                          | NR \$                                    |           | \$                     |           |           |             |           |                            |             |                            |  |
| Kenansville                              | NR \$                                    |           | \$                     |           |           |             |           |                            |             |                            |  |
| Lawndale                                 | NR \$                                    |           | \$                     |           |           |             |           |                            |             |                            |  |
| Micro                                    | <u>NR \$</u><br>NR \$                    |           | \$                     |           |           |             |           |                            |             |                            |  |
| Pembroke<br>Shelby                       | <u>NR \$</u><br>NR \$                    |           | \$                     |           |           |             |           |                            |             |                            |  |
| St. Pauls                                | NR \$                                    |           | \$                     |           |           |             |           |                            |             |                            |  |
| Eureka                                   | SEG \$                                   |           | \$105,000              |           |           |             |           |                            |             |                            |  |
| Cliffside                                | SEG \$                                   |           | \$100,000 \$           |           |           |             |           |                            |             |                            |  |
| Murphy, Town of                          | E-SRP-W-19-0175                          |           |                        |           |           |             |           | \$794,250                  | \$672,145   | 5 \$122,105                |  |
| Bailey, Town of                          | E-SRP-W-20-0176 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Bethel, Town of                          | E-SRP-W-20-0177 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Bethel, Town of                          | E-SRP-W-20-0178 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Enfield, Town of                         | E-SRP-W-20-0179 \$                       | 1,199,000 | \$                     | 1,199,000 |           |             |           | <b>A</b> 4 044 000         |             | <u> </u>                   |  |
| Windsor, Town of<br>White Lake           | E-SRP-W-19-0180<br>E-SRP-W-19-0181       |           |                        |           |           |             |           | \$1,914,900<br>\$2,998,667 |             | \$1,914,900<br>\$2,998,667 |  |
| White Lake<br>Wadesboro, Town of         | E-AIA-W-20-0181 \$                       | 150,000   | \$                     | 150,000   |           |             |           | \$2,990,007                |             | \$2,990,007                |  |
| Asheboro, City of                        | E-AIA-W-20-0181 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Bethel, Town of                          | E-AIA-W-20-0183 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Stoneville, Town of                      | H-AIA-D-20-0184 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Lake Waccamaw, Town of                   | E-AIA-W-20-0185 \$                       | 150,000   | \$                     | 150,000   |           |             |           |                            |             |                            |  |
| Whiteville, City of                      | H-AIA-D-20-0186 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Beaufort, Town of                        | E-AIA-W-20-0187 \$                       | ,         | \$                     |           |           |             |           |                            |             |                            |  |
| Pink Hill, Town of                       | E-AIA-W-20-0188 \$                       |           | \$15,000 \$            |           |           |             |           |                            |             |                            |  |
| Randleman, City of                       | E-AIA-W-20-0189 \$                       | ,         | \$                     |           |           |             |           |                            |             |                            |  |
| Dublin, Town of<br>Newton, City of       | H-AIA-D-20-0190 \$<br>E-AIA-W-20-0191 \$ |           | \$                     |           |           |             |           |                            |             |                            |  |
| Washington, City of                      | H-AIA-D-20-0191 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Louisburg, Town of                       | E-AIA-W-20-0193 \$                       | ,         | \$                     |           |           |             |           |                            |             |                            |  |
| Plymouth, Town of                        | H-AIA-D-20-0194 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Dallas, Town of                          | H-AIA-D-20-0195 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Lillington, Town of                      | E-AIA-W-20-0196 \$                       | 150,000   | \$                     | 150,000   |           |             |           |                            |             |                            |  |
| Elizabeth City, City of                  | E-AIA-W-20-0197 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Spring Hope, Town of                     | H-AIA-D-20-0198 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Pink Hill, Town of                       | H-AIA-D-20-0199 \$                       |           | \$42,000 \$            |           |           |             |           |                            |             |                            |  |
| Louisburg, Town of<br>Randleman, City of | H-AIA-D-20-0200 \$<br>H-AIA-D-20-0201 \$ |           | \$                     |           |           |             |           |                            |             |                            |  |
| Hot Springs, Town of                     | H-AIA-D-20-0201 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Valdese, Town of                         | H-AIA-D-20-0202 \$                       | ,         | <del>ه</del><br>\$     |           |           |             |           |                            |             |                            |  |
| White Lake, Town of                      | E-AIA-W-20-0204 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Lowell, City of                          | E-AIA-W-20-0205 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Lillington, Town of                      | H-AIA-D-20-0206 \$                       | 150,000   | \$                     | 150,000   |           |             |           |                            |             | ·                          |  |
| Liberty, Town of                         | H-AIA-D-20-0207 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Wilkesboro, Town of                      | E-AIA-W-20-0208 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Spring Hope, Town of                     | E-AIA-W-20-0209 \$                       | ,         | \$                     |           |           |             |           |                            |             |                            |  |
| Bertie County Water District I           | H-AIA-D-20-0210 \$                       |           | \$64,875 \$            |           |           |             |           |                            |             |                            |  |
| Marshville, Town of<br>Yadkin County     | E-AIA-W-20-0211 \$<br>H-MRF-D-20-0029 \$ |           | \$                     |           |           |             |           |                            |             |                            |  |
| Ronda, Town of                           | H-MRF-D-20-0029 \$<br>H-MRF-D-20-0030 \$ |           | \$                     |           |           |             |           |                            |             |                            |  |
| Chowan County                            | H-MRF-D-20-0030 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Mars Hill, Town of                       | H-MRF-D-20-0032 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Dobson, Town of                          | E-MRF-W-20-0033 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Dobson, Town of                          | H-MRF-D-20-0034 \$                       |           | \$                     |           |           |             |           |                            |             |                            |  |
| Brunswick, Town of                       | H-MRF-D-20-0035 \$                       | 50,000    | \$                     | 50,000    |           |             |           |                            |             |                            |  |
| Walnut Cove, Town of                     | H-MRF-D-20-0036 \$                       | 50,000    | \$                     | 50,000    |           |             |           |                            |             |                            |  |
|  |                                    |          | Appropr            | riations and Transfer | 's           |           | Bond Grants |                                       |             | Bond Loans  |            |
|--|------------------------------------|----------|--------------------|-----------------------|--------------|-----------|-------------|---------------------------------------|-------------|-------------|------------|
| Local Government Unit                                | Project #                          |          | Obligated          |                       | Remaining    | Obligated | Actual Paid | Remaining                             | Obligated   | Actual Paid | Remaining  |
| Canton, Town of                                      | E-MRF-W-20-0037                    | \$       | 50,000             |                       | 50,000       | ¥         |             | U                                     | ¥           |             | Ŭ          |
| Davie County   | H-MRF-D-20-0038                    | \$       | 50,000             | \$                    | 50,000       |           | -           |                                       |             | -           |            |
| FY 2018-2019   |                                    |          |                    |                       |              |           |             |                                       |             |             |            |
| Johnston County Research and Training Zone (         | E-SAP-W-19-0020                    | Ś        | 2,000,000          | \$                    | \$ 2,000,000 |           |             |                                       |             |             |            |
| Mount Airy, Town of (Recurring)                      | E-SAP-W-19-0022                    | \$       | 1,000,000          | \$                    |              |           |             |                                       |             |             |            |
| Bath, Town of (Recurring)                            | E-SAP-W-19-0023                    | Ś        | 1,125,000          | \$                    |              |           |             |                                       |             |             |            |
| Eden, City of (NR)                                   | H-SAP-D-19-0024                    | Ś        | 1,000,000          | \$                    |              |           |             |                                       |             |             |            |
| Kannapolis, City of (NR)                             | H-SAP-D-19-0025                    | Ś        | 40,000             | \$                    |              |           |             |                                       |             |             |            |
| Davidson County (NR)                                 | E-SAP-W-19-0026                    | \$       | 52,000             | \$                    |              |           |             |                                       |             |             |            |
| Harnett County (NR)                                  | E-SAP-W-19-0027                    | Ś        | 500,000            | \$                    |              |           |             |                                       |             |             |            |
| Beulaville, Town of (NR)                             | E-SAP-W-19-0029                    | \$       | 85,000             | \$                    |              |           |             |                                       |             |             |            |
| Northampton County                                   | H-AIA-D-19-0149                    | \$       | 150,000            | \$                    |              |           |             |                                       |             |             |            |
| Pilot Mountain. Town of                              | H-AIA-D-19-0150                    | \$       | 150,000            | \$83,632 \$           |              |           |             |                                       |             |             |            |
| Hookerton, Town of                                   | H-AIA-D-19-0151                    | \$       | 150,000            | \$114,250 \$          |              |           |             |                                       |             |             |            |
| Chowan County  | H-AIA-D-19-0152                    | \$       | 150,000            | \$                    | \$ 150,000   |           |             |                                       |             |             |            |
| Marion, City of                                      | H-AIA-D-19-0153                    | \$       | 150,000            | \$                    | 5 150,000    |           | -           |                                       |             |             |            |
| Columbus County Water District I                     | H-AIA-D-19-0154                    | \$       | 150,000            | \$69,148 \$           |              |           |             | · · · · · · · · · · · · · · · · · · · |             |             |            |
| Pilot Mountain, Town of                              | E-AIA-W-19-0155                    | \$       | 150,000            | \$24,512 \$           |              |           |             |                                       |             |             |            |
| Garland, Town of                                     | E-AIA-W-19-0156                    | \$       | 150,000            | \$                    |              |           |             |                                       |             |             |            |
| Murfreesboro, Town of                                | E-AIA-W-19-0157                    | \$       | 150,000            | \$91,500 \$           |              |           |             |                                       |             |             |            |
| Vanceboro, Town of                                   | E-AIA-W-19-0158                    | \$       | 150,000            | \$72,500 \$           |              |           |             |                                       |             |             |            |
| Edenton, Town of                                     | H-AIA-D-19-0159                    | \$       | 150,000            | \$000.507             |              |           |             |                                       |             |             |            |
| Ayden, Town of                                       | E-AIA-W-19-0160                    | \$       | 150,000            | \$89,597 \$           |              |           |             |                                       |             |             |            |
| Claremont, City of<br>Snow Hill, Town of             | H-AIA-D-19-0161<br>E-AIA-W-19-0162 | \$<br>\$ | 150,000<br>150,000 | \$<br>\$132,851 \$    |              |           |             |                                       |             |             |            |
| Bessemer City, City of                               | E-AIA-W-19-0162                    | ֆ<br>Տ   | 150,000            | ə ان2,001 ə<br>\$     |              |           |             |                                       |             |             |            |
| Hookerton, Town of                                   | E-AIA-W-19-0103                    | φ<br>\$  | 150,000            | \$82,500 \$           |              |           |             |                                       |             |             |            |
| Manteo, Town of                                      | E-AIA-W-19-0165                    | \$       | 150,000            | \$ \$02,000           |              |           |             |                                       |             |             |            |
| Highlands, Town of                                   | H-AIA-D-19-0166                    | \$       | 150,000            | \$141,226 \$          |              |           |             |                                       |             |             |            |
| Jonesville, Town of                                  | H-AIA-D-19-0167                    | \$       | 142,000            | \$112,628 \$          |              |           |             |                                       |             |             |            |
| Ayden, Town of                                       | H-AIA-D-19-0168                    | \$       | 150,000            | \$15,050 \$           |              |           |             |                                       |             |             |            |
| Dunn, City of  | E-AIA-W-19-0169                    | \$       | 150,000            | \$                    | 150,000      |           |             |                                       |             |             |            |
| Reidsville, City of                                  | H-AIA-D-19-0170                    | \$       | 150,000            | \$                    | 5 150,000    |           | -           |                                       |             |             |            |
| Bessemer City, City of                               | H-AIA-D-19-0171                    | \$       | 150,000            | \$                    |              |           |             |                                       |             |             |            |
| Bailey, Town of                                      | H-AIA-D-19-0172                    | \$       | 150,000            | \$98,000 \$           |              |           |             |                                       |             |             |            |
| Ellerbe, Town of                                     | H-AIA-D-19-0173                    | \$       | 125,000            | \$                    |              |           |             |                                       |             |             |            |
| Valdese, Town of                                     | E-AIA-W-19-0174                    | \$       | 150,000            | \$                    |              |           |             |                                       |             |             |            |
| Bertie County Water District II                      | H-AIA-D-19-0175                    | \$       | 65,800             | \$13,110 \$           |              |           |             |                                       |             |             | -          |
| Bertie Countyt Water District III<br>Aurora, Town of | H-AIA-D-19-0176<br>E-AIA-W-19-0177 | \$<br>\$ | 150,000<br>150,000 | \$124,863<br>\$86,500 |              |           |             |                                       |             |             |            |
| Shallotte, Town of                                   | E-AIA-W-19-0177                    | \$       | 150,000            | \$00,500 \$           |              |           |             |                                       |             |             |            |
| Bay River MSD  | E-AIA-W-19-0178                    | φ<br>\$  | 150,000            | ې<br>\$               |              |           |             |                                       |             |             |            |
| Roxboro, City of                                     | E-AIA-W-19-0180                    | \$       | 150,000            | \$60,383 \$           |              |           |             |                                       |             |             |            |
| Maysville, Town of                                   | E-MRF-W-19-0019                    | \$       | 50,000             | \$20,041 \$           |              |           |             |                                       |             |             |            |
| Kenly, Town of                                       | E-MRF-W-19-0020                    | \$       | 50,000             | \$34,735 \$           |              |           |             |                                       |             |             |            |
| Goldston-Gulf Sanitary District                      | H-MRF-D-19-0021                    | \$       | 50,000             | \$                    | 50,000       |           |             |                                       |             |             |            |
| Goldston, Town of                                    | E-MRF-W-19-0023                    | \$       | 50,000             | \$6,758 \$            |              |           |             | · · · · · · · · · · · · · · · · · · · |             |             |            |
| Bladenboro, Town of                                  | E-MRF-W-19-0025                    | \$       | 35,000             | \$                    |              |           |             |                                       |             |             |            |
| Tuckaseigee Water & Sewer Authority                  | H-MRF-D-19-0026                    | \$       | 50,000             | \$                    |              |           |             |                                       |             |             |            |
| Martin County<br>Haywood County                      | H-MRF-D-19-0027                    | \$       | 50,000             | ¢00.005_¢             | ,            |           |             |                                       |             |             |            |
| Fiscal Year 2017-2018                                | H-MRF-D-19-0028                    | \$       | 50,000             | \$23,385 \$           | \$ 26,615    |           |             |                                       |             |             |            |
| Robersonville, Town of                               | E-SRP-W-18-0171                    | \$       | 686,500            | \$                    | 686,500      |           |             |                                       |             |             |            |
| Ayden, Town of                                       | E-SRP-W-18-0169                    | э<br>\$  | 935,100            | <del>م</del><br>\$    |              |           |             |                                       |             |             |            |
| Landis, Town of                                      | E-SRP-W-18-0170                    | \$       | 978,440            | ې<br>\$               | ,            |           |             |                                       |             |             |            |
| Neuse Regional Water & Sewer Authority               | H-SRP-D-18-0172                    | Ÿ        | 5.0,0              | ¥                     |              |           |             |                                       | \$1,220,000 | 0 \$822,088 | 8 \$397,91 |
| Wallace, Town of                                     | H-SRP-D-18-0173                    |          |                    |                       |              |           |             |                                       | \$966,000   |             | \$966,000  |
| Hendersonville, City of                              | H-SRP-D-18-0174                    |          |                    |                       |              |           |             |                                       | \$812,000   |             | \$812,000  |
| Sampson County                                       | H-SRP-D-18-0168                    | \$       | 906,160            | \$                    | 906,160      |           |             |                                       | \$906,160   |             | \$906,160  |
| Johnston County Research and Training Zone           | E-SAP-W-19-0020                    | \$       | 3,000,000          | \$                    | \$ 3,000,000 |           |             |                                       | ·           |             |            |
| Wallace, Town of                                     | E-SAP-W-18-0019                    | \$       | 830,000            | \$                    |              |           |             |                                       |             |             |            |
| Taylorsville (Money taken out below)                 | E-SRP-W-17-0060                    |          |                    | · · · · ·             | i            |           |             |                                       |             |             |            |
|  |                                    |          |                    |                       |              |           |             |                                       |             |             | ,          |
| Benson   | E-SAP-W-18-0017                    | \$       | 80,000 \$          | \$ 61,414 \$          | \$ 18,586    |           |             |                                       |             |             |            |

|                                       |                                    | Appropr         | iations and Transf | ers        |                             | Bond Grants |               |              | Bond Loans   |                             |
|---------------------------------------|------------------------------------|-----------------|--------------------|------------|-----------------------------|-------------|---------------|--------------|--------------|-----------------------------|
| Local Government Unit                 | Project #                          | Obligated       | Actual paid        | Remaining  | Obligated                   | Actual Paid | Remaining     | Obligated    | Actual Paid  | Remaining                   |
| Davidson County                       | E-SAP-W-18-0016                    | \$ 50,000       |                    | \$ 50,000  |                             |             |               |              |              |                             |
| Brevard (money taken out below)       | H-SRP-D-17-0127                    |                 |                    |            |                             |             |               |              |              |                             |
| Cajah's Mountain                      | E-SRP-W-18-0154                    |                 |                    |            |                             |             |               |              |              | \$ 2,006,000                |
| Franklin County                       | E-SRP-W-18-0155                    |                 |                    |            |                             |             |               | \$ 1,365,000 |              | \$ 1,365,000                |
| Newton, City of                       | E-SRP-W-18-0156                    |                 |                    |            |                             |             | 5             |              |              | \$ 515,540                  |
| Spruce Pine, Town of                  | E-SRP-W-18-0157                    |                 |                    |            |                             |             | 5             | 665,785      |              | \$ 665,785                  |
| Walstonburg, Town of                  | E-SRP-W-18-0158                    |                 |                    |            |                             |             | 9             | =:=)===      |              | \$ 173,650                  |
| Norwood, Town of                      | E-SRP-W-18-0167                    |                 |                    |            |                             |             |               | \$ 4,271,000 |              | \$ 4,271,000                |
| Enfield, Town of                      | H-SRP-D-18-0159                    |                 |                    |            | \$ 2,109,843                |             | \$ 2,109,843  |              |              | \$-                         |
| Lucama, Town of                       | H-SRP-D-18-0160                    |                 |                    |            | \$ 2,227,200                | \$ 24,181   | \$ 2,203,019  |              |              | \$-                         |
| Montgomery County                     | H-SRP-D-18-0161                    |                 |                    |            | \$ 157,650                  |             | \$ 157,650    |              |              | \$-                         |
| Granite Falls, Town of                | H-SRP-D-18-0162                    |                 |                    |            |                             |             | \$ - ;        | \$ 500,000   |              | \$ 500,000                  |
| Valdese, Town of                      | H-SRP-D-18-0163                    |                 |                    |            | \$ 164,575                  |             | \$ 164,575    | 5 718,398    |              | \$ 718,398                  |
| Newton, City of                       | H-SRP-D-18-0164                    |                 |                    |            |                             |             | \$ - 9        | \$ 750,754   |              | \$ 750,754                  |
| East Arcadia, Town of                 | H-SRP-D-18-0166                    |                 |                    |            |                             |             | \$ - 9        | \$ 300,000   |              | \$ 300,000                  |
| Fiscal Year 2016-2017 Bond and Fis    | cal Year 2017-2018 A               | Appropriations  |                    |            |                             |             |               |              |              |                             |
| Beech Mountain. Town of               | E-SRP-W-17-0104                    |                 |                    |            |                             |             | \$ - 3        | \$ 2,200,000 | \$ 142,716   | \$ 2,057,284                |
| Claremont, City of                    | E-SRP-W-17-0105                    |                 |                    |            |                             |             | \$ - 3        |              | - 172,110    | \$ 10,844,990               |
| Dunn, Town of                         | E-SRP-W-17-0106                    |                 |                    |            |                             |             | \$ - 9        |              | \$ 1,063,972 | \$ 1,686,028                |
| Enfield, Town of                      | E-SRP-W-17-0107                    |                 |                    |            | \$ 409,819                  | \$ 412,246  | \$ (2,427) \$ |              |              | \$ (810)                    |
| Farmville, Town of                    | E-SRP-W-17-0107                    |                 |                    |            | \$ 2,614,000                |             | \$ 755,821    |              | φ 137,410    | \$ (810)<br>\$ -            |
| Goldsboro, City of                    | E-SRP-W-17-0108                    |                 |                    |            | \$ 2,014,000                | φ 1,000,179 | \$ 755,621    |              |              | \$ 1,235,100                |
| Newton, City of                       | E-SRP-W-17-0110                    |                 |                    |            |                             |             | \$ - 3        |              |              | \$ 597,875                  |
| Norwood, Town of                      | E-SRP-W-17-0111<br>E-SRP-W-17-0112 |                 |                    |            |                             |             | \$ - S        |              |              | \$ 2,101,245                |
|                                       | E-SRP-W-17-0112<br>E-SRP-W-17-0113 | \$ 621.314      |                    | ¢ 004.044  | \$ 512,686                  | \$ 192,932  | \$ 319,754    | 2,101,245    |              |                             |
| Parmele, Town of                      |                                    | \$ 621,314      |                    | \$ 621,314 |                             |             |               | 4 004 000    | A 150 501    | \$ -                        |
| Pilot Mountain, Town of               | E-SRP-W-17-0115                    |                 |                    |            | \$ 1,264,392                | \$ 158,522  | \$ 1,105,870  |              | \$ 158,521   | \$ 1,105,871                |
| Raeford, City of                      | E-SRP-W-17-0116                    |                 |                    |            | • • • • • • • • •           |             | \$ - 3        | ,,           | \$ 775,211   | \$ 5,317,789                |
| Rhodhiss, Town of                     | E-SRP-W-17-0117                    |                 |                    |            | \$ 300,000                  |             | \$ 300,000    |              |              | \$ 100,000                  |
| Saratoga, Town of                     | E-SRP-W-17-0118                    |                 |                    |            |                             |             | \$ - 9        |              |              | \$ 1,647,420                |
| Scotland Neck, Town of                | E-SRP-W-17-0119                    |                 |                    |            | \$ 669,956                  |             | \$ 669,956    |              |              | \$ 223,319                  |
| Troutman, Town of                     | E-SRP-W-17-0120                    |                 |                    |            |                             |             | \$ - 3        |              |              | \$ 1,078,850                |
| Tuckaseigee Water & Sewer Authority   | E-SRP-W-17-0121                    |                 |                    |            |                             |             | \$ - 9        |              |              | \$ 2,214,173                |
| White Lake, Town of                   | E-SRP-W-17-0122                    |                 |                    |            |                             |             | \$ - 9        |              | \$ 338,680   | \$ 1,698,866                |
| Whiteville, City of                   | E-SRP-W-17-0123                    |                 |                    |            |                             |             | \$ - 3        |              |              | \$ 1,115,575                |
| Yadkin Valley Sewer Authority         | E-SRP-W-17-0124                    |                 |                    |            | \$ 1,015,875                |             | \$ 1,015,875  |              |              | \$ 599,899                  |
| Archer Lodge Water District           | H-SRP-D-17-0125                    |                 |                    |            | \$ -                        |             | \$ - 5        |              |              | \$ 1,701,000                |
| Beech Mountain, Town of               | H-SRP-D-17-0126                    |                 |                    |            | \$-                         |             | \$ - 5        | \$ 1,740,000 | \$ 445,567   | \$ 1,294,433                |
| Brevard, City of                      | H-SRP-D-17-0127                    | \$ 1,000,000 \$ | 278,138            | \$ 721,862 |                             |             | \$ - 9        | ÷ -          |              | \$-                         |
| Chowan County (has SRF too)           | H-SRP-D-17-0128                    |                 |                    |            | \$ 2,140,500                |             | \$ 2,140,500  |              |              | \$-                         |
| Creswell, Town of                     | H-SRP-D-17-0129                    |                 |                    |            | \$ 566,378                  | \$ 32,656   | \$ 533,722    | \$ 188,792   | \$ 10,885    | \$ 177,907                  |
| Greene County                         | H-SRP-D-17-0130                    |                 |                    |            | \$ 558,750                  |             | \$ 558,750    | \$ 186,250   |              | \$ 186,250                  |
| Henderson, City of (has SRF too)      | H-SRP-D-17-0131                    |                 |                    |            | \$ 3,000,000                |             | \$ 3,000,000  |              |              | \$-                         |
| Hendersonville, City of               | H-SRP-D-17-0132                    |                 |                    |            | \$ -                        |             | \$ - 9        | 5,370,932    | \$ 418,364   | \$ 4,952,568                |
| Ingrams Township Water District       | H-SRP-D-17-0133                    |                 |                    |            | \$ -                        |             | \$ - ;        | \$ 2,950,000 |              | \$ 2,950,000                |
| Kinston, City of                      | H-SRP-D-17-0134                    |                 |                    |            | \$ 460,012                  |             | \$ 460,012    | \$ 460,013   |              | \$ 460,013                  |
| Lake Waccamaw, Town of                | H-SRP-D-17-0135                    |                 |                    |            | \$ -                        |             | \$ - ;        |              |              | \$ 1,226,475                |
| Maple Hill Water and Sewer District   | H-SRP-D-17-0136                    |                 |                    |            | \$ 514,044                  |             | \$ 514,044    |              |              | \$ 171,348                  |
| Maysville, Town of                    | H-SRP-D-17-0137                    |                 |                    |            |                             |             | \$ - 5        |              |              | \$ 157,000                  |
| McGees Crossroads Water District      | H-SRP-D-17-0138                    |                 |                    |            | \$ -                        |             | \$ - 5        |              |              | \$ 3,447,000                |
| McGees Crossroads Water District      | H-SRP-D-17-0139                    |                 |                    |            | \$ -                        |             | \$ - 3        |              |              | \$ 2,139,000                |
| Mount Airy, City of                   | H-SRP-D-17-0140                    |                 |                    |            | <u>\$</u> -                 |             | \$ - 9        |              |              | \$ 963,100                  |
| Pikeville, Town of                    | H-SRP-D-17-0141                    |                 |                    |            | \$ 228,000                  |             | \$ 228,000    |              |              | \$ -                        |
| Pilot Mountain, Town of               | H-SRP-D-17-0142                    |                 |                    |            | \$ 1,950,000                |             | \$ 1,950,000  |              |              | \$ 1,950,000                |
| Pinetops, Town of                     | H-SRP-D-17-0143                    |                 |                    |            | \$ <u>1,550,000</u><br>\$ - |             | \$ - 5        |              |              | \$ 970,150                  |
| Plymouth, Town of                     | H-SRP-D-17-0143                    |                 |                    |            | \$ 750,000                  | \$ 306,090  | \$ 443,910    |              | \$ 102,030   | \$ 147,970                  |
| •                                     | H-SRP-D-17-0144<br>H-SRP-D-17-0145 |                 |                    |            | \$ 750,000                  | φ 300,090   | \$ 312,120 S  |              | φ 102,030    | \$ 312,120                  |
| Robbins, Town of                      |                                    |                 |                    |            | \$ <u>312,120</u><br>\$ -   |             |               |              |              |                             |
| Smithfield, Town of                   | H-SRP-D-17-0146<br>H-SRP-D-17-0147 |                 |                    |            | Ŷ                           | \$ 139,534  | Ŧ             |              | \$ 418,601   | \$ 12,050,000<br>\$ 398,149 |
| Southeastern Wayne Sanitary District  |                                    |                 |                    |            | \$ 247,500<br>\$ 210,000    | \$ 139,534  |               |              | φ 418,001    | · · · · · ·                 |
| Stantonsburg, Town of                 | H-SRP-D-17-0148                    |                 |                    |            | \$ 310,000                  |             | \$ 310,000    |              |              | \$ 310,000                  |
| Taylorsville, Town of                 | H-SRP-D-17-0149                    |                 |                    |            | \$ 74,100                   |             | \$ 74,100     | ,            |              | \$ 222,300                  |
| Tuckaseigee Water and Sewer Authority | H-SRP-D-17-0150                    |                 |                    |            | <b>1</b>                    |             |               | 525,616      |              | \$ 323,040                  |
| Valdese, Town of                      | H-SRP-D-17-0151                    |                 |                    |            | \$ 210,692                  |             | \$ 210,692    | 632,078      |              | \$ 632,078                  |

|  |                   | Approg     | priations and Transfe | ers        |              | Bond Grants  |                 |           | Bond Loans  |              |
|--|-------------------|------------|-----------------------|------------|--------------|--------------|-----------------|-----------|-------------|--------------|
| Local Government Unit                        | Project #         | Obligated  | Actual paid           | Remaining  | Obligated    | Actual Paid  | Remaining       | Obligated | Actual Paid | Remaining    |
| Warren County (Kerr Lake Regional Water Syst | H-SRP-D-17-0152   |            | •                     |            | \$ 3,000,000 |              | \$ 3,000,000 \$ | 2,000,000 |             | \$ 2,000,000 |
| Parkton, Town of                             | E-AIA-W-18-0108   | \$ 135,000 | \$ 46,069             | \$ 88,931  |              |              |                 |           |             |              |
| Elizabethtown, Town of                       | E-AIA-W-18-0109   | \$ 150,000 | \$ 43,974             | \$ 106,026 |              |              |                 |           |             |              |
| Gastonia, City of                            | E-AIA-W-18-0110   | \$ 150,000 | \$ 94,550             | \$ 55,450  |              |              |                 |           |             |              |
| Gastonia, City of                            | H-AIA-D-18-0112   | \$ 150,000 | \$ 93,450             | \$ 56,550  |              |              |                 |           |             |              |
| Clinton, City of                             | E-AIA-W-18-0113   | \$ 150,000 | \$ 137,500            | \$ 12,500  |              |              |                 |           |             |              |
| Clinton, City of                             | H-AIA-D-18-0114   | \$ 150,000 | \$ 128,750            | \$ 21,250  |              |              |                 |           |             |              |
| Madison, Town of                             | E-AIA-W-18-0115   | \$ 140,000 | \$ 63,600             | \$ 76,400  |              |              |                 |           |             |              |
| Reidsville, City of                          | E-AIA-W-18-0116   | \$ 150,000 |                       | \$ 150,000 |              |              |                 |           |             |              |
| Fairmont, Town of                            |                   | \$ 150,000 | \$ 88,500             | \$ 61,500  |              |              |                 |           |             |              |
| Tuckaseigee WSA                              | E-AIA-W-18-0118   | \$ 71,750  |                       | \$ 71,750  |              |              |                 |           |             |              |
| Tuckaseigee WSA                              | H-AIA-D-18-0119   | \$ 71,425  |                       | \$ 71,425  |              |              |                 |           |             |              |
| Elizabethtown, Town of                       | H-AIA-D-18-0120   | \$ 150,000 | \$ 48,486             | \$ 101,514 |              |              |                 |           |             |              |
| Tabor City, Town of                          | H-AIA-D-18-0121   | \$ 145,000 |                       | \$ 145,000 |              |              |                 |           |             |              |
| Wilson County - Southeast WD                 | H-AIA-D-18-0122   | \$ 60,000  | \$ 22,162             | \$ 37,838  |              |              |                 |           |             |              |
| Kinston, City of                             | H-AIA-D-18-0123   | \$ 150,000 | \$ 26,299             | \$ 123,701 |              |              |                 |           |             |              |
| Chocowinity, Town of                         |                   | \$ 150,000 |                       | \$ 150,000 |              |              |                 |           |             |              |
| Southport, City of                           | E-AIA-W-18-0125   | \$ 20,000  |                       | \$ 20,000  |              |              |                 |           |             |              |
| Chadbourn, Town of                           | E-AIA-W-18-0126   | \$ 150,000 | \$ 97,550             | \$ 52,450  |              |              |                 |           |             |              |
| Siler City, Town of                          | H-AIA-D-18-0127   | \$ 95,000  |                       | \$ 95,000  |              |              |                 |           |             |              |
| Chadbourn, Town of                           | H-AIA-D-18-0128   | \$ 110,000 | \$ 54,690             | \$ 55,310  |              |              |                 |           |             |              |
| Pittsboro, Town of                           |                   | \$ 150,000 | · · · ·               | \$ 150,000 |              |              |                 |           |             |              |
| Siler City, Town of                          | E-AIA-W-18-0130   | \$ 150,000 |                       | \$ 150,000 |              |              |                 |           |             |              |
| Warrenton, Town of                           | E-AIA-W-18-0131   | \$ 150,000 | \$ 103,950            | \$ 46,050  |              |              |                 |           |             |              |
| Elizabeth City, City of                      | H-AIA-D-18-0132   | \$ 150,000 | \$ 74,372             | \$ 75,628  |              |              |                 |           |             |              |
| Snow Hill, Town of                           | H-AIA-D-18-0133   |            | \$ 139,425            |            |              |              |                 |           |             |              |
| Aurora, Town of                              | H-AIA-D-18-0135   | \$ 150,000 |                       |            |              |              |                 |           |             |              |
| Southport, City of                           |                   | \$ 65,000  |                       | \$ 65,000  |              |              |                 |           |             |              |
| Troy, Town of                                | H-AIA-D-18-0137   |            |                       | \$ 100,000 |              |              |                 |           |             |              |
| Statesville, City of                         |                   | \$ 150,000 |                       | \$ 150,000 |              |              |                 |           |             |              |
| Marion, City of                              | E-AIA-W-18-0141   | \$ 150,000 | \$ 142,090            | \$ 7,910   |              |              |                 |           |             |              |
| Wilson County - Southwest WD                 | H-AIA-D-18-0142   | \$ 55,000  | \$ 22,764             | \$ 32,236  |              |              |                 |           |             |              |
| Carthage, Town of                            |                   | \$ 100,000 |                       | \$ 60,850  |              |              |                 |           |             |              |
| Roseboro, Town of                            | E-AIA-W-18-0144   | \$ 105,000 | \$ 84,300             | \$ 20,700  |              |              |                 |           |             |              |
| Carteret County                              | H-MRF-D-18-0014   | \$ 35,000  |                       | \$ 10      |              |              |                 |           |             |              |
| Stokes County W&S Authority                  | H-MRF-D-18-0015   |            | \$ 39,000             | \$ 11,000  |              |              |                 |           |             |              |
| Montgomery County                            | E-MRF-W-18-0016   | \$ 50,000  |                       | \$ 50,000  |              |              |                 |           |             |              |
| Montgomery County                            | H-MRF-D-18-0017   | \$ 50,000  |                       | \$ 50,000  |              |              |                 |           |             |              |
| Stanley, Town of                             | H-MRF-D-18-0018   | \$ 50,000  | \$ 41,802             | \$ 8,198   |              |              |                 |           |             |              |
| Fiscal Year 2016-2017 Bond Only              |                   |            |                       |            |              |              |                 |           |             |              |
| Warrenton, Town of                           | E-SRP-W-17-0102   |            |                       |            | \$ 345,000   | \$ 209,425   | \$ 135,575 \$   | 115,000   | \$ 69,142   | 2 \$ 45,858  |
| Thomasville, City of                         | E-SRP-W-17-0051   |            |                       |            | \$ 3,000,000 | \$ 848,476   | \$ 2,151,524 \$ |           | \$ 282,824  |              |
| Warrenton, Town of                           | E-SRP-W-17-0052   |            |                       |            | . , ,        | \$ 458,376   | \$ 95,218 \$    |           | \$ 152,79   |              |
| Graham, City of                              | E-SRP-W-17-0054   |            |                       |            | \$ 612,500   |              | \$ 612,500 \$   |           | • ••=,••    | \$ 2,637,500 |
| Tuskaseigee Water and Sewer Authority        | E-SRP-W-17-0055   |            |                       |            | \$ 378,800   |              | \$ 378,800 \$   |           |             | \$ 1,136,400 |
| Haw River, Town of                           | E-SRP-W-17-0057   |            |                       |            | +            |              | \$ - \$         | 1,500,000 |             | \$ 1,500,000 |
| Edenton, Town of                             | E-SRP-W-17-0059   |            |                       |            |              |              | \$-\$           | 1,100,000 | \$ 422,15   |              |
| Taylorsville, Town of                        |                   | \$ 125,000 | \$ 72,195             | \$ 52,805  |              |              | \$ - \$         | , ,       |             |              |
| Burnsville, Town of                          | E-SRP-W-17-0063   | ,          | ,                     |            |              |              | \$ - \$         |           | ,ore        | \$ 806,400   |
| Teachey, Town of                             | E-SRP-W-17-0065   |            |                       |            |              |              | \$ - \$         | 165,400   | \$ 137,882  |              |
| Alexander County                             | E-SRP-W-17-0067   |            |                       |            |              |              | \$-\$           | 5,181,300 |             | \$ 5,181,300 |
| Johnston County                              | E-SRP-W-17-0068   |            |                       |            |              |              | \$ - \$         |           |             | \$ 4,405,000 |
| Seaboard, Town of                            | H-SRP-D-17-0070   |            |                       |            | \$ 1,654,492 | \$ 823,773   | \$ 830,719 \$   |           |             | \$ -         |
| Robbinsville, Town of                        | H-SRP-D-17-0071   |            |                       |            | \$ 487,500   | \$ 309,743   | \$ 177,757      |           |             | •            |
| Belhaven, Town of                            | H-SRP-D-17-0073   |            |                       |            | \$ 262,170   |              | \$ 262,170 \$   | 87,390    |             | \$ 87,390    |
| Franklinville, Town of                       | H-SRP-D-17-0074   |            |                       |            | \$ 372,375   |              | \$ 372,375 \$   | 124,125   |             | \$ 124,125   |
| Elm City, Town of                            | H-SRP-D-17-0075   |            |                       |            | \$ 171,278   |              | \$ 171,278 \$   | 513,831   |             | \$ 513,831   |
| Siler City, Town of                          | H-SRP-D-17-0076   |            |                       |            | \$ 2,352,513 |              | \$ 2,352,513 \$ | 2,352,512 |             | \$ 2,352,512 |
| Nash County                                  | H-SRP-D-17-0077   |            |                       |            | \$ 3,000,000 | \$ 2,727,022 | \$ 272,978 \$   |           | \$ 2,727,02 |              |
| Montgomery County                            | H-SRP-D-17-0080   |            |                       |            | \$ 250,000   | - 2,121,022  | \$ 250,000 \$   |           | - 2,121,02  | \$ 250,000   |
| Aurora, Town of                              | H-SRP-D-17-0080   |            |                       |            |              | \$ 10,999    | \$ 120,647 \$   |           | \$ 32,995   |              |
| Robersonville, Town of                       | H-SRP-D-17-0082   |            |                       |            | \$ 267,500   | ψ 10,999     | \$ 267,500 \$   |           | ψ 52,990    | \$ 267,500   |
| Nobelaofiville, Town of                      | 11-01\F-D-17-0002 |            |                       |            | 207,500 ڊ    |              | ψ 201,300 Ş     | 207,500   |             | φ 201,300    |

| La ClowerProtectObjectNatureDisplayNature <th< th=""><th></th><th></th><th colspan="2">Appropriations and Transfers</th><th colspan="3">Bond Grants</th><th colspan="3">Bond Loans</th></th<>   |  |                      | Appropriations and Transfers |              | Bond Grants |           |  | Bond Loans      |              |                                       |              |
|---|--|----------------------|------------------------------|--------------|-------------|-----------|--|-----------------|--------------|---------------------------------------|--------------|
| Mergener, Convir,     116899-1-030     -     64,024     8     75,274     8     75,474     8     75,273     8     75,2  | Local Government Unit                        | Proiect #            |                              |              |             | Obligated |  | Remaining       | Obligated    |                                       | Remaining    |
| Backer Conversion   | Montgomery County                            |                      | <u>-</u>                     |              |             |           |  |                 |              |                                       |              |
| Sequency from d     HSRPP-17-088  |  |                      |                              |              | Ş           |           |  | \$ 1,000,000 \$ | 1,000,000    |                                       |              |
| Luncen, Part of and Mark Mark Mark Mark Mark Mark Mark Mark   |  |                      |                              |              | \$          |           |  |                 |              |                                       |              |
| Basker Control     Basker   |  |                      |                              |              | \$          |           |  |                 | / -          |                                       |              |
| Basked Carry Wate Detard 1: Manyange T. SBR-17-2001     SBR-17-2001    SBR-17-2001     SBR-17-2001<   |  |                      |                              |              |             |           |  |                 |              | · · · · · · · · · · · · · · · · · · · |              |
| Basker County Water Data (IV - Basker)     3     73.500     5     73.500  |  |                      |                              |              | 7           |           |  | ¢ 00.,000 ¢     |              |                                       |              |
| Since Large Water Cagonation   I-SHRP-017-0000   S   0.01300 / S   0.01307 / S   0.0130   |  |                      |                              |              | Ŧ           |           |  |                 |              |                                       | +            |
| Sachar County Water Direct of Nonson (New York New Y |  |                      |                              |              |             |           |  |                 | ,            |                                       |              |
| Samuella     1438Pab.17.0084     303.31     8     16.103     303.31     8     16.104     8     303.31     8     16.104       Valees, Toor of     1439Pb.17.006     5     114.275     8     142.275     5     114.275     5     114.275     5     114.275     5     114.275     5     114.275     5     114.275     5     114.275     5     114.275     5     114.275     5     114.275     5     114.275     5     14.68     5     5     5     14.275     5     14.275     5     14.275     5     14.275     5     14.275     5     14.275     5     14.275     5     14.275     5     14.275     5     14.275     5     14.275 </td <td></td> <td></td> <td></td> <td></td> <td>7</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td>   |  |                      |                              |              | 7           |           |  |                 |              |                                       | 1            |
| Barnoline     1458Pe-0.7.0008     1452Pe 0.7.0008     1452PE 0.7.0008<  |  |                      |                              |              |             | , .,      |  |                 |              |                                       |              |
| Valence     Valence     S     Market P     Mark   |  |                      |                              |              |             | /         |  |                 |              |                                       |              |
| Meanade County   H SHP D-17-2068   Set P-D-17-2068   S  |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Mixem Durind   HisPRP D17:010   \$<  |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Jakeware   Jakeware <th< td=""><td>,<br/>,</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   | ,<br>,                                       |                      |                              |              |             |           |  |                 |              |                                       |              |
| File All Assol 1     State 3  |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Low Value Sh     E-BPW-N7-005     940.000     87.114     9     16.000 / 20     100.000     216.319     217.318     17.7338  |  | H-SRP-D-17-0101      |                              |              | Ş           | -         |  | \$ - \$         | 3,300,000    | \$ 2,047,706                          | \$ 1,252,294 |
| Eden. Oxy of   E-RPM-V17-0026   E-RPM-V17-0027   S<   S   S   S <td></td>   |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Cape Face Public UNIX vulnering     E.SRP W-17-027     S     3.773.18     5     7.725.28     5     1.093.08   |  |                      | \$400,000                    |              |             |           |  |                 |              |                                       |              |
| Cape Fare Public Utily Automity     ESRP-W-17.0203     S     -     5     -     7.13.283     8     5.05.78     S.05.78   |  |                      |                              |              |             |           |  |                 | 5 15,000,000 | 1 1 1 1                               |              |
| Cape Face Puble Utilly Automy     ESRP W-17.0029     S  |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Bin Chy, Yam of   E-SRP-W-170201   S440.120   \$440.120   \$440.120   \$440.120   \$440.20   \$40.20   \$40.20   \$  | · · · · · · · · · · · · · · · · · · ·        |                      |                              |              |             | 1 1 1 1   |  |                 |              |                                       |              |
| Pikevia     Separ-Wi-170031     S440,120     S     2.42,021     S     1.458,268     0     C     S     S     C     S     S     C     S     S     C     S     S     C     C     C     C     C     C     C     C    C     C     C  |  |                      |                              |              |             |           |  |                 |              |                                       | Ŧ            |
| Fremont   EshParw 17-0032   \$1.066.272   \$983.282   \$<   \$<   \$<   \$<   \$<   \$<   \$<   \$<   \$<   \$<   \$<   \$< <   |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Yasitin Values Seven Authoniy     E.SRP-W-17-003     \$1.66.22     \$92.031     \$2.407.70     \$2.427.72     \$2.  |  |                      |                              |              |             | 2,249,215 |  |                 |              |                                       | Ŧ            |
| Oxtord. Cg/y of     E-SRP-W-170036     \$2.04.07:0     \$3     34.84.75     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<<     \$<     \$<     \$<<     \$<<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<     \$<<     \$ </td <td></td>  |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Stantonsky, Town of     E-SRP-W-170030     Stantonsky, Town of     S <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Par Bulf, Town of   E-SRP-W-17-003   \$160.000   \$160.000   \$160.000   \$160.000   \$172.132   \$172.133  |  |                      |                              |              |             |           |  |                 | 2,980,250    |                                       |              |
| Wirnerton, Town of   E.SRP-Wi-17.003   \$ 1600.000   \$ 1600.000   \$ 1600.000   \$ 177.120   \$ 477.132   \$ 377.603   <   |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Dublin     Septem-Vi-17-009     \$2265,500     \$205,400     \$20,42     \$     \$     11.344     \$     104.453     \$     7.71       Updin     Cond     E-SRP-Wi-17-0044     \$     313.21     \$     \$     5     6.959,000     \$     3016.397     \$     397.869.3       Orange Water and Sever Authority     E-SRP-Wi-17-0049     \$     \$     \$     \$     \$     1.075.000     \$     337.869.3     \$     1.075.000     \$     337.869.3     \$     1.075.000     \$     337.869.3     \$     1.075.000     \$     337.869.3     \$     1.075.000     \$     337.869.3     \$     1.075.000     \$     337.869.3     \$     1.055.000     \$     2.760.138     \$     1.075.000     \$     2.780.138     \$     1.055.000     \$     2.780.138     \$     1.055.000     \$     2.780.138     \$     1.055.000     \$     2.780.138     \$     1.055.000     \$     2.780.138     \$     1.055.000     \$     2.780.33     \$     1.055.000     \$ <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>,</td> <td></td> <td></td>   |  |                      |                              |              |             |           |  |                 | ,            |                                       |              |
| Clyde     Clyde     Stand     Stand <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>1 -</td><td></td><td></td></th<>   |  |                      |                              |              |             |           |  |                 | 1 -          |                                       |              |
| Lendric, City of     E-SRP-W-17-0044     S     -     \$     -     \$     6.995,000     \$     3.976.803     \$     3.877.60     \$     3.877.60     \$     3.877.60     \$     3.877.60     \$     3.877.60     \$     3.877.60     \$     3.877.603     \$     3.877.60     \$  |  |                      |                              |              | - 1-        |           |  |                 |              |                                       | , .          |
| Orange Water and Sewer Authority   E-SRP-W-17-0047   \$   -   \$   -   \$   -   \$   1.005.041   \$   1.005.001 </td <td></td> <td></td> <td>\$412,500</td> <td>. , .</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |  |                      | \$412,500                    | . , .        |             |           |  |                 |              |                                       |              |
| Orange Water and Sewer Authority   E-SRP-W1-70004   \$   -   -   -   S   -   S   1,071,000   S   821,91   S   288,892     Dordor, Cly of   H-SRP-D-17-0007   \$   2   241,000   \$   244,007   \$   148,155   \$   63,041   \$   276,0138   149,155   \$   244,007   \$   217,037   \$   144,155   \$   63,041   \$   276,0138   \$   148,155   \$   63,045   \$   21,050,000   \$   974,607   \$   217,037   \$   1443,700   \$   1443,700   \$   1443,700   \$   1443,700   \$   1443,700   \$   1443,700   \$   1443,700   \$   1443,700   \$   1443,700   \$   1443,700   \$   1444,700   \$   1444,700   \$   1444,700   \$   1445,700   \$   1445,700   \$   1445,700   \$   1445,700   \$   1445,700   \$   1445,700   \$   1453,700   \$   1453,700   \$   1453,700   \$   1453,700   \$   1453,700   \$  |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Oxford   H-SRP_D-17.0005   \$   - \$   2.216.000   \$   155.862   5   4.416,000   \$   2.760.138   \$   155.862   5   4.416,000   \$   2.760.138   \$   155.862   5   4.416,000   \$   2.760.138   \$   155.862   5   4.416,000   \$   155.862   5   4.416,000   \$   1455.862   5   4.416,000   \$   1455.862   5   4.416,000   \$   1455.862   5   4.416,000   \$   1455.862   5   1.250,000   \$   1455.862   5   1.250,000   \$   1455.862   5   1.455.060   \$   1.455.500   \$   1.455.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$   4.45.500   \$ <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td></td>  |  |                      |                              |              |             |           |  |                 | 1            |                                       |              |
| Balley, Town of   H-SRP-0-17-0007   \$   -   \$   234,000   \$   148,155   \$   8,845   \$   234,000   \$   148,155   \$   8,845   \$   1234,000   \$   148,155   \$   8,845   \$   1234,000   \$   148,155   \$   8,845,150   \$   148,155   \$   8,845,150   \$   148,155   \$   8,845,150   \$   148,150   <  |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Souffastern Wayne Sanitary District   H-SRP-D-17-0008   \$   -   \$   1,250,000   \$   974,607   \$   275,393   \$   1,250,000   \$   974,607   \$   275,393   \$   1,250,000   \$   974,607   \$   275,393   \$   1,250,000   \$   211,383   \$   608,87     Beaufort County Water District V - Pantego Tow H-SRP-D-17-0010   \$   \$   1,435,500   \$   1,435,500   \$   484,500   \$   \$   \$   \$ </td <td></td>   |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Foundan, Town of   H-SRP-0-17.0009   \$   843,70   \$   643,760   \$   199,956   \$   221,20   \$   211,33   \$   098,067     Beaufort County Water District V-Pantego Tow H-SRP-0-17.0012   \$   1,453,500   \$   1,453,500   \$   1,453,500   \$   241,303   \$   048,4500     Spanta, Town of   H-SRP-0-17.0012   \$   1.056,000   \$   1,056,000   \$   1,056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.05   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   0.056,000   \$   |  |                      |                              |              | Ŷ           |           |  |                 |              |                                       |              |
| Beaufort County Water District V - Pantego Tow H-SRP-D-17-0010   \$   \$   1,453,500   \$   14,453,500   \$   484,500   \$   66572   \$   66572   \$   66572   \$   6767,370   \$   1013,250   \$   393,770   \$   \$   393,390   \$   5,660,100   \$   393,390   \$<  |  |                      |                              |              |             |           |  |                 |              |                                       |              |
| Orange Water and Sewer Authority   H-SRP-0-17-0014   \$   1.056.000   \$   1.056.000   \$   1.066.000   \$   1.066.000   \$   1.066.000   \$   1.066.000   \$   1.066.000   \$   1.066.000   \$   1.066.000   \$   1.066.000   \$   1.076.000   \$   1.076.000   \$   1.076.000   \$   1.076.000   \$   1.076.000   \$   1.076.000   \$   1.076.000   \$   1.076.000   \$   1.076.000   \$   1.076.000   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0770   \$   3.0750   \$   3.0750   \$   3.0750   \$   3.0750   \$   3.0750   \$   3.0750   \$   3.0750   \$   3.0750   \$   3.0750   \$ <td></td> <td></td> <td></td> <td></td> <td></td> <td>,</td> <td></td> <td></td> <td>,</td> <td></td> <td></td>   |  |                      |                              |              |             | ,         |  |                 | ,            |                                       |              |
| Sparta, Town of   H-SRP-D-17-0013   \$   150,000   \$   150,000   \$   150,000   \$   685,406   \$   678,834   \$   6,572     Sampson County   H-SRP-D-17-0014   \$   \$   1,013,250   \$   337,750   \$   333,390     Gibsonville, Town of   H-SRP-D-17-0017   \$   \$   1,88P-D-17-0018   \$   \$   649,550   \$   291,100   \$   338,390     Goovalle, Town of   H-SRP-D-17-0017   \$ </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,400,000</td> <td></td> <td></td> <td></td> <td></td> <td></td>  |  |                      |                              |              |             | 1,400,000 |  |                 |              |                                       |              |
| Sampson County   H-SRP-D-17-0014   \$   1,013,250   \$   1,013,250   \$   337,750   \$   337,750     Eden, City of   H-SRP-D-17-0015   \$   \$   1,013,250   \$   1,013,250   \$   337,750   \$   337,750     Gibsonville, Town of   H-SRP-D-17-0017   \$ <th< td=""><td></td><td></td><td></td><td></td><td></td><td>150.000</td><td></td><td></td><td></td><td></td><td></td></th<>   |  |                      |                              |              |             | 150.000   |  |                 |              |                                       |              |
| Eden, City of   H-SRP-D-17-0015   \$   \$   1,886,700 \$   575,370 \$   1,311,330 \$   5,660,100 \$   1,726,110 \$   3,933,990     Glbsonville, Town of   H-SRP-D-17-0017   \$   -   \$   | •  |                      |                              |              | -           |           |  |                 |              | φ 010,004                             |              |
| Gibsonville, Town of   H-SRP-D-17-0017   \$   -   \$   649,550   \$   291,100   \$   358,450     Boaroville, Town of   H-SRP-D-17-0018   \$   -   \$   875,600   \$   299,39   \$   579,661     Beaufort County Water District I - Washington T H-SRP-D-17-0020   \$   -   \$   2,250,000   \$   2,250,000   \$   2,250,000   \$   827,477   \$   1,172,253     Orange Water and Sewer Authority   H-SRP-D-17-0021   \$   -   \$   2,250,000   \$   1,250,000   \$   827,477   \$   1,172,253     Orange Water and Sewer Authority   H-SRP-D-17-0021   \$   -   \$   \$   \$   1,250,000   \$   1,172,533     Buiffalo Water District   H-SRP-D-17-0024   \$  |  |                      |                              |              |             |           |  |                 |              | \$ 1,726,110                          |              |
| Boonville, Town of   H-SRP-D-17-0018   \$   -   \$ <  |  | H-SRP-D-17-0017      |                              | \$           | -           | ,,        |  | \$ - \$         | 649,550      | \$ 291,100                            | \$ 358,450   |
| Beaufort County Water District I - Washington T H-SRP-D-17-0020   \$   -   \$   2,250,000   \$   750,000   \$   750,000     Canton, Town of   H-SRP-D-17-0020   \$   -   \$   -   \$   2,000,000   \$   827,747   \$   1,172,253     Orange Water and Sewer Authority   H-SRP-D-17-0022   \$   -   \$   \$   \$   \$   905,687   \$   619,313     Buffalo Water District   H-SRP-D-17-0024   \$   -   \$   \$   \$   \$   \$   905,687   \$   619,313     Buffalo Water District   H-SRP-D-17-0024   \$   -   \$<   |  |                      |                              |              | -           |           |  |                 |              |                                       |              |
| Orange Water and Sewer Authority   H-SRP-D-17-0021   \$   -   \$   1,525,000   \$   905,687   \$   619,313     Buffalo Water District   H-SRP-D-17-0022   \$   -   \$   -   \$   2,530,000   \$   1,918,158   \$   611,842     Elevation Water District   H-SRP-D17-0024   \$   -   \$   -   \$   2,530,000   \$   1,918,158   \$   611,842     Elevation Water District   H-SRP-D17-0024   \$   -   \$   -   \$   1,500,000   \$   1,918,158   \$   611,842     Wilson Milk Water District   H-SRP-D17-0024   \$   -   \$   1,500,000   \$   1,251,944   \$   374,806     Wilson Milk Water District   H-SRP-D17-0043   \$   150,000   \$   5,470   \$   2,497,000   \$   2,083,311   \$   413,689     Cape Fear Public Utility Authority   E-AlA-W17-0048   \$   150,000   \$144,530   \$   7,500   \$   1,900,000   \$   1,918,158   \$   1,918,158   \$   1,918,158   \$   1,918,158<   | Beaufort County Water District I - Washingto | on T H-SRP-D-17-0019 |                              | \$           | - \$        | 2,250,000 |  | \$ 2,250,000 \$ | 750,000      |                                       | \$ 750,000   |
| Buffalo Water District     H-SRP-D-17-0022     \$     -     \$     -     \$     2,530,000     \$     1,918,158     \$     611,842       Elevation Water District     H-SRP-D-17-0024     \$     -     \$     -     \$     1,500,000     \$     1,125,194     \$     374,806       Wilson Mills Water District     H-SRP-D-17-0025     \$     -     \$     -     \$     2,497,000     \$     2,083,311     \$     413,689       Cape Fear Public Utility Authority     E-AIA-W-17-0043     \$     150,000     \$     150,000     \$     1,050,000     \$     13,689       Spindale, Town of     E-AIA-W-17-0048     \$     150,000     \$     136,443     13,557       Monroe, City of     E-AIA-W-17-0051     \$     150,000     \$122,010     \$     7,500       St. Pauls, Town of     E-AIA-W-17-0054     \$     150,000     \$32,016     \$     117,984       Davie County     H-AIA-D-17-0057     \$     150,000     \$38,615     \$     111,385       Sanford, City of     <  | Canton, Town of                              | H-SRP-D-17-0020      |                              | \$           | -           |           |  | \$-\$           | 2,000,000    | \$ 827,747                            | \$ 1,172,253 |
| Elevation Water District   H-SRP-D-17-0024   \$   -   \$   -   \$   1,500,000   \$   1,125,194   \$   374,806     Wilson Mills Water District   H-SRP-D-17-0025   \$   -   \$   -   \$   2,083,311   \$   413,689     Cape Fear Public Utility Authority   E-AlA-W-17-0043   \$   150,000   \$144,530   \$   5,470   \$   2,083,311   \$   413,689     Spindale, Town of   E-AlA-W-17-0046   \$   150,000   \$144,530   \$   5,470   \$   2,497,000   \$   2,083,311   \$   413,689     Whiteville, City of   E-AlA-W-17-0046   \$   150,000   \$136,443   \$   13,557   \$   <   | Orange Water and Sewer Authority             | H-SRP-D-17-0021      |                              | \$           | -           |           |  | \$ - \$         | 1,525,000    |                                       |              |
| Wilson Mills Water District   H-SRP-D-17-0025   \$   -   \$   -   \$   2,497,000   \$   2,083,311   \$   413,689     Cape Fear Public Utility Authority   E-AIA-W-17-0043   \$   150,000   \$144,530   \$   5,470   2,083,311   \$   413,689     Spindale, Town of   E-AIA-W-17-0046   \$   150,000   \$   150,000   \$   0   \$   150,000   \$   150,000   \$   150,000   \$   0   \$   150,000   \$   0   \$   150,000   \$   0   \$   150,000   \$   0   \$   150,000   \$   0   \$   150,000   \$   150,000   \$   150,000   \$   150,000   \$   150,000   \$   17,984   \$   17,984   \$   \$   150,000   \$   \$   117,984   \$   \$   \$   150,000   \$   \$   11,79,84   \$   \$   \$   \$   \$   \$   \$   150,000   \$   \$   \$   \$   \$   \$   \$   \$   \$   \$ <td< td=""><td>Buffalo Water District</td><td>H-SRP-D-17-0022</td><td></td><td>\$</td><td>-</td><td></td><td></td><td>\$-\$</td><td>2,530,000</td><td>\$ 1,918,158</td><td>\$ 611,842</td></td<>  | Buffalo Water District                       | H-SRP-D-17-0022      |                              | \$           | -           |           |  | \$-\$           | 2,530,000    | \$ 1,918,158                          | \$ 611,842   |
| Cape Fear Public Utility Authority     E-AlA-W-17-0043     \$     150,000     \$144,530     \$     5,470       Spindale, Town of     E-AlA-W-17-0046     \$     150,000     \$     150,000       Whiteville, City of     E-AlA-W-17-0048     \$     150,000     \$     150,000       Monroe, City of     E-AlA-W-17-0048     \$     150,000     \$144,530     \$     7,500       St. Pauls, Town of     E-AlA-W-17-0054     \$     150,000     \$142,500     \$     7,500       St. Pauls, Town of     E-AlA-W-17-0054     \$     150,000     \$32,016     \$     117,984       Davie County     H-AlA-D-17-0057     \$     150,000     \$38,615     \$     111,885       Sanford, City of     H-AlA-D-17-0058     \$     150,000     \$59,154     \$     90,846       Bertie County     H-AlA-D-17-0062     \$     84,200     \$73,475     \$     10,725       North Wilkesboro, Town of     H-AlA-D-17-0063     \$     100,000     \$57,520     \$     42,480   | Elevation Water District                     | H-SRP-D-17-0024      |                              | \$           | -           |           |  |                 | 1,500,000    | \$ 1,125,194                          | \$ 374,806   |
| Spindale, Town of     E-AIA-W-17-0046     \$ 150,000     \$ 150,000       Whiteville, City of     E-AIA-W-17-0048     \$ 150,000     \$ 136,443     \$ 13,557       Monroe, City of     E-AIA-W-17-0051     \$ 150,000     \$ 142,500     \$ 7,500       St. Pauls, Town of     E-AIA-W-17-0054     \$ 150,000     \$ 32,016     \$ 117,984       Davie County     H-AIA-D-17-0057     \$ 150,000     \$ 38,615     \$ 111,385       Sanford, City of     H-AIA-D-17-0058     \$ 150,000     \$ \$ 9,154     \$ 90,846       Berlie County Water District II     H-AIA-D-17-0062     \$ 84,200     \$ \$ 37,520     \$ 42,480       North Wilkesboro, Town of     H-AIA-D-17-0063     \$ 100,000     \$ \$ 57,520     \$ 42,480   | Wilson Mills Water District                  | H-SRP-D-17-0025      |                              | \$           | -           |           |  | \$-\$           | 2,497,000    | \$ 2,083,311                          | \$ 413,689   |
| Whiteville, City of     E-AIA-W-17-0048     \$     150,000     \$136,443     \$     13,557       Monroe, City of     E-AIA-W-17-0051     \$     150,000     \$142,500     \$     7,500       St. Pauls, Town of     E-AIA-W-17-0054     \$     150,000     \$32,016     \$     117,984       Davie County     H-AIA-D-17-0057     \$     150,000     \$38,615     \$     111,385       Sanford, City of     H-AIA-D-17-0058     \$     150,000     \$55,154     90,846       Bertie County Water District II     H-AIA-D-17-0062     \$     84,200     \$73,275     \$     10,725       North Wilkesboro, Town of     H-AIA-D-17-0063     \$     100,000     \$57,520     \$     42,480   | Cape Fear Public Utility Authority           | E-AIA-W-17-0043      | \$ 150,000                   | \$144,530 \$ | 5,470       |           |  |                 |              |                                       |              |
| Monroe, City of     E-AIA-W-17-0051     \$     150,000     \$142,500     \$     7,500       St. Pauls, Town of     E-AIA-W-17-0054     \$     150,000     \$32,016     \$     117,984       Davie County     H-AIA-D-17-0057     \$     150,000     \$38,615     \$     111,385       Sanford, City of     H-AIA-D-17-0058     \$     150,000     \$59,154     \$     90,846       Bertie County Water District II     H-AIA-D-17-0062     \$     84,200     \$73,475     \$     10,725       North Wilkesboro, Town of     H-AIA-D-17-0063     \$     100,000     \$57,520     \$     42,480   | Spindale, Town of                            | E-AIA-W-17-0046      | \$ 150,000                   | \$           | 150,000     |           |  |                 |              |                                       |              |
| St. Pauls, Town of     E-AIA-W-17-0054     \$     150,000     \$32,016     \$     117,984       Davie County     H-AIA-D17-0057     \$     150,000     \$38,615     \$     111,385       Sanford, City of     H-AIA-D-17-0058     \$     150,000     \$59,154     \$     90,846       Bertie County Water District II     H-AIA-D-17-0062     \$     84,200     \$73,475     \$     10,725       North Wilkesboro, Town of     H-AIA-D-17-0063     \$     100,000     \$57,520     \$     42,480  |  | E-AIA-W-17-0048      | \$ 150,000                   | \$136,443 \$ | 13,557      |           |  |                 |              |                                       |              |
| St. Pauls, Town of     E-AIA-W-17-0054     \$     150,000     \$32,016     \$     117,984       Davie County     H-AIA-D-17-0057     \$     150,000     \$38,615     \$     111,984       Sanford, City of     H-AIA-D-17-0058     \$     150,000     \$\$59,154     \$     90,846       Bertie County Water District II     H-AIA-D-17-0062     \$     84,200     \$\$73,475     \$     10,725       North Wilkesboro, Town of     H-AIA-D-17-0063     \$     100,000     \$\$75,520     \$     42,480   | Monroe, City of                              | E-AIA-W-17-0051      | \$ 150,000                   | \$142,500 \$ | 7,500       |           |  |                 |              |                                       |              |
| Sanford, City of     H-AIA-D-17-0058     \$ 150,000     \$\$59,154     \$ 90,846       Berlie County Water District II     H-AIA-D-17-0062     \$ 84,200     \$73,475     \$ 10,725       North Wilkesboro, Town of     H-AIA-D-17-0063     \$ 100,000     \$57,520     \$ 42,480   |  | E-AIA-W-17-0054      | \$ 150,000                   | \$32,016 \$  | 117,984     |           |  |                 |              |                                       |              |
| Bertie County Water District II     H-AIA-D-17-0062     \$ 84,200     \$73,475     10,725       North Wilkesboro, Town of     H-AIA-D-17-0063     \$ 100,000     \$57,520     \$ 42,480   | Davie County                                 | H-AIA-D-17-0057      | \$ 150,000                   | \$38,615 \$  | 111,385     |           |  |                 |              |                                       |              |
| North Wilkesboro, Town of H-AIA-D-17-0063 \$ 100,000 \$57,520 \$ 42,480   | Sanford, City of                             | H-AIA-D-17-0058      | \$ 150,000                   | \$59,154 \$  | 90,846      |           |  |                 |              |                                       |              |
|   | Bertie County Water District II              | H-AIA-D-17-0062      | \$ 84,200                    | \$73,475 \$  | 10,725      |           |  |                 |              |                                       |              |
| Elm City, Town of E-AIA-W-17-0065 \$ 150,000 \$119,250 \$ 30,750  | North Wilkesboro, Town of                    |                      | 1                            | \$57,520 \$  | 42,480      |           |  |                 |              |                                       |              |
|   | Elm City, Town of                            | E-AIA-W-17-0065      | \$ 150,000                   | \$119,250 \$ | 30,750      |           |  |                 |              |                                       |              |

|   |                               | Appropriatio |              | iations and Transfe | ons and Transfers |           | Bond Grants |           |           | Bond Loans  |           |  |
|---|-------------------------------|--------------|--------------|---------------------|-------------------|-----------|-------------|-----------|-----------|-------------|-----------|--|
| Local Government Unit                         | Project #                     | 0            | bligated     | Actual paid         | Remaining         | Obligated | Actual Paid | Remaining | Obligated | Actual Paid | Remaining |  |
| Canton, Town of                               | H-AIA-D-17-0068               | \$           | 85,000       | \$76,099            | \$ 8,901          |           |             |           |           |             |           |  |
| Landis, Town of                               | H-AIA-D-17-0069               | \$           | 150,000      | \$12,435            | \$ 137,565        |           |             |           |           |             |           |  |
| Mocksville, Town of                           | E-AIA-W-17-0070               | \$           | 150,000      | \$122,372           | \$ 27,628         |           |             |           |           |             |           |  |
| Wallace, Town of                              | E-AIA-W-17-0071               | \$           | 150,000      | \$135,361           | \$ 14,639         |           |             |           |           |             |           |  |
| Maxton, Town of                               | E-AIA-W-17-0072               | \$           | 112,000      | \$54,196            | \$ 57,804         |           |             |           |           |             |           |  |
| Maxton, Town of                               | H-AIA-D-17-0073               | \$           | 96,000       | \$59,175            | \$ 36,825         |           |             |           |           |             |           |  |
| Oxford, City of                               | E-AIA-W-17-0074               | \$           | 150,000      | \$126,910           | \$ 23,090         |           |             |           |           |             |           |  |
| Aulander, Town of                             | H-AIA-D-17-0083               | \$           | 78,304       |                     | \$ 78,304         |           |             |           |           |             |           |  |
| Elm City, Town of                             | H-AIA-D-17-0084               | \$           | 150,000      | \$118,750           | \$ 31,250         |           |             |           |           |             |           |  |
| Oxford, City of                               | H-AIA-D-17-0086               | \$           | 105,000      | \$101,655           | \$ 3,345          |           |             |           |           |             |           |  |
| Mount Olive, Town of                          | H-AIA-D-17-0088               | \$           | 104,000      | \$89,890            | \$ 14,110         |           |             |           |           |             |           |  |
| Robbinsville, Town of                         | H-AIA-D-17-0091               | \$           | 50,000       | \$12,500            | \$ 37,500         |           |             |           |           |             |           |  |
| Cleveland County Water                        | H-AIA-D-17-0096               | \$           | 150,000      | \$112,115           | \$ 37,885         |           |             |           |           |             |           |  |
| Dunn, City of                                 | H-AIA-D-17-0097               | \$           | 150,000      | \$149,150           | \$ 850            |           |             |           |           |             |           |  |
| Bailey, Town of                               | E-AIA-W-17-0100               | \$           | 150,000      | \$98,500            | \$ 51,500         |           |             |           |           |             |           |  |
| Hyde County                                   | H-AIA-D-17-0102               | \$           | 120,000      | \$117,209           | \$ 2,791          |           |             |           |           |             |           |  |
| Maysville, Town of                            | E-AIA-W-17-0103               | \$           | 140,000      | \$134,878           | \$ 5,122          |           |             |           |           |             |           |  |
| Warrenton, Town of                            | H-AIA-D-17-0104               | \$           | 100,000      | \$91,460            | \$ 8,540          |           |             |           |           |             |           |  |
| Monroe, City of                               | H-AIA-D-17-0106               | \$           | 150,000      | \$114,251           | \$ 35,749         |           |             |           |           |             |           |  |
| Fiscal Year 2015-2016                         |                               |              |              |                     |                   |           |             |           |           |             |           |  |
| Henderson, City of                            | E-AIA-W-16-0002               |              | \$125,000    | \$60,613            | \$ 64,387         |           |             |           |           |             |           |  |
| Pittsboro, Town of                            | E-AIA-W-16-0006               |              | \$150,000    | \$143,066           |                   |           |             |           |           |             |           |  |
| Broad River Water Authority                   | H-AIA-D-16-0007               |              | \$150,000    | \$60,779            |                   |           |             |           |           |             |           |  |
| Mount Olive, Town of                          | E-AIA-W-16-0009               |              | \$150,000    | \$83,873            | \$ 66,127         |           |             |           |           |             |           |  |
| Tuckaseigee Water and Sewer Authority         | H-AIA-D-16-0011               |              | \$75,225     | \$13,402            | \$ 61,823         |           |             |           |           |             |           |  |
| Tuckaseigee Water and Sewer Authority         | E-AIA-W-16-0012               |              | \$74,801     | \$25,245            |                   |           |             |           |           |             |           |  |
| Wilson, City of                               | E-AIA-W-16-0014               |              | \$108,200    | \$92,233            | \$ 15,967         |           |             |           |           |             |           |  |
| Smithfield, Town of                           | H-AIA-D-16-0018               |              | \$150,000    | \$148,901           |                   |           |             |           |           |             |           |  |
| Wilson, City of                               | H-AIA-D-16-0021               |              | \$106,700    | \$91,280            | \$ 15,420         |           |             |           |           |             |           |  |
| Roper, Town of                                | E-AIA-W-16-0022               |              | \$100,225    | \$95,100            |                   |           |             |           |           |             |           |  |
| Burlington, City of                           | E-AIA-W-16-0027               |              | \$150,000    | \$142,500           | \$ 7,500          |           |             |           |           |             |           |  |
| Plymouth, Town of                             | E-AIA-W-16-0029               |              | \$146,585    | \$137,755           | \$ 8,830          |           |             |           |           |             |           |  |
| Williamston, Town of                          | H-AIA-D-16-0034               |              | \$150,000    | \$84,070            | \$ 65,930         |           |             |           |           |             |           |  |
| Bertie County Water District IV               | H-AIA-D-16-0036               |              | \$88,800     | \$78,413            |                   |           |             |           |           |             |           |  |
| Sanford, City of                              | E-AIA-W-16-0037               |              | \$150,000    | \$143,341           |                   |           |             |           |           |             |           |  |
| Robersonville, Town of                        | H-AIA-D-16-0042               |              | \$124,512    | \$111,288           | \$ 13,224         |           |             |           |           |             |           |  |
| Hickory, City of                              | E-SRG-T-08-0140               |              | \$684,014    | \$303,558           |                   |           |             |           |           |             |           |  |
| Yancey County/Burnsville                      | E-SRG-T-05-0141               |              | \$60,157     | \$0                 | \$ 60,157         |           |             |           |           |             |           |  |
| Fiscal Year 2014-2015                         |                               |              |              |                     |                   |           |             |           |           |             |           |  |
| TAG   |                               |              |              |                     |                   |           |             |           |           |             |           |  |
| Note \$250 recovered from a closed project s  | o far and 4,250 recovered f   | rom Low      | ell          | \$626,099           |                   |           |             |           |           |             |           |  |
| HUC   |                               |              |              |                     |                   |           |             |           |           |             |           |  |
| \$5,247 and \$19,195 unused by two Clarkton   |                               |              |              | \$3,893,729         |                   |           |             |           |           |             |           |  |
| Appropriated                                  | Stokes and Forest City        | ŧ            | \$500,000    | \$1,034,811         | \$ (534,811)      |           |             |           |           |             |           |  |
| Fiscal Year 2013-2014                         |                               |              |              |                     |                   |           |             |           |           |             |           |  |
| TAG   |                               |              |              |                     |                   |           |             |           |           |             |           |  |
| \$10,307 recovered from this round. All 12 pr | rojs are completed. Pikeville | e dec ent    | ire \$50,000 | \$520,593           |                   |           |             |           |           |             |           |  |
| HUC   |                               |              |              | \$2,967,150         |                   |           |             |           |           |             |           |  |

Appendix T Financial Status of State Reserve Projects

| Project Numbe | r                               | Project<br>Account<br>Budget Code | Project<br>Account GL |  | Transaction | Project Account | Transaction     |
|---------------|---------------------------------|-----------------------------------|-----------------------|--|-------------|-----------------|-----------------|
| (Internal)    | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc                  | Time        | GL Center       | Amount          |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 07/09/2019  | 146046022013    | (\$57,803.38    |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 08/06/2019  | 146046022013    | (\$269,730.40   |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 08/27/2019  | 146046022013    | (\$53,338.00    |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 10/08/2019  | 146046022013    | (\$183,572.94   |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 11/26/2019  | 146046022013    | (\$177,547.67   |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 01/22/2020  | 146046022013    | (\$85,919.51    |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 04/29/2020  | 146046022013    | (\$80,028.15    |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 04/29/2020  | 146046022013    | (\$71,958.74    |
| 101001        | PRJ101001 TOWN OF HOFFMAN       | 14300                             | 536919                | E-CDBG-I-2013-00002622-146046022013-536919 | 05/13/2020  | 146046022013    | (\$56,277.74    |
| 101004        | PRJ101004 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2013-00002624-146046022013-536919 | 08/20/2019  | 146046022013    | (\$10,054.38    |
| 101004        | PRJ101004 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2013-00002624-146046022013-536919 | 10/08/2019  | 146046022013    | (\$146,121.41   |
|               |                                 |                                   |                       |  |             | Total:          | (\$1,192,352.32 |

|                |                                   | Project<br>Account | Project    |  |             |                 |                |
|----------------|-----------------------------------|--------------------|------------|--|-------------|-----------------|----------------|
| Project Number |                                   | Budget Code        | Account GL |  | Transaction | Project Account | Transaction    |
| (Internal)     | Long Project and Recipient Desc   | Desc               | Account    | Long Project Account Desc                  | Time        | GL Center       | Amount         |
| 101019         | PRJ101019 TOWN OF DOVER           | 14300              | 536919     | E-CDBG-I-2014-00002653-146046022014-536919 | 08/27/2019  | 146046022014    | (\$9,215.00)   |
| 101019         | PRJ101019 TOWN OF DOVER           | 14300              | 536919     | E-CDBG-I-2014-00002653-146046022014-536919 | 11/13/2019  | 146046022014    | (\$26,245.75)  |
| 101019         | PRJ101019 TOWN OF DOVER           | 14300              | 536919     | E-CDBG-I-2014-00002653-146046022014-536919 | 11/26/2019  | 146046022014    | (\$40,782.28)  |
| 101047         | PRJ101047 EDGECOMBE COUNTY GOVERN | 14300              | 536919     | E-CDBG-I-2014-00002654-146046022014-536919 | 09/10/2019  | 146046022014    | (\$149,078.45) |
| 101479         | PRJ101479 TOWN OF RICH SQUARE     | 14300              | 536919     | H-CDBG-I-2014-00003041-146046022014-536919 | 12/10/2019  | 146046022014    | (\$10,500.00)  |
| 101479         | PRJ101479 TOWN OF RICH SQUARE     | 14300              | 536919     | H-CDBG-I-2014-00003041-146046022014-536919 | 02/04/2020  | 146046022014    | (\$4,415.00)   |
| 101479         | PRJ101479 TOWN OF RICH SQUARE     | 14300              | 536919     | H-CDBG-I-2014-00003041-146046022014-536919 | 02/18/2020  | 146046022014    | (\$7,000.00)   |
| 101479         | PRJ101479 TOWN OF RICH SQUARE     | 14300              | 536919     | H-CDBG-I-2014-00003041-146046022014-536919 | 04/15/2020  | 146046022014    | (\$31,200.00)  |
| 101479         | PRJ101479 TOWN OF RICH SQUARE     | 14300              | 536919     | H-CDBG-I-2014-00003041-146046022014-536919 | 05/13/2020  | 146046022014    | (\$6,850.00)   |
|                |                                   |                    |            |  |             | Total:          | (\$285,286.48) |

|                |                                 | Project<br>Account | Project |  |             |                 |                |
|----------------|---------------------------------|--------------------|---------|--|-------------|-----------------|----------------|
| Project Number |                                 | Budget Code        |         |  | Transaction | Project Account | Transaction    |
| (Internal)     | Long Project and Recipient Desc | Desc               | Account | Long Project Account Desc                  | Time        | GL Center       | Amount         |
| 100988         | PRJ100988 TOWN OF TROY          | 14300              | 536919  | E-CDBG-I-2015-00002767-146046022015-536919 | 08/06/2019  | 146046022015    | (\$42,100.06)  |
| 100988         | PRJ100988 TOWN OF TROY          | 14300              | 536919  | E-CDBG-I-2015-00002767-146046022015-536919 | 10/15/2019  | 146046022015    | (\$455,935.54) |
| 100992         | PRJ100992 TOWN OF TABOR CITY    | 14300              | 536919  | E-CDBG-I-2015-00002764-146046022015-536919 | 07/09/2019  | 146046022015    | (\$27,111.46)  |
| 100992         | PRJ100992 TOWN OF TABOR CITY    | 14300              | 536919  | E-CDBG-I-2015-00002764-146046022015-536919 | 07/23/2019  | 146046022015    | (\$13,028.13)  |
| 100992         | PRJ100992 TOWN OF TABOR CITY    | 14300              | 536919  | E-CDBG-I-2015-00002764-146046022015-536919 | 10/08/2019  | 146046022015    | (\$171,738.39) |
| 100992         | PRJ100992 TOWN OF TABOR CITY    | 14300              | 536919  | E-CDBG-I-2015-00002764-146046022015-536919 | 12/03/2019  | 146046022015    | (\$71,240.12)  |
| 101021         | PRJ101021 TOWN OF ANDREWS       | 14300              | 536919  | E-CDBG-I-2015-00002757-146046022015-536919 | 02/18/2020  | 146046022015    | (\$156,070.03) |
| 101023         | PRJ101023 TOWN OF SARATOGA      | 14300              | 536919  | E-CDBG-I-2015-00002756-146046022015-536919 | 07/09/2019  | 146046022015    | (\$356,715.15) |
| 101023         | PRJ101023 TOWN OF SARATOGA      | 14300              | 536919  | E-CDBG-I-2015-00002756-146046022015-536919 | 08/06/2019  | 146046022015    | (\$403,048.25) |
| 101023         | PRJ101023 TOWN OF SARATOGA      | 14300              | 536919  | E-CDBG-I-2015-00002756-146046022015-536919 | 09/24/2019  | 146046022015    | (\$129,650.72) |
| 101023         | PRJ101023 TOWN OF SARATOGA      | 14300              | 536919  | E-CDBG-I-2015-00002756-146046022015-536919 | 01/14/2020  | 146046022015    | (\$227,846.50) |

| Project Number<br>(Internal) | Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------|---|----------------------------------|--|---------------------|------------------------------|-----------------------|
| 101036                       | PRJ101036 TOWN OF DOVER         | 14300                                     | 536919                           | H-CDBG-I-2015-00002751-146046022015-536919 | 02/26/2020          | 146046022015                 | (\$70,282.36)         |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 07/09/2019          | 146046022015                 | (\$38,377.15)         |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 07/09/2019          | 146046022015                 | (\$20,946.50)         |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 07/09/2019          | 146046022015                 | (\$18,960.16)         |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 08/06/2019          | 146046022015                 | (\$57,597.07)         |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 09/04/2019          | 146046022015                 | (\$192,661.54)        |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 12/03/2019          | 146046022015                 | (\$128,285.79)        |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 02/04/2020          | 146046022015                 | (\$168,246.45)        |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 02/04/2020          | 146046022015                 | (\$67,533.03)         |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 02/18/2020          | 146046022015                 | (\$3,111.25)          |
| 101040                       | PRJ101040 TOWN OF BAKERSVILLE   | 14300                                     | 536919                           | H-CDBG-I-2015-00002760-146046022015-536919 | 05/06/2020          | 146046022015                 | (\$110,960.00)        |
| 101048                       | PRJ101048 TOWN OF AULANDER      | 14300                                     | 536919                           | E-CDBG-I-2015-00002758-146046022015-536919 | 07/09/2019          | 146046022015                 | (\$130,202.25)        |
| 101048                       | PRJ101048 TOWN OF AULANDER      | 14300                                     | 536919                           | E-CDBG-I-2015-00002758-146046022015-536919 | 08/20/2019          | 146046022015                 | (\$6,823.80)          |
| 101048                       | PRJ101048 TOWN OF AULANDER      | 14300                                     | 536919                           | E-CDBG-I-2015-00002758-146046022015-536919 | 08/27/2019          | 146046022015                 | (\$2,700.02           |
| 101048                       | PRJ101048 TOWN OF AULANDER      | 14300                                     | 536919                           | E-CDBG-I-2015-00002758-146046022015-536919 | 11/13/2019          | 146046022015                 | (\$18,731.53          |
| 101048                       | PRJ101048 TOWN OF AULANDER      | 14300                                     | 536919                           | E-CDBG-I-2015-00002758-146046022015-536919 | 11/19/2019          | 146046022015                 | (\$168,673.47         |
| 101052                       | PRJ101052 TOWN OF WARSAW        | 14300                                     | 536919                           | H-CDBG-I-2015-00002754-146046022015-536919 | 07/09/2019          | 146046022015                 | (\$25,749.92          |
| 101052                       | PRJ101052 TOWN OF WARSAW        | 14300                                     | 536919                           | H-CDBG-I-2015-00002754-146046022015-536919 | 09/04/2019          | 146046022015                 | (\$86,686.38          |
| 101052                       | PRJ101052 TOWN OF WARSAW        | 14300                                     | 536919                           | H-CDBG-I-2015-00002754-146046022015-536919 | 02/04/2020          | 146046022015                 | (\$163,299.81         |
| 101055                       | PRJ101055 TOWN OF SELMA         | 14300                                     | 536919                           | E-CDBG-I-2015-00002763-146046022015-536919 | 07/09/2019          | 146046022015                 | (\$4,666.43           |
| 101055                       | PRJ101055 TOWN OF SELMA         | 14300                                     | 536919                           | E-CDBG-I-2015-00002763-146046022015-536919 | 08/06/2019          | 146046022015                 | (\$21,000.00)         |
| 101055                       | PRJ101055 TOWN OF SELMA         | 14300                                     | 536919                           | E-CDBG-I-2015-00002763-146046022015-536919 | 08/20/2019          | 146046022015                 | (\$9,492.68           |
| 101055                       | PRJ101055 TOWN OF SELMA         | 14300                                     | 536919                           | E-CDBG-I-2015-00002763-146046022015-536919 | 10/08/2019          | 146046022015                 | (\$281,970.64         |
| 101055                       | PRJ101055 TOWN OF SELMA         | 14300                                     | 536919                           | E-CDBG-I-2015-00002763-146046022015-536919 | 11/26/2019          | 146046022015                 | (\$23,582.52          |
| 101487                       | PRJ101487 TOWN OF PLYMOUTH      | 14300                                     | 536919                           | H-CDBG-I-2015-00003047-146046022015-536919 | 02/11/2020          | 146046022015                 | (\$13,636.50          |
| 101487                       | PRJ101487 TOWN OF PLYMOUTH      | 14300                                     | 536919                           | H-CDBG-I-2015-00003047-146046022015-536919 | 02/26/2020          | 146046022015                 | (\$4,590.50           |
| 101487                       | PRJ101487 TOWN OF PLYMOUTH      | 14300                                     | 536919                           | H-CDBG-I-2015-00003047-146046022015-536919 | 05/06/2020          | 146046022015                 | (\$2,698.29           |
|                              |                                 |   |                                  |  |                     | Total:                       | (\$3,895,950.39)      |

|               |                                 | Project                |                       |  |             |                 |                |
|---------------|---------------------------------|------------------------|-----------------------|--|-------------|-----------------|----------------|
| Project Numbe | -                               | Account<br>Budget Code | Project<br>Account GL |  | Transaction | Project Account | Transaction    |
| (Internal)    | Long Project and Recipient Desc | Desc                   | Account               | Long Project Account Desc                  | Time        | GL Center       | Amount         |
| . ,           |                                 | Desc                   |                       |  |             |                 |                |
| 100987        | PRJ100987 TOWN OF TROY          | 14300                  | 536919                | E-CDBG-I-2016-00002929-146046022016-536919 | 08/06/2019  | 146046022016    | (\$15,415.00)  |
| 100987        | PRJ100987 TOWN OF TROY          | 14300                  | 536919                | E-CDBG-I-2016-00002929-146046022016-536919 | 11/26/2019  | 146046022016    | (\$6,310.00)   |
| 100987        | PRJ100987 TOWN OF TROY          | 14300                  | 536919                | E-CDBG-I-2016-00002929-146046022016-536919 | 03/24/2020  | 146046022016    | (\$214,167.35) |
| 100989        | PRJ100989 TOWN OF SEABOARD      | 14300                  | 536919                | E-CDBG-I-2016-00002926-146046022016-536919 | 07/09/2019  | 146046022016    | (\$105,052.96) |
| 100989        | PRJ100989 TOWN OF SEABOARD      | 14300                  | 536919                | E-CDBG-I-2016-00002926-146046022016-536919 | 07/16/2019  | 146046022016    | (\$18,000.00)  |
| 100989        | PRJ100989 TOWN OF SEABOARD      | 14300                  | 536919                | E-CDBG-I-2016-00002926-146046022016-536919 | 09/24/2019  | 146046022016    | (\$170,966.75) |
| 100989        | PRJ100989 TOWN OF SEABOARD      | 14300                  | 536919                | E-CDBG-I-2016-00002926-146046022016-536919 | 02/18/2020  | 146046022016    | (\$438,772.70) |
| 100989        | PRJ100989 TOWN OF SEABOARD      | 14300                  | 536919                | E-CDBG-I-2016-00002926-146046022016-536919 | 03/03/2020  | 146046022016    | (\$65,971.50)  |
| 100990        | PRJ100990 TOWN OF ROPER         | 14300                  | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 07/09/2019  | 146046022016    | (\$3,001.07)   |
| 100990        | PRJ100990 TOWN OF ROPER         | 14300                  | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 08/06/2019  | 146046022016    | (\$12,148.84)  |
| 100990        | PRJ100990 TOWN OF ROPER         | 14300                  | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 08/27/2019  | 146046022016    | (\$27,135.82)  |

| Project Number |                                 | Project<br>Account<br>Budget Code | Project<br>Account GL |  | Transaction | Project Account | Transaction    |
|----------------|---------------------------------|-----------------------------------|-----------------------|--|-------------|-----------------|----------------|
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc                  | Time        | GL Center       | Amount         |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 10/22/2019  | 146046022016    | (\$166,620.63) |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 10/22/2019  | 146046022016    | (\$47,598.95)  |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 10/22/2019  | 146046022016    | (\$21,076.76)  |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 12/03/2019  | 146046022016    | (\$14,476.50)  |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 01/07/2020  | 146046022016    | (\$156,242.64) |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 01/07/2020  | 146046022016    | (\$82,713.33)  |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 01/07/2020  | 146046022016    | (\$30,297.33)  |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 01/22/2020  | 146046022016    | (\$138,364.23) |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 02/04/2020  | 146046022016    | (\$13,063.94)  |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 04/15/2020  | 146046022016    | (\$79,740.15)  |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 04/15/2020  | 146046022016    | (\$52,319.88)  |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 04/15/2020  | 146046022016    | (\$4,384.10)   |
| 100990         | PRJ100990 TOWN OF ROPER         | 14300                             | 536919                | E-CDBG-I-2016-00002923-146046022016-536919 | 05/06/2020  | 146046022016    | (\$15,932.42)  |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 08/20/2019  | 146046022016    | (\$99,731.31)  |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 10/15/2019  | 146046022016    | (\$29,008.99)  |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 10/29/2019  | 146046022016    | (\$86,982.42)  |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 12/03/2019  | 146046022016    | (\$229,408.78) |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 01/02/2020  | 146046022016    | (\$197,922.95) |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 02/11/2020  | 146046022016    | (\$215,297.08) |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 03/03/2020  | 146046022016    | (\$265,099.65) |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 03/24/2020  | 146046022016    | (\$167,599.20) |
| 100991         | PRJ100991 TOWN OF YANCEYVILLE   | 14300                             | 536919                | E-CDBG-I-2016-00002930-146046022016-536919 | 05/06/2020  | 146046022016    | (\$129,511.34) |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 07/09/2019  | 146046022016    | (\$153,093.96) |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 08/06/2019  | 146046022016    | (\$90,138.60)  |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 08/20/2019  | 146046022016    | (\$18,904.19)  |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 08/27/2019  | 146046022016    | (\$89,569.92)  |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 11/26/2019  | 146046022016    | (\$74,136.29)  |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 01/07/2020  | 146046022016    | (\$26,992.41)  |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 01/14/2020  | 146046022016    | (\$49,611.13)  |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 02/26/2020  | 146046022016    | (\$157,421.62) |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 04/02/2020  | 146046022016    | (\$26,208.77)  |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 04/08/2020  | 146046022016    | (\$66,628.06)  |
| 101057         | PRJ101057 TOWN OF ROBBINS       | 14300                             | 536919                | H-CDBG-I-2016-00002922-146046022016-536919 | 04/29/2020  | 146046022016    | (\$31,456.80   |
| 101058         | PRJ101058 TOWN OF MURPHY        | 14300                             | 536919                | H-CDBG-I-2016-00002921-146046022016-536919 | 07/09/2019  | 146046022016    | (\$186,090.29  |
| 101058         | PRJ101058 TOWN OF MURPHY        | 14300                             | 536919                | H-CDBG-I-2016-00002921-146046022016-536919 | 08/27/2019  | 146046022016    | (\$204,989.28  |
| 101058         | PRJ101058 TOWN OF MURPHY        | 14300                             | 536919                | H-CDBG-I-2016-00002921-146046022016-536919 | 12/05/2019  | 146046022016    | (\$360,426.61  |
| 101058         | PRJ101058 TOWN OF MURPHY        | 14300                             | 536919                | H-CDBG-I-2016-00002921-146046022016-536919 | 04/08/2020  | 146046022016    | (\$74,806.20   |
| 101059         | PRJ101059 TOWN OF STANLEY       | 14300                             | 536919                | E-CDBG-I-2016-00002928-146046022016-536919 | 09/04/2019  | 146046022016    | (\$281,149.65  |
| 101059         | PRJ101059 TOWN OF STANLEY       | 14300                             | 536919                | E-CDBG-I-2016-00002928-146046022016-536919 | 09/10/2019  | 146046022016    | (\$211,796.00  |
| 101059         | PRJ101059 TOWN OF STANLEY       | 14300                             | 536919                | E-CDBG-I-2016-00002928-146046022016-536919 | 11/13/2019  | 146046022016    | (\$284,736.68  |
| 101059         | PRJ101059 TOWN OF STANLEY       | 14300                             | 536919                | E-CDBG-I-2016-00002928-146046022016-536919 | 12/10/2019  | 146046022016    | (\$332,023.05  |
| 101059         | PRJ101059 TOWN OF STANLEY       | 14300                             | 536919                | E-CDBG-I-2016-00002928-146046022016-536919 | 02/04/2020  | 146046022016    | (\$260,360.75  |
| 101060         | PRJ101060 BURKE COUNTY          | 14300                             | 536919                | E-CDBG-I-2016-00002914-146046022016-536919 | 07/09/2019  | 146046022016    | (\$274,443.34  |
| 101060         | PRJ101060 BURKE COUNTY          | 14300                             | 536919                | E-CDBG-I-2016-00002914-146046022016-536919 | 09/04/2019  | 146046022016    | (\$442,183.42  |

|                |                                 | Project<br>Account | Project |  |             |                 |                |
|----------------|---------------------------------|--------------------|---------|--|-------------|-----------------|----------------|
| Project Number |                                 | Budget Code        |         |  | Transaction | Project Account | Transaction    |
| (Internal)     | Long Project and Recipient Desc | Desc               | Account | Long Project Account Desc                  | Time        | GL Center       | Amount         |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 07/09/2019  | 146046022016    | (\$57,601.75)  |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 07/09/2019  | 146046022016    | (\$9,498.30)   |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 07/23/2019  | 146046022016    | (\$64,199.45)  |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 08/20/2019  | 146046022016    | (\$186,966.45) |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 10/08/2019  | 146046022016    | (\$182,815.90) |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 10/22/2019  | 146046022016    | (\$129,477.10) |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 12/03/2019  | 146046022016    | (\$142,135.60) |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 12/17/2019  | 146046022016    | (\$226,067.85) |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 01/22/2020  | 146046022016    | (\$306,787.80) |
| 101063         | PRJ101063 CITY OF HIGH SHOALS   | 14300              | 536919  | E-CDBG-I-2016-00002920-146046022016-536919 | 03/17/2020  | 146046022016    | (\$290,573.95) |
| 101064         | PRJ101064 TOWN OF SILER CITY    | 14300              | 536919  | E-CDBG-I-2016-00002927-146046022016-536919 | 07/09/2019  | 146046022016    | (\$46,750.00)  |
| 101064         | PRJ101064 TOWN OF SILER CITY    | 14300              | 536919  | E-CDBG-I-2016-00002927-146046022016-536919 | 10/29/2019  | 146046022016    | (\$290,530.09) |
| 101064         | PRJ101064 TOWN OF SILER CITY    | 14300              | 536919  | E-CDBG-I-2016-00002927-146046022016-536919 | 11/13/2019  | 146046022016    | (\$128,932.67) |
| 101064         | PRJ101064 TOWN OF SILER CITY    | 14300              | 536919  | E-CDBG-I-2016-00002927-146046022016-536919 | 05/06/2020  | 146046022016    | (\$758,950.08) |
| 101085         | PRJ101085 TOWN OF FOUNTAIN      | 14300              | 536919  | E-CDBG-I-2016-00002917-146046022016-536919 | 07/09/2019  | 146046022016    | (\$218,820.63) |
| 101085         | PRJ101085 TOWN OF FOUNTAIN      | 14300              | 536919  | E-CDBG-I-2016-00002917-146046022016-536919 | 07/09/2019  | 146046022016    | (\$166,611.15) |
| 101085         | PRJ101085 TOWN OF FOUNTAIN      | 14300              | 536919  | E-CDBG-I-2016-00002917-146046022016-536919 | 09/04/2019  | 146046022016    | (\$178,812.97) |
| 101085         | PRJ101085 TOWN OF FOUNTAIN      | 14300              | 536919  | E-CDBG-I-2016-00002917-146046022016-536919 | 10/22/2019  | 146046022016    | (\$126,371.82) |
| 101085         | PRJ101085 TOWN OF FOUNTAIN      | 14300              | 536919  | E-CDBG-I-2016-00002917-146046022016-536919 | 05/13/2020  | 146046022016    | (\$168,163.17) |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 07/09/2019  | 146046022016    | (\$93,904.98)  |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 07/09/2019  | 146046022016    | (\$70,621.40)  |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 08/20/2019  | 146046022016    | (\$74,575.93)  |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 09/17/2019  | 146046022016    | (\$52,561.49)  |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 09/24/2019  | 146046022016    | (\$25,557.36)  |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 01/14/2020  | 146046022016    | (\$103,748.47) |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 01/14/2020  | 146046022016    | (\$76,638.49)  |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 01/28/2020  | 146046022016    | (\$48,607.48)  |
| 101087         | PRJ101087 TOWN OF AYDEN         | 14300              | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 03/10/2020  | 146046022016    | (\$23,083.50)  |
| 101088         | PRJ101088 TOWN OF FAISON        | 14300              | 536919  | E-CDBG-I-2016-00002916-146046022016-536919 | 08/06/2019  | 146046022016    | (\$72,646.50)  |
| 101088         | PRJ101088 TOWN OF FAISON        | 14300              | 536919  | E-CDBG-I-2016-00002916-146046022016-536919 | 11/13/2019  | 146046022016    | (\$212,675.34) |
| 101092         | PRJ101092 GREENE COUNTY         | 14300              | 536919  | E-CDBG-I-2016-00002918-146046022016-536919 | 08/06/2019  | 146046022016    | (\$158,100.54) |
| 101092         | PRJ101092 GREENE COUNTY         | 14300              | 536919  | E-CDBG-I-2016-00002918-146046022016-536919 | 08/27/2019  | 146046022016    | (\$224,861.45) |
| 101092         | PRJ101092 GREENE COUNTY         | 14300              | 536919  | E-CDBG-I-2016-00002918-146046022016-536919 | 10/15/2019  | 146046022016    | (\$269,840.26) |
| 101092         | PRJ101092 GREENE COUNTY         | 14300              | 536919  | E-CDBG-I-2016-00002918-146046022016-536919 | 12/10/2019  | 146046022016    | (\$248,207.00) |
| 101092         | PRJ101092 GREENE COUNTY         | 14300              | 536919  | E-CDBG-I-2016-00002918-146046022016-536919 | 01/22/2020  | 146046022016    | (\$314,017.61) |
| 101092         | PRJ101092 GREENE COUNTY         | 14300              | 536919  | E-CDBG-I-2016-00002918-146046022016-536919 | 03/24/2020  | 146046022016    | (\$88,338.71)  |
| 101094         | PRJ101094 TOWN OF GREENEVERS    | 14300              | 536919  | E-CDBG-I-2016-00002919-146046022016-536919 | 09/04/2019  | 146046022016    | (\$332,453.31) |
| 101094         | PRJ101094 TOWN OF GREENEVERS    | 14300              | 536919  | E-CDBG-I-2016-00002919-146046022016-536919 | 12/03/2019  | 146046022016    | (\$179,761.15) |
| 101094         | PRJ101094 TOWN OF GREENEVERS    | 14300              | 536919  | E-CDBG-I-2016-00002919-146046022016-536919 | 04/08/2020  | 146046022016    | (\$140,625.23) |
| 101095         | PRJ101095 TOWN OF BRUNSWICK     | 14300              | 536919  | E-CDBG-I-2016-00002913-146046022016-536919 | 09/24/2019  | 146046022016    | (\$305,524.93) |
| 101095         | PRJ101095 TOWN OF BRUNSWICK     | 14300              | 536919  | E-CDBG-I-2016-00002913-146046022016-536919 | 11/13/2019  | 146046022016    | (\$66,140.57)  |
| 101095         | PRJ101095 TOWN OF BRUNSWICK     | 14300              | 536919  | E-CDBG-I-2016-00002913-146046022016-536919 | 01/02/2020  | 146046022016    | (\$41,491.33)  |
| 101095         | PRJ101095 TOWN OF BRUNSWICK     | 14300              | 536919  | E-CDBG-I-2016-00002913-146046022016-536919 | 01/22/2020  | 146046022016    | (\$128,112.81) |
| 101095         | PRJ101095 TOWN OF BRUNSWICK     | 14300              | 536919  | E-CDBG-I-2016-00002913-146046022016-536919 | 02/26/2020  | 146046022016    | (\$109,933.24) |

| Project Number<br>(Internal) | r<br>Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|--------------------------------------|---|----------------------------------|--|---------------------|------------------------------|-----------------------|
| 101095                       | PRJ101095 TOWN OF BRUNSWICK          | 14300                                     | 536919                           | E-CDBG-I-2016-00002913-146046022016-536919 | 04/29/2020          | 146046022016                 | (\$164,159.63)        |
| 101095                       | PRJ101095 TOWN OF BRUNSWICK          | 14300                                     | 536919                           | E-CDBG-I-2016-00002913-146046022016-536919 | 05/13/2020          | 146046022016                 | (\$227,528.24)        |
| 101126                       | PRJ101126 TOWN OF BURNSVILLE         | 14300                                     | 536919                           | E-CDBG-I-2016-00002915-146046022016-536919 | 08/13/2019          | 146046022016                 | (\$255,102.55)        |
| 101126                       | PRJ101126 TOWN OF BURNSVILLE         | 14300                                     | 536919                           | E-CDBG-I-2016-00002915-146046022016-536919 | 11/13/2019          | 146046022016                 | (\$109,092.04)        |
|                              |                                      |   |                                  |  |                     | Total:                       | (\$14,915,479.86)     |

| Project Number<br>(Internal) | Long Project and Recipient Desc    | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|------------------------------------|---|----------------------------------|--|---------------------|------------------------------|-----------------------|
| 101093                       | PRJ101093 CITY OF LUMBERTON        | 14300                                     | 536919                           | E-CDBG-I-2017-00002967-146046022017-536919 | 08/06/2019          | 146046022017                 | (\$36,237.38)         |
| 101093                       | PRJ101093 CITY OF LUMBERTON        | 14300                                     | 536919                           | E-CDBG-I-2017-00002967-146046022017-536919 | 09/04/2019          | 146046022017                 | (\$18,945.00)         |
| 101093                       | PRJ101093 CITY OF LUMBERTON        | 14300                                     | 536919                           | E-CDBG-I-2017-00002967-146046022017-536919 | 10/15/2019          | 146046022017                 | (\$22,217.97)         |
| 101093                       | PRJ101093 CITY OF LUMBERTON        | 14300                                     | 536919                           | E-CDBG-I-2017-00002967-146046022017-536919 | 12/10/2019          | 146046022017                 | (\$6,640.00)          |
| 101093                       | PRJ101093 CITY OF LUMBERTON        | 14300                                     | 536919                           | E-CDBG-I-2017-00002967-146046022017-536919 | 01/14/2020          | 146046022017                 | (\$34,476.29)         |
| 101093                       | PRJ101093 CITY OF LUMBERTON        | 14300                                     | 536919                           | E-CDBG-I-2017-00002967-146046022017-536919 | 02/11/2020          | 146046022017                 | (\$15,999.25)         |
| 101093                       | PRJ101093 CITY OF LUMBERTON        | 14300                                     | 536919                           | E-CDBG-I-2017-00002967-146046022017-536919 | 04/08/2020          | 146046022017                 | (\$9,088.50)          |
| 101109                       | PRJ101109 TOWN OF STONEVILLE       | 14300                                     | 536919                           | E-CDBG-I-2017-00002970-146046022017-536919 | 07/09/2019          | 146046022017                 | (\$20,500.00)         |
| 101109                       | PRJ101109 TOWN OF STONEVILLE       | 14300                                     | 536919                           | E-CDBG-I-2017-00002970-146046022017-536919 | 08/06/2019          | 146046022017                 | (\$26,500.00)         |
| 101109                       | PRJ101109 TOWN OF STONEVILLE       | 14300                                     | 536919                           | E-CDBG-I-2017-00002970-146046022017-536919 | 08/27/2019          | 146046022017                 | (\$25,000.00)         |
| 101109                       | PRJ101109 TOWN OF STONEVILLE       | 14300                                     | 536919                           | E-CDBG-I-2017-00002970-146046022017-536919 | 10/15/2019          | 146046022017                 | (\$10,300.00)         |
| 101109                       | PRJ101109 TOWN OF STONEVILLE       | 14300                                     | 536919                           | E-CDBG-I-2017-00002970-146046022017-536919 | 12/03/2019          | 146046022017                 | (\$12,500.00)         |
| 101109                       | PRJ101109 TOWN OF STONEVILLE       | 14300                                     | 536919                           | E-CDBG-I-2017-00002970-146046022017-536919 | 02/11/2020          | 146046022017                 | (\$13,500.00)         |
| 101109                       | PRJ101109 TOWN OF STONEVILLE       | 14300                                     | 536919                           | E-CDBG-I-2017-00002970-146046022017-536919 | 04/29/2020          | 146046022017                 | (\$23,000.00)         |
| 101115                       | PRJ101115 TOWN OF RICH SQUARE      | 14300                                     | 536919                           | H-CDBG-I-2017-00002969-146046022017-536919 | 07/09/2019          | 146046022017                 | (\$13,348.80)         |
| 101115                       | PRJ101115 TOWN OF RICH SQUARE      | 14300                                     | 536919                           | H-CDBG-I-2017-00002969-146046022017-536919 | 12/10/2019          | 146046022017                 | (\$5,202.32)          |
| 101115                       | PRJ101115 TOWN OF RICH SQUARE      | 14300                                     | 536919                           | H-CDBG-I-2017-00002969-146046022017-536919 | 01/02/2020          | 146046022017                 | (\$7,000.00)          |
| 101115                       | PRJ101115 TOWN OF RICH SQUARE      | 14300                                     | 536919                           | H-CDBG-I-2017-00002969-146046022017-536919 | 01/14/2020          | 146046022017                 | (\$5,400.00)          |
| 101115                       | PRJ101115 TOWN OF RICH SQUARE      | 14300                                     | 536919                           | H-CDBG-I-2017-00002969-146046022017-536919 | 02/11/2020          | 146046022017                 | (\$7,000.00)          |
| 101115                       | PRJ101115 TOWN OF RICH SQUARE      | 14300                                     | 536919                           | H-CDBG-I-2017-00002969-146046022017-536919 | 03/17/2020          | 146046022017                 | (\$15,000.00)         |
| 101115                       | PRJ101115 TOWN OF RICH SQUARE      | 14300                                     | 536919                           | H-CDBG-I-2017-00002969-146046022017-536919 | 04/15/2020          | 146046022017                 | (\$10,000.00)         |
| 101115                       | PRJ101115 TOWN OF RICH SQUARE      | 14300                                     | 536919                           | H-CDBG-I-2017-00002969-146046022017-536919 | 05/13/2020          | 146046022017                 | (\$5,800.00)          |
| 101120                       | PRJ101120 COUNTY OF JOHNSTON NORTH | 14300                                     | 536919                           | E-CDBG-I-2017-00002965-146046022017-536919 | 08/20/2019          | 146046022017                 | (\$12,350.00)         |
| 101120                       | PRJ101120 COUNTY OF JOHNSTON NORTH | 14300                                     | 536919                           | E-CDBG-I-2017-00002965-146046022017-536919 | 10/22/2019          | 146046022017                 | (\$48,821.45)         |
| 101120                       | PRJ101120 COUNTY OF JOHNSTON NORTH | 14300                                     | 536919                           | E-CDBG-I-2017-00002965-146046022017-536919 | 11/13/2019          | 146046022017                 | (\$11,275.00)         |
| 101120                       | PRJ101120 COUNTY OF JOHNSTON NORTH | 14300                                     | 536919                           | E-CDBG-I-2017-00002965-146046022017-536919 | 01/02/2020          | 146046022017                 | (\$8,879.50)          |
| 101120                       | PRJ101120 COUNTY OF JOHNSTON NORTH | 14300                                     | 536919                           | E-CDBG-I-2017-00002965-146046022017-536919 | 02/18/2020          | 146046022017                 | (\$9,773.00)          |
| 101123                       | PRJ101123 CITY OF MOUNT AIRY       | 14300                                     | 536919                           | E-CDBG-I-2017-00002968-146046022017-536919 | 08/13/2019          | 146046022017                 | (\$21,826.45)         |
| 101123                       | PRJ101123 CITY OF MOUNT AIRY       | 14300                                     | 536919                           | E-CDBG-I-2017-00002968-146046022017-536919 | 12/03/2019          | 146046022017                 | (\$52,873.75)         |
| 101123                       | PRJ101123 CITY OF MOUNT AIRY       | 14300                                     | 536919                           | E-CDBG-I-2017-00002968-146046022017-536919 | 05/06/2020          | 146046022017                 | (\$27,426.16)         |
| 101124                       | PRJ101124 CITY OF LAURINBURG       | 14300                                     | 536919                           | E-CDBG-I-2017-00002966-146046022017-536919 | 08/13/2019          | 146046022017                 | (\$64,342.58)         |
| 101124                       | PRJ101124 CITY OF LAURINBURG       | 14300                                     | 536919                           | E-CDBG-I-2017-00002966-146046022017-536919 | 10/15/2019          | 146046022017                 | (\$70,719.08)         |
| 101124                       | PRJ101124 CITY OF LAURINBURG       | 14300                                     | 536919                           | E-CDBG-I-2017-00002966-146046022017-536919 | 01/02/2020          | 146046022017                 | (\$32,054.49)         |
| 101130                       | PRJ101130 TOWN OF BISCOE           | 14300                                     | 536919                           | E-CDBG-I-2017-00002955-146046022017-536919 | 07/16/2019          | 146046022017                 | (\$7,500.00)          |

|                |                                 | Project<br>Account | Project    |  |             |                 |                  |
|----------------|---------------------------------|--------------------|------------|--|-------------|-----------------|------------------|
| Project Number |                                 | Budget Code        | Account GL |  | Transaction | Project Account | Transaction      |
| (Internal)     | Long Project and Recipient Desc | Desc               | Account    | Long Project Account Desc                  | Time        | GL Center       | Amount           |
| 101130         | PRJ101130 TOWN OF BISCOE        | 14300              | 536919     | E-CDBG-I-2017-00002955-146046022017-536919 | 09/04/2019  | 146046022017    | (\$50,000.00)    |
| 101130         | PRJ101130 TOWN OF BISCOE        | 14300              | 536919     | E-CDBG-I-2017-00002955-146046022017-536919 | 10/15/2019  | 146046022017    | (\$43,000.00)    |
| 101130         | PRJ101130 TOWN OF BISCOE        | 14300              | 536919     | E-CDBG-I-2017-00002955-146046022017-536919 | 11/26/2019  | 146046022017    | (\$14,000.00)    |
| 101130         | PRJ101130 TOWN OF BISCOE        | 14300              | 536919     | E-CDBG-I-2017-00002955-146046022017-536919 | 12/17/2019  | 146046022017    | (\$20,100.00)    |
| 101130         | PRJ101130 TOWN OF BISCOE        | 14300              | 536919     | E-CDBG-I-2017-00002955-146046022017-536919 | 02/11/2020  | 146046022017    | (\$15,000.00)    |
| 101132         | PRJ101132 TOWN OF DUBLIN        | 14300              | 536919     | H-CDBG-I-2017-00002959-146046022017-536919 | 07/09/2019  | 146046022017    | (\$5,920.00)     |
| 101132         | PRJ101132 TOWN OF DUBLIN        | 14300              | 536919     | H-CDBG-I-2017-00002959-146046022017-536919 | 11/19/2019  | 146046022017    | (\$65,126.54)    |
| 101132         | PRJ101132 TOWN OF DUBLIN        | 14300              | 536919     | H-CDBG-I-2017-00002959-146046022017-536919 | 03/24/2020  | 146046022017    | (\$12,258.75)    |
| 101138         | PRJ101138 TOWN OF BLADENBORO    | 14300              | 536919     | H-CDBG-I-2017-00002956-146046022017-536919 | 08/06/2019  | 146046022017    | (\$5,000.00)     |
| 101138         | PRJ101138 TOWN OF BLADENBORO    | 14300              | 536919     | H-CDBG-I-2017-00002956-146046022017-536919 | 12/10/2019  | 146046022017    | (\$11,000.00)    |
| 101138         | PRJ101138 TOWN OF BLADENBORO    | 14300              | 536919     | H-CDBG-I-2017-00002956-146046022017-536919 | 02/11/2020  | 146046022017    | (\$5,000.00)     |
| 101156         | PRJ101156 TOWN OF GRANTSBORO    | 14300              | 536919     | E-CDBG-I-2017-00002964-146046022017-536919 | 05/13/2020  | 146046022017    | (\$92,508.00)    |
| 101201         | PRJ101201 TOWN OF GARLAND       | 14300              | 536919     | E-CDBG-I-2017-00002963-146046022017-536919 | 09/04/2019  | 146046022017    | (\$111,967.50)   |
| 101201         | PRJ101201 TOWN OF GARLAND       | 14300              | 536919     | E-CDBG-I-2017-00002963-146046022017-536919 | 05/06/2020  | 146046022017    | (\$23,742.05)    |
| 101210         | PRJ101210 TOWN OF FAISON        | 14300              | 536919     | E-CDBG-I-2017-00002962-146046022017-536919 | 09/17/2019  | 146046022017    | (\$23,065.09)    |
| 101214         | PRJ101214 TOWN OF COLUMBIA      | 14300              | 536919     | E-CDBG-I-2017-00002958-146046022017-536919 | 07/16/2019  | 146046022017    | (\$135,110.00)   |
| 101214         | PRJ101214 TOWN OF COLUMBIA      | 14300              | 536919     | E-CDBG-I-2017-00002958-146046022017-536919 | 11/13/2019  | 146046022017    | (\$70,020.00)    |
| 101229         | PRJ101229 TOWN OF FAIR BLUFF    | 14300              | 536919     | E-CDBG-I-2017-00002961-146046022017-536919 | 10/01/2019  | 146046022017    | (\$10,000.00)    |
| 101229         | PRJ101229 TOWN OF FAIR BLUFF    | 14300              | 536919     | E-CDBG-I-2017-00002961-146046022017-536919 | 05/13/2020  | 146046022017    | (\$276,262.79)   |
|                |                                 |                    |            |  |             | Total:          | (\$1,700,577.69) |

|                |                                 | Project                | Droiget               |  |             |                 |               |
|----------------|---------------------------------|------------------------|-----------------------|--|-------------|-----------------|---------------|
| Project Number |                                 | Account<br>Budget Code | Project<br>Account GL |  | Transaction | Project Account | Transaction   |
| (Internal)     | Long Project and Recipient Desc | Desc                   | Account               | Long Project Account Desc                  | Time        | GL Center       | Amount        |
| 101215         | PRJ101215 TOWN OF WHITAKERS     | 14300                  | 536919                | E-CDBG-I-2018-00003040-146046022018-536919 | 07/23/2019  | 146046022018    | (\$22,000.00) |
| 101216         | PRJ101216 TOWN OF LIBERTY       | 14300                  | 536919                | E-CDBG-I-2018-00003032-146046022018-536919 | 09/04/2019  | 146046022018    | (\$7,798.19)  |
| 101216         | PRJ101216 TOWN OF LIBERTY       | 14300                  | 536919                | E-CDBG-I-2018-00003032-146046022018-536919 | 10/08/2019  | 146046022018    | (\$3,471.16)  |
| 101216         | PRJ101216 TOWN OF LIBERTY       | 14300                  | 536919                | E-CDBG-I-2018-00003032-146046022018-536919 | 11/19/2019  | 146046022018    | (\$20,966.41) |
| 101216         | PRJ101216 TOWN OF LIBERTY       | 14300                  | 536919                | E-CDBG-I-2018-00003032-146046022018-536919 | 12/10/2019  | 146046022018    | (\$5,567.59)  |
| 101216         | PRJ101216 TOWN OF LIBERTY       | 14300                  | 536919                | E-CDBG-I-2018-00003032-146046022018-536919 | 01/22/2020  | 146046022018    | (\$5,266.41)  |
| 101216         | PRJ101216 TOWN OF LIBERTY       | 14300                  | 536919                | E-CDBG-I-2018-00003032-146046022018-536919 | 05/06/2020  | 146046022018    | (\$5,318.08)  |
| 101300         | PRJ101300 TOWN OF AULANDER      | 14300                  | 536919                | E-CDBG-I-2018-00003042-146046022018-536919 | 11/13/2019  | 146046022018    | (\$6,384.07)  |
| 101300         | PRJ101300 TOWN OF AULANDER      | 14300                  | 536919                | E-CDBG-I-2018-00003042-146046022018-536919 | 02/11/2020  | 146046022018    | (\$35,548.75) |
| 101300         | PRJ101300 TOWN OF AULANDER      | 14300                  | 536919                | E-CDBG-I-2018-00003042-146046022018-536919 | 02/11/2020  | 146046022018    | (\$12,490.50) |
| 101300         | PRJ101300 TOWN OF AULANDER      | 14300                  | 536919                | E-CDBG-I-2018-00003042-146046022018-536919 | 03/24/2020  | 146046022018    | (\$6,035.50)  |
| 101300         | PRJ101300 TOWN OF AULANDER      | 14300                  | 536919                | E-CDBG-I-2018-00003042-146046022018-536919 | 05/13/2020  | 146046022018    | (\$5,164.50)  |
| 101460         | PRJ101460 TOWN OF JONESVILLE    | 14300                  | 536919                | H-CDBG-I-2018-00003030-146046022018-536919 | 11/19/2019  | 146046022018    | (\$24,395.80) |
| 101460         | PRJ101460 TOWN OF JONESVILLE    | 14300                  | 536919                | H-CDBG-I-2018-00003030-146046022018-536919 | 11/26/2019  | 146046022018    | (\$5,588.75)  |
| 101460         | PRJ101460 TOWN OF JONESVILLE    | 14300                  | 536919                | H-CDBG-I-2018-00003030-146046022018-536919 | 02/04/2020  | 146046022018    | (\$14,555.00) |
| 101460         | PRJ101460 TOWN OF JONESVILLE    | 14300                  | 536919                | H-CDBG-I-2018-00003030-146046022018-536919 | 02/18/2020  | 146046022018    | (\$8,493.25)  |
| 101460         | PRJ101460 TOWN OF JONESVILLE    | 14300                  | 536919                | H-CDBG-I-2018-00003030-146046022018-536919 | 03/24/2020  | 146046022018    | (\$7,870.99)  |
| 101460         | PRJ101460 TOWN OF JONESVILLE    | 14300                  | 536919                | H-CDBG-I-2018-00003030-146046022018-536919 | 05/06/2020  | 146046022018    | (\$6,675.50)  |
| 101471         | PRJ101471 TOWN OF GOLDSTON      | 14300                  | 536919                | E-CDBG-I-2018-00003045-146046022018-536919 | 12/03/2019  | 146046022018    | (\$7,630.00   |

| Project Number<br>(Internal) | Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------|---|----------------------------------|--|---------------------|------------------------------|-----------------------|
| 101471                       | PRJ101471 TOWN OF GOLDSTON      | 14300                                     | 536919                           | E-CDBG-I-2018-00003045-146046022018-536919 | 01/22/2020          | 146046022018                 | (\$14,396.25)         |
| 101471                       | PRJ101471 TOWN OF GOLDSTON      | 14300                                     | 536919                           | E-CDBG-I-2018-00003045-146046022018-536919 | 03/24/2020          | 146046022018                 | (\$10,562.50)         |
| 101471                       | PRJ101471 TOWN OF GOLDSTON      | 14300                                     | 536919                           | E-CDBG-I-2018-00003045-146046022018-536919 | 05/06/2020          | 146046022018                 | (\$8,926.00)          |
| 101491                       | PRJ101491 TOWN OF RED SPRINGS   | 14300                                     | 536919                           | E-CDBG-I-2018-00003038-146046022018-536919 | 03/24/2020          | 146046022018                 | (\$42,668.27)         |
|                              |                                 |   |                                  |  |                     | Total:                       | (\$287,773.47)        |

|                       |                                 | Project<br>Account | Project    |  |             |                 |                  |
|-----------------------|---------------------------------|--------------------|------------|--|-------------|-----------------|------------------|
| <b>Project Number</b> | •                               | Budget Code        | Account GL |  | Transaction | Project Account | Transaction      |
| (Internal)            | Long Project and Recipient Desc | Desc               | Account    | Long Project Account Desc              | Time        | GL Center       | Amount           |
| 101461                | PRJ101461 ALEXANDER COUNTY      | 14300              | 536919     | E-CDBG-I-2012-00002947-14604604-536919 | 11/19/2019  | 14604604        | (\$13,500.00)    |
| 101461                | PRJ101461 ALEXANDER COUNTY      | 14300              | 536919     | E-CDBG-I-2012-00002947-14604604-536919 | 01/02/2020  | 14604604        | (\$31,575.33)    |
| 101482                | PRJ101482 COUNTY OF WILKES      | 14300              | 536919     | E-CDBG-I-2013-00002946-14604604-536919 | 01/14/2020  | 14604604        | (\$331,956.80)   |
| 101482                | PRJ101482 COUNTY OF WILKES      | 14300              | 536919     | E-CDBG-I-2013-00002946-14604604-536919 | 02/11/2020  | 14604604        | (\$281,888.63)   |
| 101482                | PRJ101482 COUNTY OF WILKES      | 14300              | 536919     | E-CDBG-I-2013-00002946-14604604-536919 | 03/10/2020  | 14604604        | (\$269,215.36)   |
| 101482                | PRJ101482 COUNTY OF WILKES      | 14300              | 536919     | E-CDBG-I-2013-00002946-14604604-536919 | 04/08/2020  | 14604604        | (\$163,068.32)   |
| 101482                | PRJ101482 COUNTY OF WILKES      | 14300              | 536919     | E-CDBG-I-2013-00002946-14604604-536919 | 05/13/2020  | 14604604        | (\$53,720.65)    |
|                       |                                 |                    |            |  |             | Total:          | (\$1,144,925.09) |

| Project Numbe | er                              | Project<br>Account<br>Budget Code | Project<br>Account GL |                                   | Transaction | Project Account | Transaction  |
|---------------|---------------------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-----------------|--------------|
| (Internal)    | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc         | Time        | GL Center       | Amount       |
| 100928        | PRJ100928 CITY OF EDEN          | 24327                             | 536919                | E-HUC-W-2015-00000006-2321-536919 | 11/19/2019  | 2321            | (\$2,237.00) |
|               |                                 |                                   |                       |                                   |             | Total:          | (\$2.237.00) |

|                |                                      | Project<br>Account | Project |                                     |             |                 |                |
|----------------|--------------------------------------|--------------------|---------|-------------------------------------|-------------|-----------------|----------------|
| Project Number |                                      | Budget Code        |         |                                     | Transaction | Project Account | Transaction    |
| (Internal)     | Long Project and Recipient Desc      | Desc               | Account | Long Project Account Desc           | Time        | GL Center       | Amount         |
| 100696         | PRJ100696 CITY OF HICKORY            | 24327              | 536919  | E-SRG-T-2008-1000000140-2328-536919 | 11/19/2019  | 2328            | (\$303,558.00) |
| 101073         | PRJ101073 TOWN OF TRENTON            | 24327              | 536919  | E-SRP-W-2018-00000153-2328-536919   | 12/17/2019  | 2328            | (\$162,500.00) |
| 101083         | PRJ101083 TOWN OF STANTONSBURG       | 24327              | 536919  | E-SRP-D-2014-00000036-2328-536919   | 10/01/2019  | 2328            | (\$126,337.00) |
| 101137         | PRJ101137 TOWN OF FONTANA DAM        | 24327              | 536919  | E-SAP-W-2017-00000006-2328-536919   | 08/13/2019  | 2328            | (\$7,920.00)   |
| 101137         | PRJ101137 TOWN OF FONTANA DAM        | 24327              | 536919  | E-SAP-W-2017-00000006-2328-536919   | 10/22/2019  | 2328            | (\$52,881.00)  |
| 101137         | PRJ101137 TOWN OF FONTANA DAM        | 24327              | 536919  | E-SAP-W-2017-00000006-2328-536919   | 12/17/2019  | 2328            | (\$13,251.00)  |
| 101166         | PRJ101166 TOWN OF PIKEVILLE          | 24327              | 536919  | E-SRP-W-2017-00000031-2328-536919   | 07/09/2019  | 2328            | (\$169,137.00) |
| 101200         | PRJ101200 YADKIN VALLEY SEWER AUTHOR | 24327              | 536919  | E-SRP-W-2017-01000034-2328-536919   | 09/17/2019  | 2328            | (\$230,669.00) |
| 101200         | PRJ101200 YADKIN VALLEY SEWER AUTHOR | 24327              | 536919  | E-SRP-W-2017-01000034-2328-536919   | 10/08/2019  | 2328            | (\$187,227.00) |
| 101200         | PRJ101200 YADKIN VALLEY SEWER AUTHOR | 24327              | 536919  | E-SRP-W-2017-01000034-2328-536919   | 11/19/2019  | 2328            | (\$258,292.00) |
| 101200         | PRJ101200 YADKIN VALLEY SEWER AUTHOR | 24327              | 536919  | E-SRP-W-2017-01000034-2328-536919   | 12/17/2019  | 2328            | (\$118,581.00) |
| 101200         | PRJ101200 YADKIN VALLEY SEWER AUTHOR | 24327              | 536919  | E-SRP-W-2017-01000034-2328-536919   | 01/22/2020  | 2328            | (\$96,216.00)  |

|                       |                                       | Project<br>Account | Project |                                   |             |                 |                  |
|-----------------------|---------------------------------------|--------------------|---------|-----------------------------------|-------------|-----------------|------------------|
| <b>Project Number</b> |                                       | Budget Code        |         |                                   | Transaction | Project Account | Transaction      |
| (Internal)            | Long Project and Recipient Desc       | Desc               | Account | Long Project Account Desc         | Time        | GL Center       | Amount           |
| 101200                | PRJ101200 YADKIN VALLEY SEWER AUTHOF  | 24327              | 536919  | E-SRP-W-2017-01000034-2328-536919 | 02/04/2020  | 2328            | (\$91,977.00)    |
| 101200                | PRJ101200 YADKIN VALLEY SEWER AUTHOF  | 24327              | 536919  | E-SRP-W-2017-01000034-2328-536919 | 03/03/2020  | 2328            | (\$74,639.00)    |
| 101200                | PRJ101200 YADKIN VALLEY SEWER AUTHOF  | 24327              | 536919  | E-SRP-W-2017-01000034-2328-536919 | 04/15/2020  | 2328            | (\$96,655.00)    |
| 101208                | PRJ101208 TOWN OF DUBLIN              | 24327              | 536919  | E-SAP-D-2014-00000039-2328-536919 | 02/18/2020  | 2328            | (\$175,412.00)   |
| 101208                | PRJ101208 TOWN OF DUBLIN              | 24327              | 536919  | E-SAP-D-2014-00000039-2328-536919 | 05/06/2020  | 2328            | (\$30,746.00)    |
| 101220                | PRJ101220 TOWN OF BENSON              | 24327              | 536919  | E-SAP-D-2014-00000017-2328-536919 | 10/01/2019  | 2328            | (\$61,414.00)    |
| 101222                | PRJ101222 TOWN OF EUREKA              | 24327              | 536919  | E-SEG-A-2019-00000001-2328-536919 | 10/01/2019  | 2328            | (\$40,000.00)    |
| 101261                | PRJ101261 TOWN OF TAYLORSVILLE        | 24327              | 536919  | E-SAP-W-2017-00000060-2328-536919 | 02/04/2020  | 2328            | (\$7,571.00)     |
| 101276                | PRJ101276 TOWN OF FREMONT             | 24327              | 536919  | E-SRP-W-2017-00000032-2328-536919 | 10/29/2019  | 2328            | (\$114,273.00)   |
| 101276                | PRJ101276 TOWN OF FREMONT             | 24327              | 536919  | E-SRP-W-2017-00000032-2328-536919 | 12/17/2019  | 2328            | (\$20,934.00)    |
| 101276                | PRJ101276 TOWN OF FREMONT             | 24327              | 536919  | E-SRP-W-2017-00000032-2328-536919 | 02/11/2020  | 2328            | (\$358,032.00)   |
| 101276                | PRJ101276 TOWN OF FREMONT             | 24327              | 536919  | E-SRP-W-2017-00000032-2328-536919 | 03/24/2020  | 2328            | (\$209,677.00)   |
| 101276                | PRJ101276 TOWN OF FREMONT             | 24327              | 536919  | E-SRP-W-2017-00000032-2328-536919 | 04/29/2020  | 2328            | (\$138,396.00)   |
| 101319                | PRJ101319 TOWN OF RICHLANDS           | 24327              | 536919  | E-SAP-W-2019-00000021-2328-536919 | 11/26/2019  | 2328            | (\$26,200.00)    |
| 101319                | PRJ101319 TOWN OF RICHLANDS           | 24327              | 536919  | E-SAP-W-2019-00000021-2328-536919 | 12/17/2019  | 2328            | (\$28,826.00)    |
| 101319                | PRJ101319 TOWN OF RICHLANDS           | 24327              | 536919  | E-SAP-W-2019-00000021-2328-536919 | 01/14/2020  | 2328            | (\$13,541.00)    |
| 101319                | PRJ101319 TOWN OF RICHLANDS           | 24327              | 536919  | E-SAP-W-2019-00000021-2328-536919 | 01/14/2020  | 2328            | (\$8,442.00)     |
| 101319                | PRJ101319 TOWN OF RICHLANDS           | 24327              | 536919  | E-SAP-W-2019-00000021-2328-536919 | 03/03/2020  | 2328            | (\$97,045.00)    |
| 101328                | PRJ101328 DAVIDSON COUNTY             | 24327              | 536919  | E-SAP-W-2018-00000016-2328-536919 | 04/15/2020  | 2328            | (\$50,000.00)    |
| 101488                | PRJ101488 CLIFFSIDE SANITARY DISTRICT | 24327              | 536919  | E-SEG-A-2019-0000002-2328-536919  | 02/26/2020  | 2328            | (\$50,000.00)    |
| 101501                | PRJ101501 TOWN OF LOVE VALLEY         | 24327              | 536919  | E-SRP-T-2017-00000050-2328-536919 | 05/06/2020  | 2328            | (\$75,114.00)    |
|                       |                                       |                    |         |                                   |             | Total:          | (\$3,495,463.00) |

| Project Number |                                    | Project<br>Account<br>Budget Code | Project<br>Account GL |                                   | Transaction | Project Account | Transaction    |
|----------------|------------------------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-----------------|----------------|
| (Internal)     | Long Project and Recipient Desc    | Desc                              | Account               | Long Project Account Desc         | Time        | GL Center       | Amount         |
| 101408         | PRJ101408 CAPE FEAR PUBLIC UTILITY | 24327                             | 536919                | H-SAP-D-2019-00000032-2329-536919 | 01/14/2020  | 2329            | (\$421,635.00) |
| 101470         | PRJ101470 TOWN OF HOT SPRINGS      | 24327                             | 536919                | H-SAP-D-2019-00000034-2329-536919 | 12/03/2019  | 2329            | (\$31,530.00)  |
| 101470         | PRJ101470 TOWN OF HOT SPRINGS      | 24327                             | 536919                | H-SAP-D-2019-00000034-2329-536919 | 03/17/2020  | 2329            | (\$21,660.00)  |
|                |                                    |                                   |                       |                                   |             | Total:          | (\$474,825.00) |

| Project Number |                                 | Project<br>Account<br>Budget Code | Project<br>Account GL |                                   | Transaction | Project Account | Transaction   |
|----------------|---------------------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-----------------|---------------|
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc         | Time        | GL Center       | Amount        |
| 100898         | PRJ100898 47006374 SANFORD      | 24327                             | 536919                | E-AIA-T-2016-00000037-2346-536919 | 08/13/2019  | 2346            | (\$21,839.00) |
| 100911         | PRJ100911 TOWN OF WALLACE       | 24327                             | 536919                | E-AIA-W-2017-00000071-2346-536919 | 12/03/2019  | 2346            | (\$14,639.00) |
| 100917         | PRJ100917 TOWN OF FAIR BLUFF    | 24327                             | 536919                | E-AIA-T-2016-00000060-2346-536919 | 07/09/2019  | 2346            | (\$10,000.00) |
| 100918         | PRJ100918 TOWN OF ROPER         | 24327                             | 536919                | E-AIA-W-2016-00000022-2346-536919 | 02/04/2020  | 2346            | (\$9,933.00)  |
| 100921         | PRJ100921 TOWN OF MAXTON        | 24327                             | 536919                | E-AIA-W-2017-00000072-2346-536919 | 08/06/2019  | 2346            | (\$16,416.00) |
| 100921         | PRJ100921 TOWN OF MAXTON        | 24327                             | 536919                | E-AIA-W-2017-00000072-2346-536919 | 10/22/2019  | 2346            | (\$6,953.00)  |
| 100923         | PRJ100923 CITY OF WHITEVILLE    | 24327                             | 536919                | E-AIA-T-2016-00000048-2346-536919 | 09/10/2019  | 2346            | (\$14,321.00) |

| 100923     PR       100923     PR       100923     PR       100923     PR       100925     PR | Long Project and Recipient Desc<br>8J100923 CITY OF WHITEVILLE<br>8J100923 CITY OF WHITEVILLE<br>8J100923 CITY OF WHITEVILLE   | Account<br>Budget Code<br>Desc<br>24327<br>24327 | Account | Long Project Account Desc         |            | Project Account | Transaction    |
|---|--|--|---------|-----------------------------------|------------|-----------------|----------------|
| (Internal)<br>100923 PR<br>100923 PR<br>100923 PR<br>100923 PR<br>100925 PR                   | Long Project and Recipient Desc<br>8J100923 CITY OF WHITEVILLE<br>8J100923 CITY OF WHITEVILLE<br>8J100923 CITY OF WHITEVILLE   | <b>Desc</b><br>24327                             | Account | Long Project Account Desc         |            | Project Account | Transaction    |
| 100923 PR<br>100923 PR<br>100923 PR<br>100923 PR<br>100923 PR<br>100925 PR                    | RJ100923 CITY OF WHITEVILLE<br>RJ100923 CITY OF WHITEVILLE<br>RJ100923 CITY OF WHITEVILLE  | 24327  |         | Long Project Account Desc         |            | 01.0            |                |
| 100923 PR<br>100923 PR<br>100923 PR<br>100925 PR  | RJ100923 CITY OF WHITEVILLE<br>RJ100923 CITY OF WHITEVILLE   |  |         |                                   | Time       | GL Center       | Amount         |
| 100923 PR<br>100923 PR<br>100925 PR   | RJ100923 CITY OF WHITEVILLE  | 24227  | 536919  | E-AIA-T-2016-00000048-2346-536919 | 10/22/2019 | 2346            | (\$11,875.00)  |
| 100923 PR<br>100925 PR  |  | -  | 536919  | E-AIA-T-2016-00000048-2346-536919 | 01/02/2020 | 2346            | (\$12,625.00)  |
| 100925 PR   |  | 24327  | 536919  | E-AIA-T-2016-00000048-2346-536919 | 01/07/2020 | 2346            | (\$8,749.00)   |
|   | 3100923 CITY OF WHITEVILLE   | 24327  | 536919  | E-AIA-T-2016-00000048-2346-536919 | 02/26/2020 | 2346            | (\$7,000.00)   |
| 100027 PR   | INDER STATE AND A STAT | 24327  | 536919  | E-AIA-W-2016-00000095-2346-536919 | 12/17/2019 | 2346            | (\$22,650.00)  |
|   | 3100927 TOWN OF ANDREWS  | 24327  | 536919  | E-AIA-T-2017-00000085-2346-536919 | 10/15/2019 | 2346            | (\$9,500.00)   |
|   | 3100946 TOWN OF MOUNT OLIVE  | 24327  | 536919  | E-AIA-T-2016-0000009-2346-536919  | 04/15/2020 | 2346            | (\$51,173.00)  |
|   | J100955 CITY OF LEXINGTON  | 24327  | 536919  | E-AIA-T-2016-00000055-2346-536919 | 10/22/2019 | 2346            | (\$29,656.00)  |
|   | 3100960 TOWN OF ELLERBE MUNICIPALIT  | 24327  | 536919  | E-AIA-T-2016-00000061-2346-536919 | 09/10/2019 | 2346            | (\$32,376.00)  |
|   | 3100964 TOWN OF MOCKSVILLE   | 24327  | 536919  | E-AIA-W-2017-00000070-2346-536919 | 08/13/2019 | 2346            | (\$2,250.00)   |
|   | INVERSION OF CLAYTON   | 24327  | 536919  | E-AIA-W-2017-00000075-2346-536919 | 07/30/2019 | 2346            | (\$27,000.00)  |
|   | 2J100967 TOWN OF MAYSVILLE   | 24327  | 536919  | E-AIA-T-2016-00000103-2346-536919 | 01/02/2020 | 2346            | (\$7,040.00)   |
|   | 2J100968 TOWN OF PINK HILL   | 24327  | 536919  | E-AIA-T-2016-00000093-2346-536919 | 08/13/2019 | 2346            | (\$51,776.00)  |
| 100973 PR   | J100973 TOWN OF ROWLAND  | 24327  | 536919  | E-AIA-T-2016-00000053-2346-536919 | 07/09/2019 | 2346            | (\$37,500.00)  |
|   | J100973 TOWN OF ROWLAND  | 24327  | 536919  | E-AIA-T-2016-00000053-2346-536919 | 08/13/2019 | 2346            | (\$35,000.00)  |
|   | J100973 TOWN OF ROWLAND  | 24327  | 536919  | E-AIA-T-2016-00000053-2346-536919 | 05/06/2020 | 2346            | (\$22,950.00)  |
| 100978 PR   | J100978 TOWN OF N WILKESBORO UTILIT  | 24327  | 536919  | E-AIA-W-2016-00000064-2346-536919 | 07/09/2019 | 2346            | (\$1,680.00)   |
| 100978 PR   | J100978 TOWN OF N WILKESBORO UTILIT  | 24327  | 536919  | E-AIA-W-2016-00000064-2346-536919 | 09/04/2019 | 2346            | (\$7,220.00)   |
| 100978 PR   | J100978 TOWN OF N WILKESBORO UTILIT  | 24327  | 536919  | E-AIA-W-2016-00000064-2346-536919 | 01/02/2020 | 2346            | (\$15,685.00)  |
| 100979 PR   | J100979 TOWN OF LANDIS   | 24327  | 536919  | E-AIA-T-2016-00000078-2346-536919 | 07/09/2019 | 2346            | (\$3,270.00)   |
| 100981 PR   | J100981 TUCKASEIGEE WATER AND SEW  | 24327  | 536919  | E-AIA-T-2016-00000012-2346-536919 | 04/02/2020 | 2346            | (\$12,135.00)  |
| 101042 PR   | J101042 CITY OF MONROE   | 24327  | 536919  | E-AIA-T-2016-00000051-2346-536919 | 09/10/2019 | 2346            | (\$8,369.00)   |
| 101042 PR   | J101042 CITY OF MONROE   | 24327  | 536919  | E-AIA-T-2016-00000051-2346-536919 | 01/22/2020 | 2346            | (\$77,060.00)  |
| 101068 PR   | J101068 CITY OF NEWTON   | 24327  | 536919  | E-AIA-W-2016-00000023-2346-536919 | 07/09/2019 | 2346            | (\$95,350.00)  |
| 101071 PR   | J101071 TOWN OF TABOR CITY   | 24327  | 536919  | E-AIA-W-2017-00000047-2346-536919 | 07/23/2019 | 2346            | (\$44,009.00)  |
| 101071 PR   | J101071 TOWN OF TABOR CITY   | 24327  | 536919  | E-AIA-W-2017-00000047-2346-536919 | 01/22/2020 | 2346            | (\$26,500.00)  |
| 101076 PR   | J101076 CITY OF LENOIR   | 24327  | 536919  | E-AIA-W-2016-00000004-2346-536919 | 10/29/2019 | 2346            | (\$41,799.00)  |
| 101078 PR   | J101078 CITY OF CLAREMONT  | 24327  | 536919  | E-AIA-W-2017-00000079-2346-536919 | 03/24/2020 | 2346            | (\$117,300.00) |
| 101084 PR   | J101084 TOWN OF CHADBOURN  | 24327  | 536919  | E-AIA-W-2018-00000126-2346-536919 | 08/27/2019 | 2346            | (\$8,375.00)   |
| 101084 PR   | J101084 TOWN OF CHADBOURN  | 24327  | 536919  | E-AIA-W-2018-00000126-2346-536919 | 09/17/2019 | 2346            | (\$9,025.00)   |
| 101084 PR   | J101084 TOWN OF CHADBOURN  | 24327  | 536919  | E-AIA-W-2018-00000126-2346-536919 | 01/22/2020 | 2346            | (\$3,975.00)   |
|   | J101084 TOWN OF CHADBOURN  | 24327  | 536919  | E-AIA-W-2018-00000126-2346-536919 | 03/10/2020 | 2346            | (\$13,600.00)  |
| 101084 PR   | 3101084 TOWN OF CHADBOURN  | 24327  | 536919  | E-AIA-W-2018-00000126-2346-536919 | 04/15/2020 | 2346            | (\$12,600.00)  |
| 101089 PR   | J101089 TOWN OF WARRENTON  | 24327  | 536919  | E-AIA-W-2018-00000131-2346-536919 | 09/04/2019 | 2346            | (\$3,600.00)   |
|   | J101089 TOWN OF WARRENTON  | 24327  | 536919  | E-AIA-W-2018-00000131-2346-536919 | 12/10/2019 | 2346            | (\$15,000.00)  |
| 101089 PR   | J101089 TOWN OF WARRENTON  | 24327  | 536919  | E-AIA-W-2018-00000131-2346-536919 | 03/03/2020 | 2346            | (\$3,000.00)   |
| 101091 PR   | J101091 CITY OF SHELBY   | 24327  | 536919  | E-AIA-W-2017-00000044-2346-536919 | 08/27/2019 | 2346            | (\$7,500.00)   |
|   | J101100 CITY OF SALISBURY  | 24327  | 536919  | E-AIA-W-2016-0000020-2346-536919  | 04/22/2020 | 2346            | (\$38,630.00)  |
|   | J101102 CITY OF ROCKY MOUNT  | 24327  | 536919  | E-AIA-W-2016-00000001-2346-536919 | 07/30/2019 | 2346            | (\$35,699.00)  |
|   | J101108 SOUTH GRANVILLE WATER AND  | 24327  | 536919  | E-AIA-W-2018-00001111-2346-536919 | 12/10/2019 | 2346            | (\$26,729.00)  |
|   | AJ101121 CITY OF MARION  | 24327  | 536919  | E-AIA-W-2018-00000141-2346-536919 | 07/30/2019 | 2346            | (\$8,750.00)   |
|   | J101134 TOWN OF ROSEBORO   | 24327  | 536919  | E-AIA-T-2018-00000144-2346-536919 | 07/30/2019 | 2346            | (\$2,900.00)   |
|   | AJ101134 TOWN OF ROSEBORO  | 24327  | 536919  | E-AIA-T-2018-00000144-2346-536919 | 08/27/2019 | 2346            | (\$6,380.00)   |
|   | J101134 TOWN OF ROSEBORO   | 24327  | 536919  | E-AIA-T-2018-00000144-2346-536919 | 09/17/2019 | 2346            | (\$3,240.00)   |

| Account     Project     Budget Code     Account     Long Project and Recipient Desc     Desc     Account     Long Project Account Desc     Time       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AlA-T-2018-0000144-2346-536919     12/17/2019       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AlA-T-2018-0000144-2346-536919     02/26/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AlA-T-2018-0000144-2346-536919     02/26/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AlA-T-2018-0000144-2346-536919     03/10/2020       101134     PRJ101181 TOWN OF ROSEBORO     24327     536919     E-AlA-T-2018-00000144-2346-536919     02/26/2020       101161     PRJ101182 TOWN OF BALEY     24327     536919     E-AlA-T-2018-0000014-2346-536919     02/27/2019       101169     PRJ101182 TOWN OF AURORA     24327     536919     E-AlA-W-2019-00000177-2346-536919     02/26/2020       101171     PRJ101172 CTWN OF AURORA     24327     536919     E-AlA-W-2019-0000016-2346-536919     02/26/2020       101172     PRJ101172 CTWN OF AURORA  | Project Account<br>GL Center<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346  | Transaction<br>Amount<br>(\$2,900.00<br>(\$3,120.00<br>(\$1,200.00<br>(\$1,200.00<br>(\$130,250.00<br>(\$73,500.00<br>(\$37,000.00<br>(\$49,500.00<br>(\$71,450.00 |
|---|---|--|
| (Internal)Long Project and Recipient DescDescAccountLong Project Account DescTime101134PRJ101134 TOWN OF ROSEBORO24327536919E-AIA-T-2018-0000144-2346-53691912/17/2019101134PRJ101134 TOWN OF ROSEBORO24327536919E-AIA-T-2018-0000144-2346-53691901/22/2020101134PRJ101134 TOWN OF ROSEBORO24327536919E-AIA-T-2018-0000144-2346-53691902/26/2020101134PRJ101134 TOWN OF ROSEBORO24327536919E-AIA-T-2018-0000144-2346-53691904/12/2020101134PRJ101134 TOWN OF ROSEBORO24327536919E-AIA-T-2018-0000144-2346-53691904/12/2020101161PRJ101181 TOWN OF ROSEBORO24327536919E-AIA-T-2018-0000144-2346-53691904/12/2020101162PRJ101180 TOWN OF AURORA24327536919E-AIA-W-2017-00000100-2346-53691902/14/2020101169PRJ101180 TOWN OF AURORA24327536919E-AIA-W-2019-00000177-2346-53691902/26/20201011712PRJ101172 TOWN OF AURORA24327536919E-AIA-W-2019-00000177-2346-53691902/26/2020101172PRJ101172 TOWN OF HOOKERTON24327536919E-AIA-W-2019-00000174-2346-53691902/26/2020101172PRJ101172 TOWN OF HOOKERTON24327536919E-AIA-W-2019-00000164-2346-53691908/27/2019101172PRJ101174 CITY OF CLINTON24327536919E-AIA-W-2019-0000164-2346-53691908/27/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-W-2018-00000113-2346-5369   | GL Center       2346 | Amount<br>(\$2,900.00<br>(\$3,120.00<br>(\$17,200.00<br>(\$1,200.00<br>(\$1,200.00<br>(\$130,250.00<br>(\$73,500.00<br>(\$37,000.00<br>(\$49,500.00                |
| 101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-0000144-2346-536919     12/17/2019       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     01/22/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     02/26/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     03/10/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     03/10/2020       101161     PRJ101161 TOWN OF MIDDLESEX     24327     536919     E-AIA-W-2018-00000172-2346-536919     02/12/2020       101162     PRJ101163 TOWN OF AURORA     24327     536919     E-AIA-W-2019-0000177-2346-536919     02/26/2020       101171     PRJ101176 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF AOKRETON     24327     536919     E-AIA-W-2019-0000162-2346-536919     08/27/2019       101172     PRJ101172 TOWN OF HOCKERTON     24327     536919   | 2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346  | (\$2,900.00<br>(\$3,120.00<br>(\$17,200.00<br>(\$1,200.00<br>(\$1,200.00<br>(\$130,250.00<br>(\$73,500.00<br>(\$37,000.00<br>(\$49,500.00                          |
| 101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-0000144-2346-536919     01/22/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     02/26/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     03/10/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     04/22/2020       101161     PRJ101162 TOWN OF MDDLESEX     24327     536919     E-AIA-T-2016-0000099-2346-536919     04/22/2020       101162     PRJ101162 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     08/13/2019       101169     PRJ101167 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     02/26/2020       101171     PRJ101172 TOWN OF HOCKERTON     24327     536919     E-AIA-W-2018-0000114-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOCKERTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     <  | 2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346  | (\$3,120.00<br>(\$17,200.00<br>(\$1,200.00<br>(\$2,400.00<br>(\$130,250.00<br>(\$73,500.00<br>(\$37,000.00<br>(\$49,500.00   |
| 101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-0000144-2346-536919     02/26/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     03/10/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     04/22/2020       101161     PRJ101161 TOWN OF MIDDLESEX     24327     536919     E-AIA-T-2018-00000142-3346-536919     04/32/21/2020       101162     PRJ101162 TOWN OF AURORA     24327     536919     E-AIA-W-2017-00000170-2346-536919     08/13/2019       101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     02/04/2020       101171     PRJ101172 TOWN OF HOCKERTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOCKERTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/37/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919   | 2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346  | (\$17,200.00<br>(\$1,200.00<br>(\$2,400.00<br>(\$130,250.00<br>(\$73,500.00<br>(\$37,000.00<br>(\$49,500.00  |
| 101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     03/10/2020       101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     04/22/2020       101161     PRJ101161 TOWN OF MIDELESX     24327     536919     E-AIA-T-2018-0000099-2346-536919     04/22/2020       101162     PRJ101169 TOWN OF BAILEY     24327     536919     E-AIA-W-2017-0000100-2346-536919     08/13/2019       101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     02/26/2020       101171     PRJ101172 TOWN OF AURORA     24327     536919     E-AIA-W-2018-00000170-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOCKERTON     24327     536919     E-AIA-W-2018-0000016-2346-536919     08/27/2019       101172     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-W-2019-0000016-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-W-2018-0000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AI  | 2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346  | (\$1,200.00<br>(\$2,400.00<br>(\$130,250.00<br>(\$73,500.00<br>(\$37,000.00<br>(\$49,500.00  |
| 101134     PRJ101134 TOWN OF ROSEBORO     24327     536919     E-AIA-T-2018-00000144-2346-536919     04/22/2020       101161     PRJ101161 TOWN OF MIDDLESEX     24327     536919     E-AIA-T-2018-00000199-2346-536919     12/17/2019       101162     PRJ101162 TOWN OF BAILEY     24327     536919     E-AIA-W-2017-00000100-2346-536919     08/13/2019       101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     07/30/2019       101170     PRJ101171 CITY OF GASTONIA     24327     536919     E-AIA-W-2019-00000177-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOOKERTON     24327     536919     E-AIA-W-2019-0000164-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOOKERTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919   | 2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346  | (\$2,400.00)<br>(\$130,250.00)<br>(\$73,500.00)<br>(\$37,000.00)<br>(\$49,500.00)  |
| 101161     PRJ101161 TOWN OF MIDDLESEX     24327     536919     E-AIA-T-2016-0000099-2346-536919     12/17/2019       101162     PRJ101162 TOWN OF BAILEY     24327     536919     E-AIA-W-2017-0000100-2346-536919     08/13/2019       101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-0000177-2346-536919     02/04/2020       101171     PRJ101171 CITY OF GASTONIA     24327     536919     E-AIA-W-2019-0000164-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOCKERTON     24327     536919     E-AIA-W-2019-0000164-2346-536919     08/27/2019       101172     PRJ101172 TOWN OF HOCKERTON     24327     536919     E-AIA-W-2019-0000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     09/04/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-W-2018-00000113-2346-536919     07/23/2019       101174     PRJ101178 TOWN OF VANCEBORO     24327     536919   | 2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346  | (\$130,250.00<br>(\$73,500.00<br>(\$37,000.00<br>(\$49,500.00  |
| 101162     PRJ101162 TOWN OF BAILEY     24327     536919     E-AIA-W-2017-0000100-2346-536919     08/13/2019       101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     07/30/2019       101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     02/04/2020       101171     PRJ101172 CTV OF GASTONIA     24327     536919     E-AIA-W-2019-00000164-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOOKERTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/13/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     02/26/2020       101182     PRJ101187 TOWN OF PARKTON     24327     536919     E-AIA-W-2018-0000018-2346-536919     07/23/2019       101182     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-  | 2346<br>2346<br>2346<br>2346<br>2346<br>2346<br>2346  | (\$73,500.00)<br>(\$37,000.00)<br>(\$49,500.00)  |
| 101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     07/30/2019       101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     02/04/2020       101171     PRJ101171 CITY OF GASTONIA     24327     536919     E-AIA-W-2019-00000164-2346-536919     02/04/2020       101172     PRJ101172 TOWN OF HOOKERTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     08/27/2019       101172     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     09/04/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-W-2018-00000113-2346-536919     02/26/2020       101182     PRJ101187 TOWN OF PARKTON     24327     536919     E-AIA-W-2018-00000113-2346-536919     07/30/2019       101187     PRJ101187 TOWN OF VANCEBORO     24327     536919 <t< td=""><td>2346<br/>2346<br/>2346<br/>2346<br/>2346<br/>2346</td><td>(\$37,000.00)<br/>(\$49,500.00)</td></t<> | 2346<br>2346<br>2346<br>2346<br>2346<br>2346  | (\$37,000.00)<br>(\$49,500.00)   |
| 101169     PRJ101169 TOWN OF AURORA     24327     536919     E-AIA-W-2019-00000177-2346-536919     02/04/2020       101171     PRJ101171 CITY OF GASTONIA     24327     536919     E-AIA-W-2018-00000110-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOOKERTON     24327     536919     E-AIA-W-2019-0000164-2346-536919     08/27/2019       101174     PRJ101172 TOWN OF HOOKERTON     24327     536919     E-AIA-W-2019-00000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/27/2020       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     09/04/2019       101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2018-00000158-2346-536919     07/23/2019       101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2018-00000158-2346-536919     07/23/2019       101193     PRJ101193 TOWN OF MADISON     24327     536919   | 2346<br>2346<br>2346<br>2346  | (\$49,500.00)  |
| 101171     PRJ101171 CITY OF GASTONIA     24327     536919     E-AIA-W-2018-0000110-2346-536919     02/26/2020       101172     PRJ101172 TOWN OF HOOKERTON     24327     536919     E-AIA-W-2019-0000164-2346-536919     08/27/2019       101172     PRJ101172 TOWN OF HOOKERTON     24327     536919     E-AIA-W-2019-0000164-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/27/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     09/04/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     09/04/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-W-2018-00000118-2346-536919     07/23/2019       101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2018-00000115-2346-536919     07/30/2019       101187     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101193     PRJ101193 TOWN OF MADISON     24327     536919     <  | 2346<br>2346<br>2346  | <u> </u>   |
| 101172PRJ101172 TOWN OF HOOKERTON24327536919E-AIA-W-2019-00000164-2346-53691908/27/2019101172PRJ101172 TOWN OF HOOKERTON24327536919E-AIA-W-2019-00000164-2346-53691908/27/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-00000113-2346-53691908/01/3/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-00000113-2346-53691909/04/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-00000113-2346-53691902/26/2020101182PRJ101187 CITY OF CLINTON24327536919E-AIA-W-2018-0000108-2346-53691907/23/2019101187PRJ101187 TOWN OF PARKTON24327536919E-AIA-W-2018-0000108-2346-53691907/23/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2018-0000158-2346-53691907/23/2019101187PRJ101193 TOWN OF VANCEBORO24327536919E-AIA-W-2018-00000158-2346-53691900/2/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101202 TOWN OF GRANITE FALLS24327536919E-AIA-W-2017-00000162-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-0   | 2346<br>2346  | (\$71,450.00)  |
| 101172PRJ101172 TOWN OF HOOKERTON24327536919E-AIA-W-2019-0000164-2346-53691908/27/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-0000113-2346-53691908/13/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-00000113-2346-53691909/04/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-00000113-2346-53691909/04/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-00000113-2346-53691902/26/2020101182PRJ101182 TOWN OF PARKTON24327536919E-AIA-W-2018-0000108-2346-53691907/23/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691907/23/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2018-00000158-2346-53691901/2/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691908/20/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2017-00000152-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2017-00000152-2346-53691904/02/2020101202PRJ101202 TOWN OF GRANITE FALLS24327536919E-AIA-W-2017-00000162-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000   | 2346  |  |
| 101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     08/13/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     09/04/2019       101174     PRJ101174 CITY OF CLINTON     24327     536919     E-AIA-T-2016-00000113-2346-536919     02/26/2020       101182     PRJ101182 TOWN OF PARKTON     24327     536919     E-AIA-W-2018-00000108-2346-536919     07/23/2019       101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2018-00000158-2346-536919     07/23/2019       101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2018-00000158-2346-536919     07/23/2019       101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2018-00000158-2346-536919     01/22/2019       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101202     PRJ101202 TOWN OF GRANITE FALLS     24327     536919  |   | (\$74,750.00)  |
| 101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-0000113-2346-53691909/04/2019101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-00000113-2346-53691902/26/2020101182PRJ101182 TOWN OF PARKTON24327536919E-AIA-W-2018-0000018-2346-53691907/23/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691907/30/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691907/30/2019101193PRJ101193 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691908/20/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691908/20/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/15/2020101202PRJ101202 TOWN OF GRANITE FALLS24327536919E-AIA-W-2017-0000045-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691909/01/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-   | 2246  | (\$19,500.00)  |
| 101174PRJ101174 CITY OF CLINTON24327536919E-AIA-T-2016-00000113-2346-53691902/26/2020101182PRJ101182 TOWN OF PARKTON24327536919E-AIA-W-2018-00000108-2346-53691907/23/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691907/30/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691907/30/2019101193PRJ101193 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691908/20/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691908/20/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/15/2020101202PRJ101202 TOWN OF GRANITE FALLS24327536919E-AIA-W-2017-00000162-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691909/17/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-   |   | (\$13,168.00)  |
| 101182PRJ101182 TOWN OF PARKTON24327536919E-AIA-W-2018-00000108-2346-53691907/23/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691907/30/2019101187PRJ101187 TOWN OF VANCEBORO24327536919E-AIA-W-2019-00000158-2346-53691907/30/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691908/20/2019101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691908/20/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101202PRJ101202 TOWN OF GRANITE FALLS24327536919E-AIA-W-2017-0000045-2346-53691904/15/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T   | 2346  | (\$48,420.00)  |
| 101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2019-00000158-2346-536919     07/30/2019       101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2019-00000158-2346-536919     10/22/2019       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     08/20/2019       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     08/20/2019       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101202     PRJ101202 TOWN OF GRANITE FALLS     24327     536919     E-AIA-W-2017-00000045-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919 <td>2346</td> <td>(\$21,752.00)</td>   | 2346  | (\$21,752.00)  |
| 101187     PRJ101187 TOWN OF VANCEBORO     24327     536919     E-AIA-W-2019-00000158-2346-536919     10/22/2019       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     08/20/2019       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101102     PRJ101202 TOWN OF MADISON     24327     536919     E-AIA-W-2017-00000152-2346-536919     04/02/2020       101202     PRJ101202 TOWN OF GRANITE FALLS     24327     536919     E-AIA-W-2017-0000045-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     09/17/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919 <td>2346</td> <td>(\$18,900.00)</td>  | 2346  | (\$18,900.00)  |
| 101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     08/20/2019       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101193     PRJ101193 TOWN OF MADISON     24327     536919     E-AIA-W-2018-00000115-2346-536919     04/02/2020       101202     PRJ101202 TOWN OF MADISON     24327     536919     E-AIA-W-2017-0000045-2346-536919     09/04/2019       1012102     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919  | 2346  | (\$10,000.00)  |
| 101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/02/2020101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/15/2020101202PRJ101202 TOWN OF GRANITE FALLS24327536919E-AIA-W-2017-0000045-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691909/17/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/08/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691903/03/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691903/03/2020   | 2346  | (\$62,500.00)  |
| 101193PRJ101193 TOWN OF MADISON24327536919E-AIA-W-2018-00000115-2346-53691904/15/2020101202PRJ101202 TOWN OF GRANITE FALLS24327536919E-AIA-W-2017-0000045-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691909/04/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691910/08/2019101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691901/14/2020101211PRJ101211 TOWN OF SNOW HILL24327536919E-AIA-T-2017-00000162-2346-53691903/03/2020   | 2346  | (\$30,100.00)  |
| 101202     PRJ101202 TOWN OF GRANITE FALLS     24327     536919     E-AIA-W-2017-0000045-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     09/04/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     10/08/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     03/03/2020  | 2346  | (\$33,500.00)  |
| 101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     09/17/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     10/08/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     03/03/2020  | 2346  | (\$44,000.00)  |
| 101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     10/08/2019       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     03/03/2020  | 2346  | (\$150,000.00)   |
| 101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     03/03/2020   | 2346  | (\$9,500.00)   |
| 101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     01/14/2020       101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     03/03/2020   | 2346  | (\$14,500.00)  |
| 101211 PRJ101211 TOWN OF SNOW HILL 24327 536919 E-AIA-T-2017-00000162-2346-536919 03/03/2020  | 2346  | (\$34,974.00)  |
|   | 2346  | (\$15,155.00)  |
| 101211     PRJ101211 TOWN OF SNOW HILL     24327     536919     E-AIA-T-2017-00000162-2346-536919     03/03/2020  | 2346  | (\$28,855.00)  |
|   | 2346  | (\$20,924.00)  |
| 101211 PRJ101211 TOWN OF SNOW HILL 24327 536919 E-AIA-T-2017-00000162-2346-536919 03/17/2020  | 2346  | (\$8,943.00  |
| 101251 PRJ101251 CAPE FEAR PUBLIC UTILITY 24327 536919 E-AIA-W-2017-00000043-2346-536919 12/10/2019   | 2346  | (\$144,530.00  |
| 101254 PRJ101254 TOWN OF DREXEL 24327 536919 E-AIA-W-2017-00000077-2346-536919 10/22/2019   | 2346  | (\$150,000.00)   |
| 101263 PRJ101263 CITY OF SOUTHPORT 24327 536919 E-AIA-W-2017-00000090-2346-536919 03/10/2020  | 2346  | (\$45,000.00   |
| 101380 PRJ101380 TOWN OF ELIZABETHTOWN 24327 536919 E-AIA-W-2018-00000109-2346-536919 10/22/2019  | 2346  | (\$13,525.00   |
| 101382 PRJ101382 TOWN OF FAIRMONT 24327 536919 E-AIA-W-2018-00000117-2346-536919 10/29/2019   | 2346  | (\$38,500.00)  |
| 101391 PRJ101391 YADKIN VALLEY SEWER AUTHOF 24327 536919 E-AIA-W-2018-00000134-2346-536919 10/29/2019   | 2346  | (\$132,930.00)   |
| 101403 PRJ101403 TOWN OF MURFREESBORO 24327 536919 E-AIA-T-2016-00000157-2346-536919 10/15/2019   | 2346  | (\$32,250.00)  |
| 101403 PRJ101403 TOWN OF MURFREESBORO 24327 536919 E-AIA-T-2016-00000157-2346-536919 10/29/2019   | 2346  | (\$41,250.00   |
| 101403 PRJ101403 TOWN OF MURFREESBORO 24327 536919 E-AIA-T-2016-00000157-2346-536919 01/22/2020   | 2346  | (\$18,000.00   |
| 101429 PRJ101429 TOWN OF BRYSON CITY 24327 536919 E-AIA-T-2016-00000147-2346-536919 10/29/2019  | 2346  | (\$11,879.00)  |
| 101429 PRJ101429 TOWN OF BRYSON CITY 24327 536919 E-AIA-T-2016-00000147-2346-536919 12/03/2019  | 2346  | (\$14,978.00   |
| 101429 PRJ101429 TOWN OF BRYSON CITY 24327 536919 E-AIA-T-2016-00000147-2346-536919 03/10/2020  | 2346  | (\$18,069.00   |
| 101430 PRJ101430 47318589 TOWN OF RED SPRING 24327 536919 E-AIA-T-2016-00000146-2346-536919 12/03/2019  | 2346  | (\$5,000.00)   |
| 101430 PRJ101430 47318589 TOWN OF RED SPRING 24327 536919 E-AIA-T-2016-00000146-2346-536919 02/11/2020  |   | (\$8,500.00)   |
| 101430 PRJ101430 47318589 TOWN OF RED SPRING 24327 536919 E-AIA-T-2016-00000146-2346-536919 03/03/2020  | 2346  | (\$17,500.00)  |

| Project Number<br>(Internal) | Long Project and Recipient Desc       | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 101430                       | PRJ101430 47318589 TOWN OF RED SPRING | G 24327                                   | 536919                           | E-AIA-T-2016-00000146-2346-536919 | 04/15/2020          | 2346                         | (\$12,761.00)         |
| 101442                       | PRJ101442 TOWN OF PILOT MOUNTAIN      | 24327                                     | 536919                           | E-AIA-T-2016-00000155-2346-536919 | 12/17/2019          | 2346                         | (\$15,792.00)         |
| 101442                       | PRJ101442 TOWN OF PILOT MOUNTAIN      | 24327                                     | 536919                           | E-AIA-T-2016-00000155-2346-536919 | 02/26/2020          | 2346                         | (\$8,720.00)          |
| 101442                       | PRJ101442 TOWN OF PILOT MOUNTAIN      | 24327                                     | 536919                           | E-AIA-T-2016-00000155-2346-536919 | 04/15/2020          | 2346                         | (\$29,173.00)         |
| 101444                       | PRJ101444 TOWN OF AYDEN               | 24327                                     | 536919                           | E-AIA-W-2019-00000160-2346-536919 | 12/10/2019          | 2346                         | (\$4,500.00)          |
| 101444                       | PRJ101444 TOWN OF AYDEN               | 24327                                     | 536919                           | E-AIA-W-2019-00000160-2346-536919 | 02/26/2020          | 2346                         | (\$85,097.00)         |
| 101448                       | PRJ101448 TOWN OF VALDESE             | 24327                                     | 536919                           | E-AIA-W-2019-00000174-2346-536919 | 04/15/2020          | 2346                         | (\$22,694.00)         |
| 101450                       | PRJ101450 CITY OF ROXBORO             | 24327                                     | 536919                           | E-AIA-T-2016-00000180-2346-536919 | 03/17/2020          | 2346                         | (\$60,383.00)         |
|                              |                                       |   |                                  |                                   |                     | Total:                       | (\$3,091,593.00)      |

| Project Number |                                       | Project<br>Account<br>Budget Code |         | Low Project Account Date          | Transaction | Project Account | Transaction    |
|----------------|---------------------------------------|-----------------------------------|---------|-----------------------------------|-------------|-----------------|----------------|
| (Internal)     | Long Project and Recipient Desc       | Desc                              | Account | Long Project Account Desc         | Time        | GL Center       | Amount         |
| 100922         | PRJ100922 TOWN OF MAXTON              | 24327                             | 536919  | H-AIA-R-2017-00000073-2347-536919 | 08/06/2019  | 2347            | (\$4,704.00)   |
| 100922         | PRJ100922 TOWN OF MAXTON              | 24327                             | 536919  | H-AIA-R-2017-00000073-2347-536919 | 04/02/2020  | 2347            | (\$2,556.00)   |
| 100926         | PRJ100926 CITY OF LAURINBURG          | 24327                             | 536919  | H-AIA-D-2016-00000098-2347-536919 | 08/27/2019  | 2347            | (\$12,825.00)  |
| 100926         | PRJ100926 CITY OF LAURINBURG          | 24327                             | 536919  | H-AIA-D-2016-00000098-2347-536919 | 12/17/2019  | 2347            | (\$14,994.00)  |
| 100957         | PRJ100957 TOWN OF MOUNT OLIVE         | 24327                             | 536919  | H-AIA-D-2017-00000088-2347-536919 | 03/10/2020  | 2347            | (\$35,130.00)  |
| 100958         | PRJ100958 TOWN OF WARRENTON           | 24327                             | 536919  | H-AIA-D-2017-00000104-2347-536919 | 07/09/2019  | 2347            | (\$9,770.00)   |
| 100958         | PRJ100958 TOWN OF WARRENTON           | 24327                             | 536919  | H-AIA-D-2017-00000104-2347-536919 | 09/04/2019  | 2347            | (\$12,640.00)  |
| 100958         | PRJ100958 TOWN OF WARRENTON           | 24327                             | 536919  | H-AIA-D-2017-00000104-2347-536919 | 12/10/2019  | 2347            | (\$25,710.00)  |
| 100982         | PRJ100982 HYDE COUNTY                 | 24327                             | 536919  | H-AIA-D-2017-00000102-2347-536919 | 11/19/2019  | 2347            | (\$6,500.00)   |
| 100982         | PRJ100982 HYDE COUNTY                 | 24327                             | 536919  | H-AIA-D-2017-00000102-2347-536919 | 01/28/2020  | 2347            | (\$1,959.00)   |
| 100982         | PRJ100982 HYDE COUNTY                 | 24327                             | 536919  | H-AIA-D-2017-00000102-2347-536919 | 03/03/2020  | 2347            | (\$4,767.00)   |
| 100983         | PRJ100983 TUCKASEIGEE WATER AND SEW   | 24327                             | 536919  | H-AIA-D-2016-00000011-2347-536919 | 04/02/2020  | 2347            | (\$22,700.00)  |
| 101003         | PRJ101003 TOWN OF GRANITE FALLS       | 24327                             | 536919  | H-AIA-D-2016-00000033-2347-536919 | 09/04/2019  | 2347            | (\$114,350.00) |
| 101038         | PRJ101038 CITY OF MONROE              | 24327                             | 536919  | H-AIA-D-2017-00000106-2347-536919 | 09/17/2019  | 2347            | (\$8,369.00)   |
| 101038         | PRJ101038 CITY OF MONROE              | 24327                             | 536919  | H-AIA-D-2017-00000106-2347-536919 | 01/22/2020  | 2347            | (\$77,060.00)  |
| 101051         | PRJ101051 TOWN OF WILKESBORO          | 24327                             | 536919  | H-AIA-D-2016-00000039-2347-536919 | 12/17/2019  | 2347            | (\$40,140.00)  |
| 101053         | PRJ101053 CITY OF DUNN                | 24327                             | 536919  | H-AIA-D-2017-00000097-2347-536919 | 07/16/2019  | 2347            | (\$51,717.00)  |
| 101065         | PRJ101065 WILSON COUNTY GENERAL FUN   | 24327                             | 536919  | H-AIA-D-2017-00000101-2347-536919 | 07/09/2019  | 2347            | (\$11,500.00)  |
| 101066         | PRJ101066 CLEVELAND CO SANITARY DISTF | 24327                             | 536919  | H-AIA-D-2017-00000096-2347-536919 | 04/02/2020  | 2347            | (\$43,000.00)  |
| 101069         | PRJ101069 CITY OF NEWTON              | 24327                             | 536919  | H-AIA-D-2016-00000016-2347-536919 | 07/09/2019  | 2347            | (\$91,300.00)  |
| 101075         | PRJ101075 TOWN OF NORTH WILKESBORO    | 24327                             | 536919  | H-AIA-D-2017-00000063-2347-536919 | 07/09/2019  | 2347            | (\$14,450.00)  |
| 101075         | PRJ101075 TOWN OF NORTH WILKESBORO    | 24327                             | 536919  | H-AIA-D-2017-00000063-2347-536919 | 09/04/2019  | 2347            | (\$25,700.00)  |
| 101086         | PRJ101086 TOWN OF CHADBOURN           | 24327                             | 536919  | H-AIA-D-2018-00000128-2347-536919 | 08/27/2019  | 2347            | (\$7,375.00)   |
| 101086         | PRJ101086 TOWN OF CHADBOURN           | 24327                             | 536919  | H-AIA-D-2018-00000128-2347-536919 | 01/28/2020  | 2347            | (\$5,955.00)   |
| 101097         | PRJ101097 CITY OF OXFORD              | 24327                             | 536919  | H-AIA-D-2017-00000086-2347-536919 | 08/20/2019  | 2347            | (\$11,600.00)  |
| 101098         | PRJ101098 CITY OF SALISBURY           | 24327                             | 536919  | H-AIA-D-2016-0000003-2347-536919  | 12/10/2019  | 2347            | (\$40,640.00)  |
| 101099         | PRJ101099 TOWN OF CARTHAGE            | 24327                             | 536919  | H-AIA-D-2018-00000143-2347-536919 | 07/30/2019  | 2347            | (\$5,400.00)   |
| 101139         | PRJ101139 TOWN OF AURORA              | 24327                             | 536919  | H-AIA-D-2018-00000135-2347-536919 | 02/04/2020  | 2347            | (\$17,000.00)  |
| 101146         | PRJ101146 WILSON COUNTY SOUTH WEST    | 24327                             | 536919  | H-AIA-D-2016-00000142-2347-536919 | 01/14/2020  | 2347            | (\$15,127.00)  |
| 101146         | PRJ101146 WILSON COUNTY SOUTH WEST    | 24327                             | 536919  | H-AIA-D-2016-00000142-2347-536919 | 02/18/2020  | 2347            | (\$2,054.00)   |

| Project Number |                                    | Project<br>Account<br>Budget Code | Project<br>Account GL |                                   |            | Project Account | Transaction    |
|----------------|------------------------------------|-----------------------------------|-----------------------|-----------------------------------|------------|-----------------|----------------|
| (Internal)     | Long Project and Recipient Desc    | Desc                              | Account               | Long Project Account Desc         | Time       | GL Center       | Amount         |
| 101147         | PRJ101147 WILSON COUNTY SOUTH EAST | 24327                             | 536919                | H-AIA-D-2016-00000122-2347-536919 | 01/14/2020 | 2347            | (\$17,674.0    |
| 101147         | PRJ101147 WILSON COUNTY SOUTH EAST | 24327                             | 536919                | H-AIA-D-2016-00000122-2347-536919 | 02/18/2020 | 2347            | (\$1,628.0     |
| 101149         | PRJ101149 TOWN OF CANTON           | 24327                             | 536919                | H-AIA-D-2017-00000068-2347-536919 | 11/19/2019 | 2347            | (\$76,099.0    |
| 101173         | PRJ101173 CITY OF GASTONIA         | 24327                             | 536919                | H-AIA-D-2018-00000112-2347-536919 | 07/09/2019 | 2347            | (\$25,250.0    |
| 101173         | PRJ101173 CITY OF GASTONIA         | 24327                             | 536919                | H-AIA-D-2018-00000112-2347-536919 | 02/26/2020 | 2347            | (\$68,200.0    |
| 101176         | PRJ101176 CITY OF CLINTON          | 24327                             | 536919                | H-AIA-D-2018-00000114-2347-536919 | 09/04/2019 | 2347            | (\$47,450.0    |
| 101176         | PRJ101176 CITY OF CLINTON          | 24327                             | 536919                | H-AIA-D-2018-00000114-2347-536919 | 02/26/2020 | 2347            | (\$21,464.0    |
| 101195         | PRJ101195 CITY OF ELIZABETH CITY   | 24327                             | 536919                | H-AIA-D-2018-00000132-2347-536919 | 08/27/2019 | 2347            | (\$74,372.0    |
| 101196         | PRJ101196 TOWN OF HOOKERTON        | 24327                             | 536919                | H-AIA-D-2019-00000151-2347-536919 | 08/27/2019 | 2347            | (\$75,000.0    |
| 101196         | PRJ101196 TOWN OF HOOKERTON        | 24327                             | 536919                | H-AIA-D-2019-00000151-2347-536919 | 08/27/2019 | 2347            | (\$29,250.0    |
| 101203         | PRJ101203 BERTIE COUNTY            | 24327                             | 536919                | H-AIA-D-2019-00000176-2347-536919 | 09/17/2019 | 2347            | (\$17,250.0    |
| 101203         | PRJ101203 BERTIE COUNTY            | 24327                             | 536919                | H-AIA-D-2019-00000176-2347-536919 | 01/28/2020 | 2347            | (\$32,115.0    |
| 101203         | PRJ101203 BERTIE COUNTY            | 24327                             | 536919                | H-AIA-D-2019-00000176-2347-536919 | 01/28/2020 | 2347            | (\$11,862.0    |
| 101203         | PRJ101203 BERTIE COUNTY            | 24327                             | 536919                | H-AIA-D-2019-00000176-2347-536919 | 02/26/2020 | 2347            | (\$25,057.0    |
| 101203         | PRJ101203 BERTIE COUNTY            | 24327                             | 536919                | H-AIA-D-2019-00000176-2347-536919 | 03/17/2020 | 2347            | (\$16,044.0    |
| 101203         | PRJ101203 BERTIE COUNTY            | 24327                             | 536919                | H-AIA-D-2019-00000176-2347-536919 | 04/29/2020 | 2347            | (\$9,762.0     |
| 101387         | PRJ101387 CITY OF KINSTON          | 24327                             | 536919                | H-AIA-D-2018-00000123-2347-536919 | 01/28/2020 | 2347            | (\$26,299.0    |
| 101404         | PRJ101404 TOWN OF JONESVILLE       | 24327                             | 536919                | H-AIA-D-2019-00000167-2347-536919 | 01/14/2020 | 2347            | (\$18,982.0    |
| 101404         | PRJ101404 TOWN OF JONESVILLE       | 24327                             | 536919                | H-AIA-D-2019-00000167-2347-536919 | 02/18/2020 | 2347            | (\$15,145.0    |
| 101404         | PRJ101404 TOWN OF JONESVILLE       | 24327                             | 536919                | H-AIA-D-2019-00000167-2347-536919 | 03/10/2020 | 2347            | (\$6,785.0     |
| 101404         | PRJ101404 TOWN OF JONESVILLE       | 24327                             | 536919                | H-AIA-D-2019-00000167-2347-536919 | 03/10/2020 | 2347            | (\$1,445.0     |
| 101407         | PRJ101407 COLUMBUS COUNTY          | 24327                             | 536919                | H-AIA-D-2019-00000154-2347-536919 | 11/19/2019 | 2347            | (\$16,850.0    |
| 101407         | PRJ101407 COLUMBUS COUNTY          | 24327                             | 536919                | H-AIA-D-2019-00000154-2347-536919 | 01/07/2020 | 2347            | (\$28,923.0    |
| 101407         | PRJ101407 COLUMBUS COUNTY          | 24327                             | 536919                | H-AIA-D-2019-00000154-2347-536919 | 01/28/2020 | 2347            | (\$13,875.0    |
| 101431         | PRJ101431 TOWN OF BRYSON CITY      | 24327                             | 536919                | H-AIA-D-2019-00000148-2347-536919 | 03/10/2020 | 2347            | (\$4,473.0     |
| 101432         | PRJ101432 TOWN OF PILOT MOUNTAIN   | 24327                             | 536919                | H-AIA-D-2019-00000150-2347-536919 | 12/17/2019 | 2347            | (\$11,721.0    |
| 101432         | PRJ101432 TOWN OF PILOT MOUNTAIN   | 24327                             | 536919                | H-AIA-D-2019-00000150-2347-536919 | 02/26/2020 | 2347            | (\$27,392.0    |
| 101432         | PRJ101432 TOWN OF PILOT MOUNTAIN   | 24327                             | 536919                | H-AIA-D-2019-00000150-2347-536919 | 04/15/2020 | 2347            | (\$34,467.0    |
| 101436         | PRJ101436 TOWN OF HIGHLANDS        | 24327                             | 536919                | H-AIA-D-2019-00000166-2347-536919 | 04/15/2020 | 2347            | (\$141,226.0   |
| 101437         | PRJ101437 TOWN OF AYDEN            | 24327                             | 536919                | H-AIA-D-2019-00000168-2347-536919 | 12/10/2019 | 2347            | (\$6,750.0     |
| 101437         | PRJ101437 TOWN OF AYDEN            | 24327                             | 536919                | H-AIA-D-2019-00000168-2347-536919 | 03/24/2020 | 2347            | (\$4,150.0     |
| 101441         | PRJ101441 BERTIE COUNTY WATER      | 24327                             | 536919                | H-AIA-D-2019-00000175-2347-536919 | 04/29/2020 | 2347            | (\$10,000.0    |
|                |                                    |                                   |                       |                                   |            | Total:          | (\$1,653,952.0 |

| Project Number |                                       | Project<br>Account<br>Budget Code | Project<br>Account GL |                                   | Transaction | Project Account | Transaction   |
|----------------|---------------------------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-----------------|---------------|
| (Internal)     | Long Project and Recipient Desc       | Desc                              | Account               | Long Project Account Desc         | Time        | GL Center       | Amount        |
| 100932         | PRJ100932 TOWN OF PILOT MOUNTAIN      | 24327                             | 536919                | E-MRF-W-2016-00000009-2348-536919 | 10/08/2019  | 2348            | (\$5,000.00)  |
| 101072         | PRJ101072 CLEVELAND CO SANITARY DISTF | 24327                             | 536919                | E-MRF-T-2016-00000004-2348-536919 | 07/09/2019  | 2348            | (\$12,134.00) |
| 101418         | PRJ101418 TOWN OF MAYSVILLE           | 24327                             | 536919                | E-MRF-W-2019-00000019-2348-536919 | 01/28/2020  | 2348            | (\$6,236.00)  |
| 101418         | PRJ101418 TOWN OF MAYSVILLE           | 24327                             | 536919                | E-MRF-W-2019-00000019-2348-536919 | 01/28/2020  | 2348            | (\$5,000.00)  |
| 101418         | PRJ101418 TOWN OF MAYSVILLE           | 24327                             | 536919                | E-MRF-W-2019-00000019-2348-536919 | 04/29/2020  | 2348            | (\$5,355.00)  |
| 101419         | PRJ101419 TOWN OF KENLY               | 24327                             | 536919                | E-MRF-T-2016-00000020-2348-536919 | 01/14/2020  | 2348            | (\$11,757.00) |

| Project Numbe<br>(Internal) | er<br>Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|-----------------------------|---------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 101419                      | PRJ101419 TOWN OF KENLY               | 24327                                     | 536919                           | E-MRF-T-2016-00000020-2348-536919 | 02/11/2020          | 2348                         | (\$11,817.00          |
| 101419                      | PRJ101419 TOWN OF KENLY               | 24327                                     | 536919                           | E-MRF-T-2016-00000020-2348-536919 | 05/06/2020          | 2348                         | (\$11,161.00          |
| 101421                      | PRJ101421 TOWN OF EVERETTS            | 24327                                     | 536919                           | E-MRF-T-2016-00000022-2348-536919 | 01/07/2020          | 2348                         | (\$45,000.00          |
| 101421                      | PRJ101421 TOWN OF EVERETTS            | 24327                                     | 536919                           | E-MRF-T-2016-00000022-2348-536919 | 05/06/2020          | 2348                         | (\$5,000.00           |
| 101423                      | PRJ101423 TOWN OF BLADENBORO          | 24327                                     | 536919                           | E-MRF-W-2019-00000025-2348-536919 | 05/13/2020          | 2348                         | (\$5,000.00           |
| 101456                      | PRJ101456 TOWN OF GOLDSTON            | 24327                                     | 536919                           | E-MRF-T-2019-00000023-2348-536919 | 11/13/2019          | 2348                         | (\$3,798.00)          |
| 101456                      | PRJ101456 TOWN OF GOLDSTON            | 24327                                     | 536919                           | E-MRF-T-2019-00000023-2348-536919 | 11/13/2019          | 2348                         | (\$1,550.00           |
| 101456                      | PRJ101456 TOWN OF GOLDSTON            | 24327                                     | 536919                           | E-MRF-T-2019-00000023-2348-536919 | 11/26/2019          | 2348                         | (\$1,000.00)          |
| 101456                      | PRJ101456 TOWN OF GOLDSTON            | 24327                                     | 536919                           | E-MRF-T-2019-00000023-2348-536919 | 01/14/2020          | 2348                         | (\$410.00             |
|                             |                                       |   |                                  |                                   |                     | Total:                       | (\$130,218.00)        |

| Project Number |                                      | Project<br>Account<br>Budget Code | Project<br>Account GL |                                   | Transaction | Project Account | Transaction   |
|----------------|--------------------------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-----------------|---------------|
| (Internal)     | Long Project and Recipient Desc      | Desc                              | Account               | Long Project Account Desc         | Time        | GL Center       | Amount        |
| 100896         | PRJ100896 BROAD RIVER WATER AUTHORIT | 24327                             | 536919                | H-MRF-D-2016-00000003-2349-536919 | 12/17/2019  | 2349            | (\$2,500.00)  |
| 101128         | PRJ101128 STOKES COUNTY FINANCE OFFI | 24327                             | 536919                | H-MRF-D-2018-00000015-2349-536919 | 07/09/2019  | 2349            | (\$2,550.00)  |
| 101128         | PRJ101128 STOKES COUNTY FINANCE OFFI | 24327                             | 536919                | H-MRF-D-2018-00000015-2349-536919 | 04/02/2020  | 2349            | (\$8,500.00)  |
| 101164         | PRJ101164 CARTERET COUNTY FINANCE OF | 24327                             | 536919                | H-MRF-D-2018-00000014-2349-536919 | 10/01/2019  | 2349            | (\$14,671.00) |
|                |                                      |                                   |                       |                                   |             | Total:          | (\$28 221 00) |

| Project Number |                                 | Project<br>Account<br>Budget Code | Project<br>Account GL |   | Transaction | Project Account | Transaction    |
|----------------|---------------------------------|-----------------------------------|-----------------------|---|-------------|-----------------|----------------|
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc                 | Time        | GL Center       | Amount         |
| 100919         | PRJ100919 TOWN OF FAIR BLUFF    | 24310                             | 536919                | E-SAP-T-2016-0000009-28248246DR16-536919  | 02/11/2020  | 28248246DR16    | (\$56,282.00)  |
| 100919         | PRJ100919 TOWN OF FAIR BLUFF    | 24310                             | 536919                | E-SAP-T-2016-0000009-28248246DR16-536919  | 04/15/2020  | 28248246DR16    | (\$229,781.00) |
| 100951         | PRJ100951 TOWM OF WADESBORO     | 24310                             | 536919                | E-SAP-W-2017-00000010-28248246DR16-536919 | 10/15/2019  | 28248246DR16    | (\$14,500.00)  |
| 100954         | PRJ100954 TOWN OF FAIR BLUFF    | 24310                             | 536919                | H-SAP-D-2017-00000014-28248246DR16-536919 | 09/04/2019  | 28248246DR16    | (\$1,228.00)   |
| 101208         | PRJ101208 TOWN OF DUBLIN        | 24310                             | 536919                | E-SAP-T-2016-00000039-28248246DR16-536919 | 09/17/2019  | 28248246DR16    | (\$46,694.00)  |
| 101208         | PRJ101208 TOWN OF DUBLIN        | 24310                             | 536919                | E-SAP-T-2016-00000039-28248246DR16-536919 | 02/18/2020  | 28248246DR16    | (\$60,838.00)  |
| 101486         | PRJ101486 TOWN OF BENSON        | 24310                             | 536919                | E-SAP-W-2017-00000011-28248246DR16-536919 | 02/04/2020  | 28248246DR16    | (\$557,937.00) |
|                |                                 |                                   |                       |   |             | Total:          | (\$967,260.00) |

| Project Number |                                 | •     | Project<br>Account GL |                                   |            |           | Transaction    |
|----------------|---------------------------------|-------|-----------------------|-----------------------------------|------------|-----------|----------------|
| (Internal)     | Long Project and Recipient Desc | Desc  | Account               | Long Project Account Desc         | Time       | GL Center | Amount         |
| 101127         | PRJ101127 TOWN OF ROPER         | 46616 | 536704                | E-SRP-W-2017-00000061-4W02-536704 | 07/09/2019 | 4W02      | (\$461,755.00) |
| 101127         | PRJ101127 TOWN OF ROPER         | 46616 | 536704                | E-SRP-W-2017-00000061-4W02-536704 | 08/20/2019 | 4W02      | (\$20,235.00)  |
| 101127         | PRJ101127 TOWN OF ROPER         | 46616 | 536704                | E-SRP-W-2017-00000061-4W02-536704 | 10/22/2019 | 4W02      | (\$4,379.00)   |
| 101127         | PRJ101127 TOWN OF ROPER         | 46616 | 536704                | E-SRP-W-2017-00000061-4W02-536704 | 02/04/2020 | 4W02      | (\$321,776.00) |

|                              |  | Project             |                       |  |                     |                              |                       |
|------------------------------|--|---------------------|-----------------------|--|---------------------|------------------------------|-----------------------|
|                              |  | Account             | Project               |  |                     |                              |                       |
| Project Number<br>(Internal) | Long Project and Recipient Desc  | Budget Code<br>Desc | Account GL<br>Account | Long Project Account Desc  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
| 101127                       | PRJ101127 TOWN OF ROPER  | 46616               | 536704                | E-SRP-W-2017-00000061-4W02-536704                                      | 04/02/2020          | 4W02                         | (\$26,033.00)         |
| 101127                       | PRJ101127 TOWN OF ROPER<br>PRJ101154 CAPE FEAR PUBLIC UTILITY                | 46616               | 536919                | E-SRP-W-2017-00000001-4W02-536704<br>E-SRP-W-2016-00000029-4W02-536919 | 04/02/2020          | 4002<br>4W02                 | (\$1,265,650.00)      |
| 101154                       | PRJ101154 CAPE FEAR POBLIC UTILITY<br>PRJ101166 TOWN OF PIKEVILLE            | 46616               | 536919                | E-SRP-W-2016-00000029-4W02-536919<br>E-SRP-W-2016-00000031-4W02-536919 | 07/09/2019          | 4002<br>4W02                 | (\$1,265,650.00)      |
| 101166                       | PRJ101166 TOWN OF PIKEVILLE  | 46616               | 536919                | E-SRP-W-2016-00000031-4W02-536919                                      | 08/20/2019          | 4W02<br>4W02                 | (\$250,159.00)        |
| 101166                       | PRJ101166 TOWN OF PIKEVILLE  | 46616               | 536919                | E-SRP-W-2016-00000031-4W02-536919                                      | 09/17/2019          | 4W02<br>4W02                 | (\$204,761.00)        |
| 101166                       | PRJ101166 TOWN OF PIKEVILLE  | 46616               | 536919                | E-SRP-W-2016-00000031-4W02-536919                                      | 12/17/2019          | 4W02<br>4W02                 | (\$480.573.00)        |
| 101166                       | PRJ101166 TOWN OF PIKEVILLE  | 46616               | 536919                | E-SRP-W-2016-00000031-4W02-536919                                      | 01/22/2020          | 4W02<br>4W02                 | (\$240,757.00)        |
| 101166                       | PRJ101166 TOWN OF PIKEVILLE  | 46616               | 536919                | E-SRP-W-2016-00000031-4W02-536919                                      | 03/03/2020          | 4W02<br>4W02                 | (\$73.828.00)         |
| 101180                       | PRJ101180 CAPE FEAR PUBLIC UTILITY   | 46616               | 536919                | E-SRP-W-2017-00000028-4W02-536919                                      | 07/23/2019          | 4W02                         | (\$489,990.00)        |
| 101180                       | PRJ101180 CAPE FEAR PUBLIC UTILITY   | 46616               | 536919                | E-SRP-W-2017-00000028-4W02-536919                                      | 12/03/2019          | 4W02<br>4W02                 | (\$534,755.00)        |
| 101180                       | PRJ101180 CAPE FEAR PUBLIC UTILITY   | 46616               | 536919                | E-SRP-W-2017-00000028-4W02-536919                                      | 01/22/2020          | 4W02<br>4W02                 | (\$492,020.00)        |
| 101180                       | PRJ101180 CAPE PEAK POBLIC UTILITY<br>PRJ101200 YADKIN VALLEY SEWER AUTHOR   |                     | 536704                | E-SRP-W-2017-00000028-4W02-536919                                      | 09/17/2019          | 4002<br>4W02                 | (\$492,020.00)        |
| 101200                       | PRJ101200 YADKIN VALLET SEWER AUTHOR<br>PRJ101200 YADKIN VALLET SEWER AUTHOR |                     | 536704                | E-SRP-W-2017-00000034-4W02-536704                                      | 10/08/2019          | 4002<br>4W02                 | (\$62.409.00)         |
| 101200                       | PRJ101200 YADKIN VALLET SEWER AUTHOR   |                     | 536704                | E-SRP-W-2017-00000034-4W02-536704                                      | 11/19/2019          | 4W02<br>4W02                 | (\$86,097.00)         |
| 101200                       | PRJ101200 YADKIN VALLET SEWER AUTHOR   |                     | 536704                | E-SRP-W-2017-00000034-4W02-536704                                      | 12/17/2019          | 4W02                         | (\$39.527.00)         |
| 101200                       | PRJ101200 YADKIN VALLET SEWER AUTHOR   |                     | 536704                | E-SRP-W-2017-00000034-4W02-536704                                      | 01/22/2020          | 4W02                         | (\$32,072.00)         |
| 101200                       | PRJ101200 YADKIN VALLET SEWER AUTHOR   |                     | 536704                | E-SRP-W-2017-00000034-4W02-536704                                      | 02/04/2020          | 4W02<br>4W02                 | (\$30.659.00)         |
| 101200                       | PRJ101200 YADKIN VALLET SEWER AUTHOR   |                     | 536704                | E-SRP-W-2017-00000034-4W02-536704                                      | 03/03/2020          | 4W02                         | (\$24,879.00)         |
| 101200                       | PRJ101200 YADKIN VALLET SEWER AUTHOR   |                     | 536704                | E-SRP-W-2017-00000034-4W02-536704                                      | 04/15/2020          | 4W02                         | (\$32,218.00)         |
| 101200                       | PRJ101206 CITY OF EDEN   | 46616               | 536704                | E-SRP-W-2017-00000026-4W02-536704                                      | 09/17/2019          | 4W02<br>4W02                 | (\$155,600.00)        |
| 101206                       | PRJ101206 CITY OF EDEN   | 46616               | 536704                | E-SRP-W-2017-00000026-4W02-536704                                      | 11/19/2019          | 4W02                         | (\$813,686.00)        |
| 101206                       | PRJ101206 CITY OF EDEN   | 46616               | 536704                | E-SRP-W-2017-00000026-4W02-536704                                      | 01/22/2020          | 4W02                         | (\$720,166.00)        |
| 101206                       | PRJ101206 CITY OF EDEN   | 46616               | 536919                | E-SRP-W-2017-00000026-4W02-536919                                      | 09/17/2019          | 4W02<br>4W02                 | (\$155,600.00)        |
| 101206                       | PRJ101206 CITY OF EDEN   | 46616               | 536919                | E-SRP-W-2017-00000026-4W02-536919                                      | 11/19/2019          | 4W02                         | (\$813,687.00)        |
| 101206                       | PRJ101206 CITY OF EDEN   | 46616               | 536919                | E-SRP-W-2017-00000026-4W02-536919                                      | 01/22/2020          | 4W02                         | (\$720,167.00)        |
| 101208                       | PRJ101208 TOWN OF DUBLIN   | 46616               | 536704                | E-SRP-W-2016-00000039-4W02-536704                                      | 09/17/2019          | 4W02                         | (\$15,564.00)         |
| 101208                       | PRJ101208 TOWN OF DUBLIN   | 46616               | 536704                | E-SRP-W-2016-00000039-4W02-536704                                      | 02/18/2020          | 4W02                         | (\$78,750.00)         |
| 101208                       | PRJ101208 TOWN OF DUBLIN   | 46616               | 536704                | E-SRP-W-2016-00000039-4W02-536704                                      | 05/06/2020          | 4W02                         | (\$10,249.00)         |
| 101200                       | PRJ101213 TOWN OF TEACHEY  | 46616               | 536704                | E-SRP-W-2017-00000065-4W02-536704                                      | 07/09/2019          | 4W02                         | (\$30,591.00)         |
| 101213                       | PRJ101213 TOWN OF TEACHEY  | 46616               | 536704                | E-SRP-W-2017-00000065-4W02-536704                                      | 09/17/2019          | 4W02                         | (\$107,291.00)        |
| 101230                       | PRJ101230 CITY OF LENOIR   | 46616               | 536704                | E-SRP-W-2017-00000044-4W02-536704                                      | 12/17/2019          | 4W02                         | (\$914,891.00)        |
| 101252                       | PRJ101252 CAPE FEAR PUBLIC UTILITY   | 46616               | 536919                | E-SRP-W-2017-00000027-4W02-536919                                      | 12/17/2019          | 4W02                         | (\$388,118.00)        |
| 101252                       | PRJ101252 CAPE FEAR PUBLIC UTILITY   | 46616               | 536919                | E-SRP-W-2017-00000027-4W02-536919                                      | 05/06/2020          | 4W02                         | (\$1,094,807.00)      |
| 101261                       | PRJ101261 TOWN OF TAYLORSVILLE   | 46616               | 536704                | E-SRP-W-2017-00000060-4W02-536704                                      | 02/04/2020          | 4W02                         | (\$19,467.00)         |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536704                | E-SRP-W-2017-10000102-4W02-536704                                      | 12/17/2019          | 4W02                         | (\$16,500.00)         |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536704                | E-SRP-W-2017-10000102-4W02-536704                                      | 02/04/2020          | 4W02                         | (\$1,532.00)          |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536704                | E-SRP-W-2017-10000102-4W02-536704                                      | 03/03/2020          | 4W02                         | (\$3,677.00)          |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536704                | E-SRP-W-2017-10000102-4W02-536704                                      | 04/02/2020          | 4W02                         | (\$19,612.00)         |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536704                | E-SRP-W-2017-10000102-4W02-536704                                      | 05/06/2020          | 4W02                         | (\$37,457.00)         |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536919                | E-SRP-W-2017-00000102-4W02-536919                                      | 12/17/2019          | 4W02                         | (\$49,500.00)         |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536919                | E-SRP-W-2017-00000102-4W02-536919                                      | 02/04/2020          | 4W02                         | (\$4,595.00)          |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536919                | E-SRP-W-2017-00000102-4W02-536919                                      | 03/03/2020          | 4W02                         | (\$11,030.00)         |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536919                | E-SRP-W-2017-00000102-4W02-536919                                      | 04/02/2020          | 4W02                         | (\$58,837.00)         |
| 101264                       | PRJ101264 TOWN OF WARRENTON  | 46616               | 536919                | E-SRP-W-2017-00000102-4W02-536919                                      | 05/06/2020          | 4W02                         | (\$112,373.00)        |

| Project Number<br>(Internal) | Long Project and Recipient Desc     | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|-------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 101266                       | PRJ101266 ORANGE WATER AND SEWER AL | 46616                                     | 536704                           | E-SRP-W-2017-00000049-4W02-536704 | 12/17/2019          | 4W02                         | (\$832,191.00)        |
| 101278                       | PRJ101278 TOWN OF EDENTON           | 46616                                     | 536704                           | E-SRP-W-2017-00000059-4W02-536704 | 04/02/2020          | 4W02                         | (\$172,462.00)        |
| 101278                       | PRJ101278 TOWN OF EDENTON           | 46616                                     | 536704                           | E-SRP-W-2017-00000059-4W02-536704 | 05/06/2020          | 4W02                         | (\$143,638.00)        |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536704                           | E-SRP-W-2017-00000052-4W02-536704 | 12/17/2019          | 4W02                         | (\$19,375.00)         |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536704                           | E-SRP-W-2017-00000052-4W02-536704 | 02/04/2020          | 4W02                         | (\$1,124.00)          |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536704                           | E-SRP-W-2017-00000052-4W02-536704 | 03/03/2020          | 4W02                         | (\$7,112.00)          |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536704                           | E-SRP-W-2017-00000052-4W02-536704 | 04/02/2020          | 4W02                         | (\$38,164.00)         |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536704                           | E-SRP-W-2017-00000052-4W02-536704 | 05/06/2020          | 4W02                         | (\$37,771.00)         |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536919                           | E-SRP-W-2017-01000052-4W02-536919 | 12/17/2019          | 4W02                         | (\$58,125.00)         |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536919                           | E-SRP-W-2017-01000052-4W02-536919 | 02/04/2020          | 4W02                         | (\$3,373.00)          |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536919                           | E-SRP-W-2017-01000052-4W02-536919 | 03/03/2020          | 4W02                         | (\$21,337.00)         |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536919                           | E-SRP-W-2017-01000052-4W02-536919 | 04/02/2020          | 4W02                         | (\$114,492.00)        |
| 101285                       | PRJ101285 TOWN OF WARRENTON         | 46616                                     | 536919                           | E-SRP-W-2017-01000052-4W02-536919 | 05/06/2020          | 4W02                         | (\$113,315.00)        |
| 101343                       | PRJ101343 TOWN OF ENFIELD           | 46616                                     | 536704                           | E-SRP-W-2016-00000107-4W02-536704 | 02/04/2020          | 4W02                         | (\$17,897.00)         |
| 101343                       | PRJ101343 TOWN OF ENFIELD           | 46616                                     | 536704                           | E-SRP-W-2016-00000107-4W02-536704 | 03/03/2020          | 4W02                         | (\$35,677.00)         |
| 101343                       | PRJ101343 TOWN OF ENFIELD           | 46616                                     | 536704                           | E-SRP-W-2016-00000107-4W02-536704 | 04/02/2020          | 4W02                         | (\$50,784.00)         |
| 101343                       | PRJ101343 TOWN OF ENFIELD           | 46616                                     | 536919                           | E-SRP-W-2016-00000107-4W02-536919 | 02/04/2020          | 4W02                         | (\$53,691.00)         |
| 101343                       | PRJ101343 TOWN OF ENFIELD           | 46616                                     | 536919                           | E-SRP-W-2016-00000107-4W02-536919 | 03/03/2020          | 4W02                         | (\$107,030.00)        |
| 101343                       | PRJ101343 TOWN OF ENFIELD           | 46616                                     | 536919                           | E-SRP-W-2016-00000107-4W02-536919 | 04/02/2020          | 4W02                         | (\$152,352.00)        |
| 101344                       | PRJ101344 TOWN OF FARMVILLE         | 46616                                     | 536919                           | E-SRP-W-2017-00000108-4W02-536919 | 10/22/2019          | 4W02                         | (\$205,100.00)        |
| 101344                       | PRJ101344 TOWN OF FARMVILLE         | 46616                                     | 536919                           | E-SRP-W-2017-00000108-4W02-536919 | 10/22/2019          | 4W02                         | (\$84,225.00)         |
| 101344                       | PRJ101344 TOWN OF FARMVILLE         | 46616                                     | 536919                           | E-SRP-W-2017-00000108-4W02-536919 | 12/17/2019          | 4W02                         | (\$423,721.00)        |
| 101344                       | PRJ101344 TOWN OF FARMVILLE         | 46616                                     | 536919                           | E-SRP-W-2017-00000108-4W02-536919 | 12/17/2019          | 4W02                         | (\$251,836.00)        |
| 101344                       | PRJ101344 TOWN OF FARMVILLE         | 46616                                     | 536919                           | E-SRP-W-2017-00000108-4W02-536919 | 01/22/2020          | 4W02                         | (\$130,074.00)        |
| 101344                       | PRJ101344 TOWN OF FARMVILLE         | 46616                                     | 536919                           | E-SRP-W-2017-00000108-4W02-536919 | 03/17/2020          | 4W02                         | (\$322,412.00)        |
| 101417                       | PRJ101417 TOWN OF MURPHY            | 46616                                     | 536704                           | E-SRP-W-2019-00000175-4W02-536704 | 04/15/2020          | 4W02                         | (\$141,052.00)        |
|                              |                                     |   |                                  |                                   |                     | Total:                       | (\$15,329,686.00)     |

|                              |                                      | Project<br>Account  | Project               |                                    | -                   | <b>D</b>                     | -                     |
|------------------------------|--------------------------------------|---------------------|-----------------------|------------------------------------|---------------------|------------------------------|-----------------------|
| Project Number<br>(Internal) | r<br>Long Project and Recipient Desc | Budget Code<br>Desc | Account GL<br>Account | Long Project Account Desc          | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
| 101090                       | PRJ101090 TOWN OF FOUNTAIN           | 46616               | 536704                | H-SRP-W-2017-00000009-4W03-536704  | 07/09/2019          | 4W03                         | (\$24,601.00)         |
| 101090                       | PRJ101090 TOWN OF FOUNTAIN           | 46616               | 536704                | H-SRP-W-2017-00000009-4W03-536704  | 09/04/2019          | 4W03                         | (\$16,194.00)         |
| 101090                       | PRJ101090 TOWN OF FOUNTAIN           | 46616               | 536919                | H-SRP-W-2017-00000009-4W03-536919  | 07/09/2019          | 4W03                         | (\$24,601.00)         |
| 101090                       | PRJ101090 TOWN OF FOUNTAIN           | 46616               | 536919                | H-SRP-W-2017-00000009-4W03-536919  | 09/04/2019          | 4W03                         | (\$48,583.00)         |
| 101145                       | PRJ101145 47009162 MARTIN            | 46616               | 536919                | H-SRP-D-2017-00000004-4W03-536919  | 08/20/2019          | 4W03                         | (\$272,640.00)        |
| 101145                       | PRJ101145 47009162 MARTIN            | 46616               | 536919                | H-SRP-D-2017-00000004-4W03-536919  | 03/03/2020          | 4W03                         | (\$161,187.00)        |
| 101150                       | PRJ101150 TOWN OF SPARTA             | 46616               | 536704                | H-SRP-D-2017-100000013-4W03-536704 | 08/06/2019          | 4W03                         | (\$171,085.00)        |
| 101150                       | PRJ101150 TOWN OF SPARTA             | 46616               | 536704                | H-SRP-D-2017-100000013-4W03-536704 | 10/22/2019          | 4W03                         | (\$172,837.00)        |
| 101150                       | PRJ101150 TOWN OF SPARTA             | 46616               | 536919                | H-SRP-D-2017-00000013-4W03-536919  | 08/06/2019          | 4W03                         | (\$57,028.00)         |
| 101150                       | PRJ101150 TOWN OF SPARTA             | 46616               | 536919                | H-SRP-D-2017-00000013-4W03-536919  | 10/22/2019          | 4W03                         | (\$57,613.00)         |
| 101153                       | PRJ101153 CITY OF OXFORD             | 46616               | 536704                | H-SRP-D-2017-00000005-4W03-536704  | 07/09/2019          | 4W03                         | (\$183,855.00)        |
| 101153                       | PRJ101153 CITY OF OXFORD             | 46616               | 536704                | H-SRP-D-2017-00000005-4W03-536704  | 05/06/2020          | 4W03                         | (\$1,166,631.00)      |

|                |                                   | Project     |         |                                   |             |                 |                  |
|----------------|-----------------------------------|-------------|---------|-----------------------------------|-------------|-----------------|------------------|
|                |                                   | Account     | Project |                                   |             |                 |                  |
| Project Number |                                   | Budget Code |         | Loss Parts of Assessed Para       | Transaction | Project Account | Transaction      |
| (Internal)     | Long Project and Recipient Desc   | Desc        | Account | Long Project Account Desc         | Time        | GL Center       | Amount           |
| 101153         | PRJ101153 CITY OF OXFORD          | 46616       | 536919  | H-SRP-D-2017-00000005-4W03-536919 | 07/09/2019  | 4W03            | (\$183,856.00)   |
| 101153         | PRJ101153 CITY OF OXFORD          | 46616       | 536919  | H-SRP-D-2017-00000005-4W03-536919 | 05/06/2020  | 4W03            | (\$1,166,631.00) |
| 101179         | PRJ101179 TOWN OF FARMVILLE       | 46616       | 536704  | H-SRP-D-2017-00000094-4W03-536704 | 09/04/2019  | 4W03            | (\$20,589.00)    |
| 101179         | PRJ101179 TOWN OF FARMVILLE       | 46616       | 536704  | H-SRP-D-2017-00000094-4W03-536704 | 11/19/2019  | 4W03            | (\$24,454.00)    |
| 101179         | PRJ101179 TOWN OF FARMVILLE       | 46616       | 536919  | H-SRP-D-2017-00000094-4W03-536919 | 09/04/2019  | 4W03            | (\$20,590.00)    |
| 101179         | PRJ101179 TOWN OF FARMVILLE       | 46616       | 536919  | H-SRP-D-2017-00000094-4W03-536919 | 11/19/2019  | 4W03            | (\$24,455.00)    |
| 101183         | PRJ101183 JOHNSTON COUNTY FINANCE | 46616       | 536704  | H-SRP-D-2017-00000025-4W03-536704 | 08/06/2019  | 4W03            | (\$270,506.00)   |
| 101186         | PRJ101186 JOHNSTON COUNTY FINANCE | 46616       | 536704  | H-SRP-D-2017-00000022-4W03-536704 | 09/04/2019  | 4W03            | (\$219,382.00)   |
| 101190         | PRJ101190 TOWN OF BAILEY          | 46616       | 536704  | H-SRP-D-2017-00000007-4W03-536704 | 08/20/2019  | 4W03            | (\$113,825.00)   |
| 101190         | PRJ101190 TOWN OF BAILEY          | 46616       | 536704  | H-SRP-D-2017-00000007-4W03-536704 | 12/17/2019  | 4W03            | (\$8,510.00)     |
| 101190         | PRJ101190 TOWN OF BAILEY          | 46616       | 536704  | H-SRP-D-2017-00000007-4W03-536704 | 03/03/2020  | 4W03            | (\$13,403.00)    |
| 101190         | PRJ101190 TOWN OF BAILEY          | 46616       | 536704  | H-SRP-D-2017-00000007-4W03-536704 | 04/15/2020  | 4W03            | (\$12,417.00)    |
| 101190         | PRJ101190 TOWN OF BAILEY          | 46616       | 536919  | H-SRP-D-2017-00000007-4W03-536919 | 08/20/2019  | 4W03            | (\$113,826.00)   |
| 101190         | PRJ101190 TOWN OF BAILEY          | 46616       | 536919  | H-SRP-D-2017-00000007-4W03-536919 | 12/17/2019  | 4W03            | (\$8,509.00)     |
| 101190         | PRJ101190 TOWN OF BAILEY          | 46616       | 536919  | H-SRP-D-2017-00000007-4W03-536919 | 03/03/2020  | 4W03            | (\$13,404.00)    |
| 101190         | PRJ101190 TOWN OF BAILEY          | 46616       | 536919  | H-SRP-D-2017-00000007-4W03-536919 | 04/15/2020  | 4W03            | (\$12,416.00)    |
| 101192         | PRJ101192 NASH COUNTY             | 46616       | 536704  | H-SRP-D-2017-00000077-4W03-536704 | 11/19/2019  | 4W03            | (\$855,256.00)   |
| 101192         | PRJ101192 NASH COUNTY             | 46616       | 536704  | H-SRP-D-2017-00000077-4W03-536704 | 12/17/2019  | 4W03            | (\$68,232.00)    |
| 101192         | PRJ101192 NASH COUNTY             | 46616       | 536704  | H-SRP-D-2017-00000077-4W03-536704 | 02/04/2020  | 4W03            | (\$900,875.00)   |
| 101192         | PRJ101192 NASH COUNTY             | 46616       | 536919  | H-SRP-D-2017-00000077-4W03-536919 | 11/19/2019  | 4W03            | (\$855,255.00)   |
| 101192         | PRJ101192 NASH COUNTY             | 46616       | 536919  | H-SRP-D-2017-00000077-4W03-536919 | 12/17/2019  | 4W03            | (\$68,232.00)    |
| 101192         | PRJ101192 NASH COUNTY             | 46616       | 536919  | H-SRP-D-2017-00000077-4W03-536919 | 02/04/2020  | 4W03            | (\$900,876.00)   |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536704  | H-SRP-D-2017-00000096-4W03-536704 | 09/04/2019  | 4W03            | (\$28,132.00)    |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536704  | H-SRP-D-2017-00000096-4W03-536704 | 11/19/2019  | 4W03            | (\$17,883.00)    |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536704  | H-SRP-D-2017-00000096-4W03-536704 | 12/17/2019  | 4W03            | (\$31,962.00)    |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536704  | H-SRP-D-2017-00000096-4W03-536704 | 03/03/2020  | 4W03            | (\$42,282.00)    |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536704  | H-SRP-D-2017-00000096-4W03-536704 | 04/08/2020  | 4W03            | (\$57,371.00)    |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536919  | H-SRP-D-2017-00000096-4W03-536919 | 09/04/2019  | 4W03            | (\$9,377.00)     |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536919  | H-SRP-D-2017-00000096-4W03-536919 | 11/19/2019  | 4W03            | (\$5,961.00      |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536919  | H-SRP-D-2017-00000096-4W03-536919 | 12/17/2019  | 4W03            | (\$10,654.00     |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536919  | H-SRP-D-2017-00000096-4W03-536919 | 03/03/2020  | 4W03            | (\$14,094.00     |
| 101194         | PRJ101194 TOWN OF VALDESE         | 46616       | 536919  | H-SRP-D-2017-00000096-4W03-536919 | 04/08/2020  | 4W03            | (\$19,125.00)    |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536704  | H-SRP-D-2017-00000086-4W03-536704 | 09/04/2019  | 4W03            | (\$18,000.00)    |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536704  | H-SRP-D-2017-00000086-4W03-536704 | 11/19/2019  | 4W03            | (\$59,654.00)    |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536704  | H-SRP-D-2017-00000086-4W03-536704 | 12/17/2019  | 4W03            | (\$58,247.00)    |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536704  | H-SRP-D-2017-00000086-4W03-536704 | 12/17/2019  | 4W03            | (\$46,666.00)    |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536704  | H-SRP-D-2017-00000086-4W03-536704 | 02/04/2020  | 4W03            | (\$55,226.00)    |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536704  | H-SRP-D-2017-00000086-4W03-536704 | 03/17/2020  | 4W03            | (\$117,239.00)   |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536704  | H-SRP-D-2017-00000086-4W03-536704 | 05/06/2020  | 4W03            | (\$67,090.00     |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536919  | H-SRP-D-2017-10000086-4W03-536919 | 09/04/2019  | 4W03            | (\$54,000.00     |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536919  | H-SRP-D-2017-10000086-4W03-536919 | 11/19/2019  | 4W03            | (\$178,961.00    |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536919  | H-SRP-D-2017-10000086-4W03-536919 | 12/17/2019  | 4W03            | (\$174,743.00)   |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536919  | H-SRP-D-2017-10000086-4W03-536919 | 12/17/2019  | 4W03            | (\$139,999.00)   |
| 101197         | PRJ101197 TOWN OF SHARPSBURG      | 46616       | 536919  | H-SRP-D-2017-10000086-4W03-536919 | 02/04/2020  | 4W03            | (\$165,677.00)   |
|                |                                   |             | 000010  |                                   | 52,01,2020  |                 | (# .00,011.0     |

|                              |                                     | Project             |                       |                                   |                     |                              |                       |
|------------------------------|-------------------------------------|---------------------|-----------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| <b>_</b>                     |                                     | Account             | Project               |                                   |                     |                              |                       |
| Project Number<br>(Internal) | Long Project and Regimient Deep     | Budget Code<br>Desc | Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|                              | Long Project and Recipient Desc     |                     |                       |                                   |                     |                              |                       |
| 101197                       | PRJ101197 TOWN OF SHARPSBURG        | 46616<br>46616      | 536919                | H-SRP-D-2017-10000086-4W03-536919 | 03/17/2020          | 4W03                         | (\$39,080.00          |
| 101197                       | PRJ101197 TOWN OF SHARPSBURG        |                     | 536919                | H-SRP-D-2017-10000086-4W03-536919 |                     | 4W03                         | (\$201,272.00         |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536704                | H-SRP-D-2017-00000008-4W03-536704 | 09/04/2019          | 4W03                         | (\$287,032.00         |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536704                | H-SRP-D-2017-00000008-4W03-536704 | 11/19/2019          | 4W03                         | (\$31,866.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536704                | H-SRP-D-2017-0000008-4W03-536704  | 12/17/2019          | 4W03                         | (\$65,779.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536704                | H-SRP-D-2017-00000008-4W03-536704 | 01/22/2020          | 4W03                         | (\$72,712.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536704                | H-SRP-D-2017-00000008-4W03-536704 | 02/18/2020          | 4W03                         | (\$60,946.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536704                | H-SRP-D-2017-00000008-4W03-536704 | 04/02/2020          | 4W03                         | (\$168,641.00         |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536704                | H-SRP-D-2017-0000008-4W03-536704  | 04/15/2020          | 4W03                         | (\$54,623.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536919                | H-SRP-D-2017-0000008-4W03-536919  | 09/04/2019          | 4W03                         | (\$287,033.00         |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536919                | H-SRP-D-2017-0000008-4W03-536919  | 11/19/2019          | 4W03                         | (\$31,867.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536919                | H-SRP-D-2017-0000008-4W03-536919  | 12/17/2019          | 4W03                         | (\$65,778.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536919                | H-SRP-D-2017-0000008-4W03-536919  | 01/22/2020          | 4W03                         | (\$72,713.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536919                | H-SRP-D-2017-0000008-4W03-536919  | 02/18/2020          | 4W03                         | (\$60,945.00          |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536919                | H-SRP-D-2017-0000008-4W03-536919  | 04/02/2020          | 4W03                         | (\$168,641.00         |
| 101199                       | PRJ101199 SOUTHEASTERN WAYNE SANITA |                     | 536919                | H-SRP-D-2017-0000008-4W03-536919  | 04/15/2020          | 4W03                         | (\$54,623.00          |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536704                | H-SRP-D-2017-00000015-4W03-536704 | 12/17/2019          | 4W03                         | (\$335,659.00         |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536704                | H-SRP-D-2017-00000015-4W03-536704 | 12/17/2019          | 4W03                         | (\$107,268.00         |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536704                | H-SRP-D-2017-00000015-4W03-536704 | 02/04/2020          | 4W03                         | (\$146,527.00         |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536704                | H-SRP-D-2017-00000015-4W03-536704 | 02/18/2020          | 4W03                         | (\$265,298.00         |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536704                | H-SRP-D-2017-00000015-4W03-536704 | 04/02/2020          | 4W03                         | (\$228,813.00         |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536704                | H-SRP-D-2017-00000015-4W03-536704 | 04/15/2020          | 4W03                         | (\$134,866.00         |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536919                | H-SRP-D-2017-00000015-4W03-536919 | 12/17/2019          | 4W03                         | (\$111,886.0          |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536919                | H-SRP-D-2017-00000015-4W03-536919 | 12/17/2019          | 4W03                         | (\$35,756.0           |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536919                | H-SRP-D-2017-00000015-4W03-536919 | 02/04/2020          | 4W03                         | (\$48,842.00          |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536919                | H-SRP-D-2017-00000015-4W03-536919 | 02/18/2020          | 4W03                         | (\$88,433.00          |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536919                | H-SRP-D-2017-00000015-4W03-536919 | 04/02/2020          | 4W03                         | (\$76,271.00          |
| 101204                       | PRJ101204 CITY OF EDEN              | 46616               | 536919                | H-SRP-D-2017-00000015-4W03-536919 | 04/15/2020          | 4W03                         | (\$44,955.00          |
| 101207                       | PRJ101207 JOHNSTON COUNTY FINANCE   | 46616               | 536704                | H-SRP-D-2017-00000101-4W03-536704 | 11/19/2019          | 4W03                         | (\$134,821.00         |
| 101207                       | PRJ101207 JOHNSTON COUNTY FINANCE   | 46616               | 536704                | H-SRP-D-2017-00000101-4W03-536704 | 12/17/2019          | 4W03                         | (\$92,860.00          |
| 101207                       | PRJ101207 JOHNSTON COUNTY FINANCE   | 46616               | 536704                | H-SRP-D-2017-00000101-4W03-536704 | 02/18/2020          | 4W03                         | (\$421,073.00         |
| 101207                       | PRJ101207 JOHNSTON COUNTY FINANCE   | 46616               | 536704                | H-SRP-D-2017-00000101-4W03-536704 | 04/02/2020          | 4W03                         | (\$845,962.00         |
| 101209                       | PRJ101209 MONTGOMERY COUNTY         | 46616               | 536704                | H-SRP-D-2017-00000083-4W03-536704 | 11/19/2019          | 4W03                         | (\$114,351.00         |
| 101209                       | PRJ101209 MONTGOMERY COUNTY         | 46616               | 536704                | H-SRP-D-2017-00000083-4W03-536704 | 03/03/2020          | 4W03                         | (\$160,922.00         |
| 101209                       | PRJ101209 MONTGOMERY COUNTY         | 46616               | 536704                | H-SRP-D-2017-00000083-4W03-536704 | 04/02/2020          | 4W03                         | (\$11,860.00          |
| 101209                       | PRJ101209 MONTGOMERY COUNTY         | 46616               | 536919                | H-SRP-D-2017-00000083-4W03-536919 | 11/19/2019          | 4W03                         | (\$114,352.00         |
| 101209                       | PRJ101209 MONTGOMERY COUNTY         | 46616               | 536919                | H-SRP-D-2017-00000083-4W03-536919 | 03/03/2020          | 4W03                         | (\$160,922.00         |
| 101209                       | PRJ101209 MONTGOMERY COUNTY         | 46616               | 536919                | H-SRP-D-2017-00000083-4W03-536919 | 04/02/2020          | 4W03                         | (\$11,860.00          |
| 101212                       | PRJ101212 TOWN OF TEACHEY           | 46616               | 536704                | H-SRP-D-2017-00000097-4W03-536704 | 07/09/2019          | 4W03                         | (\$26,044.00          |
| 101212                       | PRJ101212 TOWN OF TEACHEY           | 46616               | 536704                | H-SRP-D-2017-00000097-4W03-536704 | 02/04/2020          | 4W03                         | (\$3,630.0            |
| 101212                       | PRJ101212 TOWN OF TEACHEY           | 46616               | 536919                | H-SRP-D-2017-00000097-4W03-536919 | 09/17/2019          | 4W03                         | (\$40,516.0           |
| 101212                       | PRJ101212 TOWN OF TEACHEY           | 46616               | 536919                | H-SRP-D-2017-00000097-4W03-536919 | 02/04/2020          | 4W03                         | (\$11,925.00          |
| 101217                       | PRJ101217 TOWN OF LUCAMA            | 46616               | 536704                | H-SRP-D-2017-00000088-4W03-536704 | 11/19/2019          | 4W03                         | (\$30,042.00          |
| 101217                       | PRJ101217 TOWN OF LUCAMA            | 46616               | 536704                | H-SRP-D-2017-00000088-4W03-536704 | 12/03/2019          | 4W03                         | (\$19,418.0           |

| Project Number<br>(Internal) | Long Project and Recipient Desc       | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 101217                       | PRJ101217 TOWN OF LUCAMA              | 46616                                     | 536704                           | H-SRP-D-2017-00000088-4W03-536704 | 02/04/2020          | 4W03                         | (\$87.041.00)         |
| 101217                       | PRJ101217 TOWN OF LUCAMA              | 46616                                     | 536704                           | H-SRP-D-2017-00000088-4W03-536704 | 04/02/2020          | 4W03                         | (\$100,755.00)        |
| 101217                       | PRJ101217 TOWN OF LUCAMA              | 46616                                     | 536919                           | H-SRP-D-2017-00000088-4W03-536919 | 11/19/2019          | 4W03                         | (\$30.042.00)         |
| 101217                       | PRJ101217 TOWN OF LUCAMA              | 46616                                     | 536919                           | H-SRP-D-2017-00000088-4W03-536919 | 12/03/2019          | 4W03                         | (\$6,472.00)          |
| 101217                       | PRJ101217 TOWN OF LUCAMA              | 46616                                     | 536919                           | H-SRP-D-2017-00000088-4W03-536919 | 02/04/2020          | 4W03                         | (\$29.014.00)         |
| 101217                       | PRJ101217 TOWN OF LUCAMA              | 46616                                     | 536919                           | H-SRP-D-2017-00000088-4W03-536919 | 04/02/2020          | 4W03                         | (\$33,585.00)         |
| 101219                       | PRJ101219 TOWN OF ROBBINSVILLE        | 46616                                     | 536919                           | H-SRP-D-2017-00000071-4W03-536919 | 02/04/2020          | 4W03                         | (\$78,625.00)         |
| 101219                       | PRJ101219 TOWN OF ROBBINSVILLE        | 46616                                     | 536919                           | H-SRP-D-2017-00000071-4W03-536919 | 04/15/2020          | 4W03                         | (\$54,511.00)         |
| 101221                       | PRJ101221 TOWN OF PINETOPS            | 46616                                     | 536704                           | H-SRP-D-2017-00000072-4W03-536704 | 11/19/2019          | 4W03                         | (\$595,124.00)        |
| 101221                       | PRJ101221 TOWN OF PINETOPS            | 46616                                     | 536704                           | H-SRP-D-2017-00000072-4W03-536704 | 02/18/2020          | 4W03                         | (\$8,568.00)          |
| 101241                       | PRJ101241 TOWN OF BOONVILLE           | 46616                                     | 536704                           | H-SRP-D-2017-00000018-4W03-536704 | 04/02/2020          | 4W03                         | (\$80,700.00)         |
| 101244                       | PRJ101244 TOWN OF GIBSONVILLE         | 46616                                     | 536704                           | H-SRP-D-2017-00000017-4W03-536704 | 05/06/2020          | 4W03                         | (\$291,100.00)        |
| 101245                       | PRJ101245 TOWN OF CANTON              | 46616                                     | 536704                           | H-SRP-D-2017-00000020-4W03-536704 | 04/15/2020          | 4W03                         | (\$827,747.00)        |
| 101290                       | PRJ101290 TOWN OF SEABOARD            | 46616                                     | 536919                           | H-SRP-D-2017-00000070-4W03-536919 | 03/17/2020          | 4W03                         | (\$577,040.00)        |
| 101292                       | PRJ101292 NORTH LENOIR WATER CORPOR   | 46616                                     | 536704                           | H-SRP-W-2017-00000092-4W03-536704 | 12/17/2019          | 4W03                         | (\$26,129.00)         |
| 101292                       | PRJ101292 NORTH LENOIR WATER CORPOR   | 46616                                     | 536704                           | H-SRP-W-2017-00000092-4W03-536704 | 02/18/2020          | 4W03                         | (\$78,963.00)         |
| 101292                       | PRJ101292 NORTH LENOIR WATER CORPOR   | 46616                                     | 536704                           | H-SRP-W-2017-00000092-4W03-536704 | 05/06/2020          | 4W03                         | (\$4,296.00)          |
| 101292                       | PRJ101292 NORTH LENOIR WATER CORPOR   | 46616                                     | 536919                           | H-SRP-W-2017-00000092-4W03-536919 | 12/17/2019          | 4W03                         | (\$78,389.00)         |
| 101292                       | PRJ101292 NORTH LENOIR WATER CORPOR   | 46616                                     | 536919                           | H-SRP-W-2017-00000092-4W03-536919 | 02/18/2020          | 4W03                         | (\$236,888.00)        |
| 101292                       | PRJ101292 NORTH LENOIR WATER CORPOR   | 46616                                     | 536919                           | H-SRP-W-2017-00000092-4W03-536919 | 05/06/2020          | 4W03                         | (\$12,887.00          |
| 101370                       | PRJ101370 TOWN OF PINETOPS            | 46616                                     | 536704                           | H-SRP-D-2017-00000072-4W03-536704 | 11/19/2019          | 4W03                         | (\$595,124.00         |
| 101371                       | PRJ101371 TOWN OF PLYMOUTH            | 46616                                     | 536704                           | H-SRP-D-2017-00000144-4W03-536704 | 04/02/2020          | 4W03                         | (\$24,798.00          |
| 101371                       | PRJ101371 TOWN OF PLYMOUTH            | 46616                                     | 536919                           | H-SRP-D-2017-00000144-4W03-536919 | 04/02/2020          | 4W03                         | (\$74,395.00)         |
| 101399                       | PRJ101399 WILSONS MILL WATER DISTRICT | 46616                                     | 536704                           | H-SRP-D-2017-00000025-4W03-536704 | 02/18/2020          | 4W03                         | (\$434,553.00         |
| 101399                       | PRJ101399 WILSONS MILL WATER DISTRICT | 46616                                     | 536704                           | H-SRP-D-2017-00000025-4W03-536704 | 02/18/2020          | 4W03                         | (\$317,877.00)        |
| 101399                       | PRJ101399 WILSONS MILL WATER DISTRICT | 46616                                     | 536704                           | H-SRP-D-2017-00000025-4W03-536704 | 03/17/2020          | 4W03                         | (\$146,043.00)        |
| 101402                       | PRJ101402 WILSONS MILL WATER DISTRICT | 46616                                     | 536704                           | H-SRP-D-2017-00000100-4W03-536704 | 11/19/2019          | 4W03                         | (\$452,562.00)        |
| 101402                       | PRJ101402 WILSONS MILL WATER DISTRICT | 46616                                     | 536704                           | H-SRP-D-2017-00000100-4W03-536704 | 01/22/2020          | 4W03                         | (\$46,919.00)         |
| 101402                       | PRJ101402 WILSONS MILL WATER DISTRICT | 46616                                     | 536704                           | H-SRP-D-2017-00000100-4W03-536704 | 02/18/2020          | 4W03                         | (\$278,191.00)        |
| 101411                       | PRJ101411 NEUSE REGIONAL WATER AND    | 46616                                     | 536704                           | H-SRP-D-2018-00000172-4W03-536704 | 03/17/2020          | 4W03                         | (\$252,225.00)        |
| 101411                       | PRJ101411 NEUSE REGIONAL WATER AND    | 46616                                     | 536704                           | H-SRP-D-2018-00000172-4W03-536704 | 04/02/2020          | 4W03                         | (\$277,437.00)        |
| 101452                       | PRJ101452 BUFFALO WATER DISTRICT OF   | 46616                                     | 536704                           | H-SRP-D-2017-00000022-4W03-536704 | 09/04/2019          | 4W03                         | (\$219,382.00)        |
| 101452                       | PRJ101452 BUFFALO WATER DISTRICT OF   | 46616                                     | 536704                           | H-SRP-D-2017-00000022-4W03-536704 | 10/08/2019          | 4W03                         | (\$483,557.00)        |
| 101452                       | PRJ101452 BUFFALO WATER DISTRICT OF   | 46616                                     | 536704                           | H-SRP-D-2017-00000022-4W03-536704 | 11/19/2019          | 4W03                         | (\$771,671.00)        |
| 101452                       | PRJ101452 BUFFALO WATER DISTRICT OF   | 46616                                     | 536704                           | H-SRP-D-2017-00000022-4W03-536704 | 12/17/2019          | 4W03                         | (\$91,991.00)         |
| 101452                       | PRJ101452 BUFFALO WATER DISTRICT OF   | 46616                                     | 536704                           | H-SRP-D-2017-00000022-4W03-536704 | 03/17/2020          | 4W03                         | (\$5,755.00)          |
| 101453                       | PRJ101453 ELEVATION WATER DISTRICT OF | 46616                                     | 536704                           | H-SRP-D-2017-00000024-4W03-536704 | 11/19/2019          | 4W03                         | (\$326,654.00)        |

| Project Number<br>(Internal) | Long Project and Recipient Desc       | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 101453                       | PRJ101453 ELEVATION WATER DISTRICT OF |   | 536704                           | H-SRP-D-2017-00000024-4W03-536704 | 01/22/2020          | 4W03                         | (\$59,129.00)         |
| 101453                       | PRJ101453 ELEVATION WATER DISTRICT OF |   | 536704                           | H-SRP-D-2017-00000024-4W03-536704 | 02/18/2020          | 4W03                         | (\$439,734.00)        |
| 101453                       | PRJ101453 ELEVATION WATER DISTRICT OF | 46616                                     | 536704                           | H-SRP-D-2017-00000024-4W03-536704 | 04/02/2020          | 4W03                         | (\$299,677.00)        |
|                              |                                       |   |                                  |                                   |                     | Total:                       | (\$23,988,930.00)     |

| Project Number<br>(Internal) | Long Project and Recipient Desc       | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 100648                       | PRJ100648 CITY OF THOMASVILLE         | 64311                                     | 536704                           | E-SRF-T-2014-00000324-6185-536704 | 12/17/2019          | 6185                         | (\$70,789.00)         |
| 100665                       | PRJ100665 CITY OF REIDSVILLE          | 64311                                     | 536704                           | E-SRF-T-2014-00000377-6185-536704 | 02/04/2020          | 6185                         | (\$73,154.00)         |
| 100746                       | PRJ100746 CITY OF WINSTON SALEM       | 64311                                     | 536704                           | E-SRF-T-2014-00000388-6185-536704 | 07/30/2019          | 6185                         | (\$1,040,269.00)      |
| 100746                       | PRJ100746 CITY OF WINSTON SALEM       | 64311                                     | 536704                           | E-SRF-T-2014-00000388-6185-536704 | 11/13/2019          | 6185                         | (\$62,664.00)         |
| 100746                       | PRJ100746 CITY OF WINSTON SALEM       | 64311                                     | 536704                           | E-SRF-T-2014-00000388-6185-536704 | 11/26/2019          | 6185                         | (\$2,351,921.00)      |
| 100784                       | PRJ100784 CITY OF RALEIGH             | 64311                                     | 536704                           | E-SRF-T-2013-00000360-6185-536704 | 08/06/2019          | 6185                         | (\$146,368.00)        |
| 100784                       | PRJ100784 CITY OF RALEIGH             | 64311                                     | 536704                           | E-SRF-T-2013-00000360-6185-536704 | 01/02/2020          | 6185                         | (\$1,515,988.00)      |
| 100784                       | PRJ100784 CITY OF RALEIGH             | 64311                                     | 536704                           | E-SRF-T-2013-00000360-6185-536704 | 02/11/2020          | 6185                         | (\$2,653,727.00)      |
| 100846                       | PRJ100846 CITY OF WINSTON SALEM       | 64311                                     | 536704                           | E-SRF-T-2016-00000437-6185-536704 | 05/13/2020          | 6185                         | (\$210,354.00)        |
| 100856                       | PRJ100856 TOWN OF BOONVILLE           | 64311                                     | 536704                           | E-SRF-C-2016-00000419-6185-536704 | 01/14/2020          | 6185                         | (\$39,103.00)         |
| 100856                       | PRJ100856 TOWN OF BOONVILLE           | 64311                                     | 536704                           | E-SRF-C-2016-00000419-6185-536704 | 03/10/2020          | 6185                         | (\$98,359.00)         |
| 100856                       | PRJ100856 TOWN OF BOONVILLE           | 64311                                     | 536704                           | E-SRF-C-2016-00000419-6185-536704 | 04/02/2020          | 6185                         | (\$92,611.00)         |
| 100856                       | PRJ100856 TOWN OF BOONVILLE           | 64311                                     | 536704                           | E-SRF-C-2016-00000419-6185-536704 | 05/06/2020          | 6185                         | (\$50,398.00)         |
| 100870                       | PRJ100870 TOWN OF TAYLORSVILLE        | 64311                                     | 536704                           | E-SRF-T-2016-00000441-6185-536704 | 09/24/2019          | 6185                         | (\$72,738.00)         |
| 100875                       | PRJ100875 CITY OF WINSTON SALEM       | 64311                                     | 536704                           | E-SRF-C-2016-00000417-6185-536704 | 07/09/2019          | 6185                         | (\$20,610.00)         |
| 100875                       | PRJ100875 CITY OF WINSTON SALEM       | 64311                                     | 536704                           | E-SRF-C-2016-00000417-6185-536704 | 09/04/2019          | 6185                         | (\$75,567.00)         |
| 100875                       | PRJ100875 CITY OF WINSTON SALEM       | 64311                                     | 536704                           | E-SRF-C-2016-00000417-6185-536704 | 11/13/2019          | 6185                         | (\$13,340.00)         |
| 100892                       | PRJ100892 TOWN OF TAYLORSVILLE        | 64311                                     | 536704                           | E-SRF-T-2016-00000440-6185-536704 | 09/24/2019          | 6185                         | (\$87,746.00)         |
| 100892                       | PRJ100892 TOWN OF TAYLORSVILLE        | 64311                                     | 536997                           | E-SRF-T-2016-00000440-6185-536997 | 09/24/2019          | 6185                         | (\$52,019.00)         |
| 100893                       | PRJ100893 TOWN OF AYDEN               | 64311                                     | 536704                           | E-SRF-T-2016-00000439-6185-536704 | 10/22/2019          | 6185                         | (\$72,188.00)         |
| 100893                       | PRJ100893 TOWN OF AYDEN               | 64311                                     | 536704                           | E-SRF-T-2016-00000439-6185-536704 | 02/26/2020          | 6185                         | (\$62,327.00)         |
| 100901                       | PRJ100901 CITY OF HICKORY             | 64311                                     | 536704                           | E-SRF-T-2016-00000428-6185-536704 | 03/03/2020          | 6185                         | (\$131,702.00)        |
| 100902                       | PRJ100902 CITY OF HICKORY             | 64311                                     | 536704                           | E-SRF-T-2016-00000429-6185-536704 | 04/08/2020          | 6185                         | (\$1,007,308.00)      |
| 100903                       | PRJ100903 CITY OF HAVELOCK            | 64311                                     | 536704                           | E-SRF-T-2016-00000438-6185-536704 | 08/20/2019          | 6185                         | (\$86,952.00)         |
| 100906                       | PRJ100906 CITY OF ALBEMARLE           | 64311                                     | 536704                           | E-SRF-T-2016-00000415-6185-536704 | 07/09/2019          | 6185                         | (\$112,536.00)        |
| 100943                       | PRJ100943 CAPE FEAR PUBLIC UTILITY    | 64311                                     | 536704                           | E-SRF-T-2017-00000455-6185-536704 | 09/04/2019          | 6185                         | (\$170,221.00)        |
| 100944                       | PRJ100944 CAPE FEAR PUBLIC UTILITY    | 64311                                     | 536704                           | E-SRF-T-2017-00000458-6185-536704 | 02/04/2020          | 6185                         | (\$2,820,854.00)      |
| 100971                       | PRJ100971 CITY OF KINSTON             | 64311                                     | 536704                           | E-SRF-T-2015-00000404-6185-536704 | 03/24/2020          | 6185                         | (\$635,831.00)        |
| 100972                       | PRJ100972 ROANOKE RAPIDS SANITARY DIS | 64311                                     | 536704                           | E-SRF-T-2017-00000460-6185-536704 | 10/01/2019          | 6185                         | (\$174,288.00)        |
| 100974                       | PRJ100974 TOWN OF WINTERVILLE         | 64311                                     | 536704                           | E-SRF-T-2017-00000432-6185-536704 | 11/13/2019          | 6185                         | (\$198,672.00)        |
| 101033                       | PRJ101033 TOWN OF LOUISBURG INC       | 64311                                     | 536704                           | E-SRF-T-2017-00000446-6185-536704 | 10/01/2019          | 6185                         | (\$46,352.00)         |
| 101033                       | PRJ101033 TOWN OF LOUISBURG INC       | 64311                                     | 536704                           | E-SRF-T-2017-00000446-6185-536704 | 01/02/2020          | 6185                         | (\$35,411.00)         |
| 101033                       | PRJ101033 TOWN OF LOUISBURG INC       | 64311                                     | 536704                           | E-SRF-T-2017-00000446-6185-536704 | 03/03/2020          | 6185                         | (\$1,000.00)          |
| 101033                       | PRJ101033 TOWN OF LOUISBURG INC       | 64311                                     | 536704                           | E-SRF-T-2017-00000446-6185-536704 | 04/29/2020          | 6185                         | (\$24,402.00)         |
| 101033                       | PRJ101033 TOWN OF LOUISBURG INC       | 64311                                     | 536997                           | E-SRF-T-2017-00000446-6185-536997 | 10/01/2019          | 6185                         | (\$46,352.00)         |

|                              |  | Project             |                       |  |                     |                              |                             |
|------------------------------|--|---------------------|-----------------------|--|---------------------|------------------------------|-----------------------------|
|                              |  | Account             | Project               |  |                     |                              |                             |
| Project Number<br>(Internal) | Long Project and Recipient Desc  | Budget Code<br>Desc | Account GL<br>Account | Long Project Account Desc  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount       |
|                              | PRJ101033 TOWN OF LOUISBURG INC  | 64311               | 536997                | E-SRF-T-2017-00000446-6185-536997                                      | 01/02/2020          | 6185                         |                             |
| 101033                       | PRJ101033 TOWN OF LOUISBURG INC  |                     | 536997                |  |                     | 6185                         | (\$35,410.00)               |
| 101033                       | PRJ101033 TOWN OF LOUISBURG INC  | 64311               |                       | E-SRF-T-2017-00000446-6185-536997<br>E-SRF-T-2017-00000446-6185-536997 | 03/03/2020          | 6185                         | (\$1,000.00)                |
| 101033                       |  | 64311               | 536997                |  | 04/29/2020          | 6185                         | (\$24,402.00)               |
| 101044                       | PRJ101044 CITY OF KINSTON  | 64311               | 536704                | E-SRF-T-2017-00000412-6185-536704                                      | 07/09/2019          |                              | (\$611,841.00)              |
| 101074                       | PRJ101074 CITY OF LUMBERTON  | 64311               | 536704                | E-SRF-T-2017-100000465-6185-536704                                     | 09/24/2019          | 6185                         | (\$96,206.00)               |
| 101074                       | PRJ101074 CITY OF LUMBERTON  | 64311               | 536704                | E-SRF-T-2017-100000465-6185-536704                                     | 01/02/2020          | 6185                         | (\$151,110.00)              |
| 101074                       | PRJ101074 CITY OF LUMBERTON  | 64311               | 536997                | E-SRF-T-2017-00000465-6185-536997                                      | 09/24/2019          | 6185                         | (\$96,208.00)               |
| 101074                       | PRJ101074 CITY OF LUMBERTON  | 64311               | 536997                | E-SRF-T-2017-00000465-6185-536997                                      | 01/02/2020          | 6185                         | (\$6,989.00)                |
| 101096                       | PRJ101096 CAPE FEAR PUBLIC UTILITY   | 64311               | 536704                | E-SRF-T-2017-00000459-6185-536704                                      | 12/17/2019          | 6185                         | (\$348,115.00)              |
| 101104                       | PRJ101104 STANLY COUNTY  | 64311               | 536704                | E-SRF-T-2016-00000426-6185-536704                                      | 09/17/2019          | 6185                         | (\$738,792.00)              |
| 101107                       | PRJ101107 CAPE FEAR PUBLIC UTILITY   | 64311               | 536704                | E-SRF-W-2017-00000011-6185-536704                                      | 01/02/2020          | 6185                         | (\$864,671.00)              |
| 101110                       | PRJ101110 JOHNSTON COUNTY FINANCE  | 64311               | 536704                | E-SRF-T-2018-00000469-6185-536704                                      | 10/29/2019          | 6185                         | (\$200,569.00)              |
| 101110                       | PRJ101110 JOHNSTON COUNTY FINANCE  | 64311               | 536704                | E-SRF-T-2018-00000469-6185-536704                                      | 11/19/2019          | 6185                         | (\$143,766.00)              |
| 101110                       | PRJ101110 JOHNSTON COUNTY FINANCE  | 64311               | 536704                | E-SRF-T-2018-00000469-6185-536704                                      | 01/02/2020          | 6185                         | (\$122,551.00)              |
| 101110                       | PRJ101110 JOHNSTON COUNTY FINANCE  | 64311               | 536704                | E-SRF-T-2018-00000469-6185-536704                                      | 02/18/2020          | 6185                         | (\$358,013.00)              |
| 101110                       | PRJ101110 JOHNSTON COUNTY FINANCE  | 64311               | 536704                | E-SRF-T-2018-00000469-6185-536704                                      | 04/02/2020          | 6185                         | (\$107,371.00)              |
| 101111                       | PRJ101111 JUNALUSKA SANITARY DISTRICT  | 64311               | 536704                | E-SRF-T-2017-00000451-6185-536704                                      | 07/09/2019          | 6185                         | (\$239,490.00)              |
| 101111                       | PRJ101111 JUNALUSKA SANITARY DISTRICT  | 64311               | 536704                | E-SRF-T-2017-00000451-6185-536704                                      | 08/20/2019          | 6185                         | (\$441,852.00)              |
| 101111                       | PRJ101111 JUNALUSKA SANITARY DISTRICT  | 64311               | 536704                | E-SRF-T-2017-00000451-6185-536704                                      | 09/17/2019          | 6185                         | (\$198,482.00)              |
| 101111                       | PRJ101111 JUNALUSKA SANITARY DISTRICT  | 64311               | 536704                | E-SRF-T-2017-00000451-6185-536704                                      | 10/22/2019          | 6185                         | (\$24,431.00)               |
| 101111                       | PRJ101111 JUNALUSKA SANITARY DISTRICT  | 64311               | 536704                | E-SRF-T-2017-00000451-6185-536704                                      | 12/03/2019          | 6185                         | (\$15,870.00)               |
| 101111                       | PRJ101111 JUNALUSKA SANITARY DISTRICT  | 64311               | 536704                | E-SRF-T-2017-00000451-6185-536704                                      | 01/14/2020          | 6185                         | (\$198,359.00)              |
| 101111                       | PRJ101111 JUNALUSKA SANITARY DISTRICT  | 64311               | 536704                | E-SRF-T-2017-00000451-6185-536704                                      | 02/18/2020          | 6185                         | (\$141,395.00)              |
| 101111                       | PRJ101111 JUNALUSKA SANITARY DISTRICT  | 64311               | 536704                | E-SRF-T-2017-00000451-6185-536704                                      | 03/17/2020          | 6185                         | (\$11,500.00                |
| 101114                       | PRJ101114 CITY OF GREENVILLE   | 64311               | 536704                | E-SRF-T-2014-00000393-6185-536704                                      | 08/13/2019          | 6185                         | (\$3,668,541.00)            |
| 101114                       | PRJ101114 CITY OF GREENVILLE   | 64311               | 536704                | E-SRF-T-2014-00000393-6185-536704                                      | 02/04/2020          | 6185                         | (\$1,587,413.00)            |
| 101114                       | PRJ101114 CITY OF GREENVILLE   | 64311               | 536704                | E-SRF-T-2014-00000393-6185-536704                                      | 02/26/2020          | 6185                         | (\$15,084,772.00)           |
| 101119                       | PRJ101119 CITY OF WINSTON SALEM  | 64311               | 536704                | E-SRF-T-2017-00000450-6185-536704                                      | 09/24/2019          | 6185                         | (\$2,364,760.00)            |
| 101119                       | PRJ101119 CITY OF WINSTON SALEM  | 64311               | 536704                | E-SRF-T-2017-00000450-6185-536704                                      | 02/26/2020          | 6185                         | (\$2,142,768.00             |
| 101119                       | PRJ101119 CITY OF WINSTON SALEM  | 64311               | 536704                | E-SRF-T-2017-00000450-6185-536704                                      | 02/26/2020          | 6185                         | (\$391,338.00               |
| 101131                       | PRJ101131 CITY OF CHARLOTTE  | 64311               | 536704                | E-SRF-T-2017-00000452-6185-536704                                      | 07/30/2019          | 6185                         | (\$1,444,499.00)            |
| 101131                       | PRJ101131 CITY OF CHARLOTTE  | 64311               | 536704                | E-SRF-T-2017-00000452-6185-536704                                      | 10/01/2019          | 6185                         | (\$4,670,564.00             |
| 101131                       | PRJ101131 CITY OF CHARLOTTE  | 64311               | 536704                | E-SRF-T-2017-00000452-6185-536704                                      | 10/08/2019          | 6185                         | (\$861,788.00)              |
| 101131                       | PRJ101131 CITY OF CHARLOTTE  | 64311               | 536704                | E-SRF-T-2017-00000452-6185-536704                                      | 11/26/2019          | 6185                         | (\$950,444.00)              |
| 101131                       | PRJ101131 CITY OF CHARLOTTE  | 64311               | 536704                | E-SRF-T-2017-00000452-6185-536704                                      | 04/02/2020          | 6185                         | (\$1,866,139.00)            |
| 101131                       | PRJ101131 CITY OF CHARLOTTE  | 64311               | 536704                | E-SRF-T-2017-00000452-6185-536704                                      | 04/29/2020          | 6185                         | (\$583,918.00)              |
| 101160                       | PRJ101160 YADKIN VALLEY SEWER AUTHOR   |                     | 536704                | E-SRF-T-2018-00000476-6185-536704                                      | 07/09/2019          | 6185                         | (\$25,468.00)               |
| 101160                       | PRJ101160 YADKIN VALLEY SEWER AUTHOR   |                     | 536704                | E-SRF-T-2018-00000476-6185-536704                                      | 09/04/2019          | 6185                         | (\$19,662.00)               |
| 101160                       | PRJ101160 YADKIN VALLEY SEWER AUTHOR   |                     | 536704                | E-SRF-T-2018-00000476-6185-536704                                      | 10/15/2019          | 6185                         | (\$85,423.00)               |
| 101160                       | PRJ101160 YADKIN VALLEY SEWER AUTHOR   |                     | 536704                | E-SRF-T-2018-00000476-6185-536704                                      | 11/13/2019          | 6185                         | (\$104,265.00               |
| 101160                       | PRJ101160 YADKIN VALLEY SEWER AUTHOR   |                     | 536704                | E-SRF-T-2018-00000476-6185-536704                                      | 12/10/2019          | 6185                         | (\$33,490.00)               |
| 101160                       | PRJ101160 YADKIN VALLEY SEWER AUTHOR   |                     | 536704                | E-SRF-T-2018-00000476-6185-536704                                      | 02/04/2020          | 6185                         | (\$86,278.00)               |
| 101160                       | PRJ101160 YADKIN VALLEY SEWER AUTHOR   |                     | 536704                | E-SRF-T-2018-00000476-6185-536704                                      | 02/18/2020          | 6185                         | (\$34,857.00)               |
| 101160                       | PRJ101160 YADKIN VALLET SEWER AUTHOR<br>PRJ101160 YADKIN VALLET SEWER AUTHOR |                     | 536704                | E-SRF-T-2018-00000476-6185-536704                                      | 03/10/2020          | 6185                         | (\$34,857.00) (\$31,718.00) |
| 101100                       | I NOTOTIOU TADININ VALLET SEWER AUTHUR                                       | 04311               | 550704                | L-311 - 1-20 10-000004/0-0100-030/04                                   | 03/10/2020          | 0100                         | (431,710.00                 |

|                              |                                      | Project             |            |                                   |            |                              |                       |
|------------------------------|--------------------------------------|---------------------|------------|-----------------------------------|------------|------------------------------|-----------------------|
| Due is at Normalian          |                                      | Account             | Project    |                                   | Transation | Ducient Annount              | Transation            |
| Project Number<br>(Internal) | Long Project and Recipient Desc      | Budget Code<br>Desc | Account GL | Long Project Account Desc         | Time       | Project Account<br>GL Center | Transaction<br>Amount |
|                              | PRJ101160 YADKIN VALLEY SEWER AUTHOF | 64311               | 536997     | E-SRF-T-2018-00000476-6185-536997 | 07/09/2019 | 6185                         | (\$25,469.00          |
|                              | PRJ101160 YADKIN VALLEY SEWER AUTHOF | 64311               | 536997     | E-SRF-T-2018-00000476-6185-536997 | 09/04/2019 | 6185                         | (\$19,662.00          |
|                              | PRJ101160 YADKIN VALLEY SEWER AUTHOF | 64311               | 536997     | E-SRF-T-2018-00000476-6185-536997 | 10/15/2019 | 6185                         | (\$85.423.00          |
|                              | PRJ101160 YADKIN VALLEY SEWER AUTHOF | 64311               | 536997     | E-SRF-T-2018-00000476-6185-536997 | 11/13/2019 | 6185                         | (\$104,266.00         |
|                              | PRJ101160 YADKIN VALLEY SEWER AUTHOF | 64311               | 536997     | E-SRF-T-2018-00000476-6185-536997 | 12/10/2019 | 6185                         | (\$33,490.00          |
|                              | PRJ101160 YADKIN VALLEY SEWER AUTHOF | 64311               | 536997     | E-SRF-T-2018-00000476-6185-536997 | 02/04/2020 | 6185                         | (\$86,279.00          |
|                              | PRJ101160 YADKIN VALLEY SEWER AUTHOF | 64311               | 536997     | E-SRF-T-2018-00000476-6185-536997 | 02/18/2020 | 6185                         | (\$34,858.00          |
|                              | PRJ101160 YADKIN VALLEY SEWER AUTHOF | 64311               | 536997     | E-SRF-T-2018-00000476-6185-536997 | 03/10/2020 | 6185                         | (\$31,719.00          |
|                              | PRJ101163 CITY OF GOLDSBORO          | 64311               | 536704     | E-SRF-T-2017-00000453-6185-536704 | 11/13/2019 | 6185                         | (\$1,157,668.00       |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 08/13/2019 | 6185                         | (\$274,505.00         |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 09/10/2019 | 6185                         | (\$138,824.00         |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 10/15/2019 | 6185                         | (\$122,740.00         |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 11/26/2019 | 6185                         | (\$73,582.00          |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 01/02/2020 | 6185                         | (\$103,533.00         |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 02/04/2020 | 6185                         | (\$130.086.00         |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 02/26/2020 | 6185                         | (\$202,305.00         |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 03/17/2020 | 6185                         | (\$46.004.00          |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 04/08/2020 | 6185                         | (\$260.416.00         |
|                              | PRJ101170 TOWN OF MOCKSVILLE         | 64311               | 536704     | E-SRF-W-2019-00000045-6185-536704 | 05/13/2020 | 6185                         | (\$83,174.00          |
|                              | PRJ101181 47012240 DAVIE             | 64311               | 536704     | E-SRF-T-2018-00000480-6185-536704 | 08/27/2019 | 6185                         | (\$4,425,873.00       |
|                              | PRJ101181 47012240 DAVIE             | 64311               | 536704     | E-SRF-T-2018-00000480-6185-536704 | 09/04/2019 | 6185                         | (\$1,958,055.00       |
|                              | PRJ101181 47012240 DAVIE             | 64311               | 536704     | E-SRF-T-2018-00000480-6185-536704 | 10/22/2019 | 6185                         | (\$2,858,224.00       |
|                              | PRJ101181 47012240 DAVIE             | 64311               | 536704     | E-SRF-T-2018-00000480-6185-536704 | 11/19/2019 | 6185                         | (\$1,385,197.00       |
|                              | PRJ101181 47012240 DAVIE             | 64311               | 536704     | E-SRF-T-2018-00000480-6185-536704 | 02/11/2020 | 6185                         | (\$1,094,579.00       |
|                              | PRJ101181 47012240 DAVIE             | 64311               | 536704     | E-SRF-T-2018-00000480-6185-536704 | 03/10/2020 | 6185                         | (\$1,272,016.00       |
|                              | PRJ101184 CITY OF CHARLOTTE          | 64311               | 536704     | E-SRF-T-2018-00000472-6185-536704 | 07/23/2019 | 6185                         | (\$6,807,787.00       |
|                              | PRJ101184 CITY OF CHARLOTTE          | 64311               | 536704     | E-SRF-T-2018-00000472-6185-536704 | 10/01/2019 | 6185                         | (\$5,295,993.00       |
|                              | PRJ101184 CITY OF CHARLOTTE          | 64311               | 536704     | E-SRF-T-2018-00000472-6185-536704 | 11/19/2019 | 6185                         | (\$1,934,008.00       |
|                              | PRJ101184 CITY OF CHARLOTTE          | 64311               | 536704     | E-SRF-T-2018-00000472-6185-536704 | 02/26/2020 | 6185                         | (\$2.294.029.00       |
|                              | PRJ101184 CITY OF CHARLOTTE          | 64311               | 536704     | E-SRF-T-2018-00000472-6185-536704 | 02/26/2020 | 6185                         | (\$1.088.408.00       |
|                              | PRJ101185 CITY OF SHELBY             | 64311               | 536704     | E-SRF-T-2015-00000411-6185-536704 | 08/13/2019 | 6185                         | (\$1,869,546.00       |
|                              | PRJ101185 CITY OF SHELBY             | 64311               | 536704     | E-SRF-T-2015-00000411-6185-536704 | 09/04/2019 | 6185                         | (\$454,691.00         |
| 101185                       | PRJ101185 CITY OF SHELBY             | 64311               | 536704     | E-SRF-T-2015-00000411-6185-536704 | 10/15/2019 | 6185                         | (\$838,176.00         |
|                              | PRJ101185 CITY OF SHELBY             | 64311               | 536704     | E-SRF-T-2015-00000411-6185-536704 | 12/10/2019 | 6185                         | (\$1,782,730.00       |
|                              | PRJ101185 CITY OF SHELBY             | 64311               | 536704     | E-SRF-T-2015-00000411-6185-536704 | 01/22/2020 | 6185                         | (\$934,385.00         |
|                              | PRJ101185 CITY OF SHELBY             | 64311               | 536704     | E-SRF-T-2015-00000411-6185-536704 | 02/18/2020 | 6185                         | (\$2,608,107.00       |
|                              | PRJ101185 CITY OF SHELBY             | 64311               | 536704     | E-SRF-T-2015-00000411-6185-536704 | 03/10/2020 | 6185                         | (\$858,674.00         |
|                              | PRJ101185 CITY OF SHELBY             | 64311               | 536704     | E-SRF-T-2015-00000411-6185-536704 | 05/13/2020 | 6185                         | (\$872,420.00         |
|                              | PRJ101231 CITY OF HENDERSONVILLE     | 64311               | 536704     | E-SRF-T-2017-00000457-6185-536704 | 10/08/2019 | 6185                         | (\$371,483.00         |
|                              | PRJ101231 CITY OF HENDERSONVILLE     | 64311               | 536704     | E-SRF-T-2017-00000457-6185-536704 | 01/02/2020 | 6185                         | (\$63,711.00          |
|                              | PRJ101231 CITY OF HENDERSONVILLE     | 64311               | 536704     | E-SRF-T-2017-00000457-6185-536704 | 04/02/2020 | 6185                         | (\$217,240.00         |
|                              | PRJ101249 BURKE COUNTY FINANCE OFFIC | 64311               | 536704     | E-SRF-T-1900-00000484-6185-536704 | 10/29/2019 | 6185                         | (\$66,968.00          |
|                              | PRJ101249 BURKE COUNTY FINANCE OFFIC | 64311               | 536704     | E-SRF-T-1900-00000484-6185-536704 | 02/18/2020 | 6185                         | (\$164,469.00         |
| 101249                       | PRJ101249 BURKE COUNTY FINANCE OFFIC | 64311               | 536704     | E-SRF-T-1900-00000484-6185-536704 | 04/22/2020 | 6185                         | (\$249.402.00         |

| Project Number |                                      | Project<br>Account<br>Budget Code | Project<br>Account GL |                                     | Transaction | Project Account | Transaction      |
|----------------|--------------------------------------|-----------------------------------|-----------------------|-------------------------------------|-------------|-----------------|------------------|
| (Internal)     | Long Project and Recipient Desc      | Desc                              | Account               | Long Project Account Desc           | Time        | GL Center       | Amount           |
| 101249         | PRJ101249 BURKE COUNTY FINANCE OFFIC | 64311                             | 536997                | E-SRF-T-2018-00000484-6185-536997   | 10/29/2019  | 6185            | (\$28,701.00)    |
| 101249         | PRJ101249 BURKE COUNTY FINANCE OFFIC | 64311                             | 536997                | E-SRF-T-2018-00000484-6185-536997   | 02/18/2020  | 6185            | (\$70,486.00)    |
| 101249         | PRJ101249 BURKE COUNTY FINANCE OFFIC | 64311                             | 536997                | E-SRF-T-2018-00000484-6185-536997   | 04/22/2020  | 6185            | (\$106,886.00)   |
| 101257         | PRJ101257 CITY OF THOMASVILLE        | 64311                             | 536704                | E-SRF-T-1900-00000471-6185-536704   | 04/22/2020  | 6185            | (\$705,003.00)   |
| 101267         | PRJ101267 TOWN OF MOUNT GILEAD       | 64311                             | 536704                | E-SRF-T-2018-00000475-6185-536704   | 12/10/2019  | 6185            | (\$450,257.00)   |
| 101267         | PRJ101267 TOWN OF MOUNT GILEAD       | 64311                             | 536704                | E-SRF-T-2018-00000475-6185-536704   | 01/28/2020  | 6185            | (\$425,308.00)   |
| 101267         | PRJ101267 TOWN OF MOUNT GILEAD       | 64311                             | 536704                | E-SRF-T-2018-00000475-6185-536704   | 02/26/2020  | 6185            | (\$318,501.00)   |
| 101267         | PRJ101267 TOWN OF MOUNT GILEAD       | 64311                             | 536704                | E-SRF-T-2018-00000475-6185-536704   | 03/24/2020  | 6185            | (\$210,808.00)   |
| 101282         | PRJ101282 TOWN OF LA GRANGE          | 64311                             | 536704                | E-SRF-T-2018-00000474-6185-536704   | 03/24/2020  | 6185            | (\$44,608.00)    |
| 101282         | PRJ101282 TOWN OF LA GRANGE          | 64311                             | 536704                | E-SRF-T-2018-00000474-6185-536704   | 03/24/2020  | 6185            | (\$25,702.00)    |
| 101282         | PRJ101282 TOWN OF LA GRANGE          | 64311                             | 536704                | E-SRF-T-2018-00000474-6185-536704   | 03/24/2020  | 6185            | (\$17,528.00)    |
| 101282         | PRJ101282 TOWN OF LA GRANGE          | 64311                             | 536704                | E-SRF-T-2018-00000474-6185-536704   | 03/24/2020  | 6185            | (\$6,270.00)     |
| 101282         | PRJ101282 TOWN OF LA GRANGE          | 64311                             | 536997                | E-SRF-T-2018-00000474-6185-536997   | 03/24/2020  | 6185            | (\$44,608.00)    |
| 101282         | PRJ101282 TOWN OF LA GRANGE          | 64311                             | 536997                | E-SRF-T-2018-00000474-6185-536997   | 03/24/2020  | 6185            | (\$25,703.00)    |
| 101282         | PRJ101282 TOWN OF LA GRANGE          | 64311                             | 536997                | E-SRF-T-2018-00000474-6185-536997   | 03/24/2020  | 6185            | (\$17,527.00)    |
| 101282         | PRJ101282 TOWN OF LA GRANGE          | 64311                             | 536997                | E-SRF-T-2018-00000474-6185-536997   | 03/24/2020  | 6185            | (\$6,270.00)     |
| 101316         | PRJ101316 CITY OF KINSTON            | 64311                             | 536704                | E-SRF-T-2019-10000454-6185-536704   | 11/19/2019  | 6185            | (\$765,433.00)   |
| 101316         | PRJ101316 CITY OF KINSTON            | 64311                             | 536704                | E-SRF-T-2019-10000454-6185-536704   | 11/19/2019  | 6185            | (\$292,384.00)   |
| 101316         | PRJ101316 CITY OF KINSTON            | 64311                             | 536704                | E-SRF-T-2019-10000454-6185-536704   | 01/28/2020  | 6185            | (\$268,396.00)   |
| 101316         | PRJ101316 CITY OF KINSTON            | 64311                             | 536704                | E-SRF-T-2019-10000454-6185-536704   | 02/18/2020  | 6185            | (\$548,172.00)   |
| 101316         | PRJ101316 CITY OF KINSTON            | 64311                             | 536997                | E-SRF-T-2019-20000454-6185-536997   | 11/19/2019  | 6185            | (\$191,358.00)   |
| 101316         | PRJ101316 CITY OF KINSTON            | 64311                             | 536997                | E-SRF-T-2019-20000454-6185-536997   | 11/19/2019  | 6185            | (\$73,096.00)    |
| 101316         | PRJ101316 CITY OF KINSTON            | 64311                             | 536997                | E-SRF-T-2019-20000454-6185-536997   | 01/28/2020  | 6185            | (\$67,099.00)    |
| 101316         | PRJ101316 CITY OF KINSTON            | 64311                             | 536997                | E-SRF-T-2019-20000454-6185-536997   | 02/18/2020  | 6185            | (\$137,043.00)   |
| 101458         | PRJ101458 FORSYTH COUNTY FINANCE     | 64311                             | 536704                | E-SRF-T-2017-00000477-6185-536704   | 01/14/2020  | 6185            | (\$789,996.00)   |
| 101458         | PRJ101458 FORSYTH COUNTY FINANCE     | 64311                             | 536704                | E-SRF-T-2017-00000477-6185-536704   | 01/14/2020  | 6185            | (\$521,393.00)   |
| 101458         | PRJ101458 FORSYTH COUNTY FINANCE     | 64311                             | 536704                | E-SRF-T-2017-00000477-6185-536704   | 01/14/2020  | 6185            | (\$227,748.00)   |
| 101458         | PRJ101458 FORSYTH COUNTY FINANCE     | 64311                             | 536704                | E-SRF-T-2017-00000477-6185-536704   | 03/24/2020  | 6185            | (\$708,837.00)   |
| 101462         | PRJ101462 CITY OF ALBEMARLE          | 64311                             | 536704                | E-SRF-T-2017-1000000463-6185-536704 | 02/04/2020  | 6185            | (\$2,765,544.00) |

| Project Number |                                 | Project<br>Account<br>Budget Code |         |                                     |            | Project Account | Transaction        |
|----------------|---------------------------------|-----------------------------------|---------|-------------------------------------|------------|-----------------|--------------------|
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account | Long Project Account Desc           | Time       | GL Center       | Amount             |
| 101462         | PRJ101462 CITY OF ALBEMARLE     | 64311                             | 536704  | E-SRF-T-2017-1000000463-6185-536704 | 04/02/2020 | 6185            | (\$912,579.00)     |
| 101462         | PRJ101462 CITY OF ALBEMARLE     | 64311                             | 536997  | E-SRF-T-2017-00000463-6185-536997   | 02/04/2020 | 6185            | (\$500,000.00)     |
|                |                                 |                                   |         |                                     |            | Total:          | (\$111,624,037.00) |

| Project Numbe | ir                              | Project<br>Account<br>Budget Code | Project<br>Account GL |                                   | Transaction | Project Account | Transaction      |
|---------------|---------------------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-----------------|------------------|
| (Internal)    | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc         | Time        | GL Center       | Amount           |
| 100995        | PRJ100995 CITY OF GASTONIA      | 64304                             | 536704                | E-SRL-T-2013-00000090-6210-536704 | 11/13/2019  | 6210            | (\$596,549.00)   |
| 100995        | PRJ100995 CITY OF GASTONIA      | 64304                             | 536704                | E-SRL-T-2013-00000090-6210-536704 | 02/04/2020  | 6210            | (\$638,723.00)   |
|               |                                 |                                   |                       |                                   |             | Total:          | (\$1,235,272.00) |

|                |                                       | Project<br>Account | Project    |                                   |             |                 |                  |
|----------------|---------------------------------------|--------------------|------------|-----------------------------------|-------------|-----------------|------------------|
| Project Number |                                       |                    | Account GL |                                   | Transaction | Project Account | Transaction      |
| (Internal)     | Long Project and Recipient Desc       | Desc               | Account    | Long Project Account Desc         | Time        | GL Center       | Amount           |
| 100877         | PRJ100877 CITY OF LENOIR              | 64320              | 536704     | H-LRX-F-2015-00001875-6900-536704 | 08/20/2019  | 6900            | (\$469,109.00)   |
| 100938         | PRJ100938 BERTIE COUNTY               | 64320              | 536704     | H-LRX-F-2016-00001912-6900-536704 | 11/19/2019  | 6900            | (\$29,068.00)    |
| 100947         | PRJ100947 CITY OF THOMASVILLE         | 64320              | 536704     | H-LRX-R-2017-00001909-6900-536704 | 09/04/2019  | 6900            | (\$138,385.00)   |
| 100947         | PRJ100947 CITY OF THOMASVILLE         | 64320              | 536704     | H-LRX-R-2017-00001909-6900-536704 | 02/04/2020  | 6900            | (\$430,312.00)   |
| 101034         | PRJ101034 TOWN OF SHARPSBURG          | 64320              | 536704     | H-LRX-F-2017-00001902-6900-536704 | 10/01/2019  | 6900            | (\$7,083.00)     |
| 101034         | PRJ101034 TOWN OF SHARPSBURG          | 64320              | 536997     | H-LRX-F-2017-00001902-6900-536997 | 10/01/2019  | 6900            | (\$7,084.00)     |
| 101082         | PRJ101082 TOWN OF ELKIN               | 64320              | 536704     | H-LRX-F-2018-00001905-6900-536704 | 07/09/2019  | 6900            | (\$231,170.00)   |
| 101082         | PRJ101082 TOWN OF ELKIN               | 64320              | 536704     | H-LRX-F-2018-00001905-6900-536704 | 01/22/2020  | 6900            | (\$106,040.00)   |
| 101106         | PRJ101106 CITY OF OXFORD              | 64320              | 536704     | H-LRX-F-2016-00001872-6900-536704 | 07/09/2019  | 6900            | (\$846,774.00)   |
| 101106         | PRJ101106 CITY OF OXFORD              | 64320              | 536704     | H-LRX-F-2016-00001872-6900-536704 | 08/20/2019  | 6900            | (\$168,572.00)   |
| 101118         | PRJ101118 ORANGE WATER AND SEWER AL   | 64320              | 536704     | H-LRX-F-2017-00001930-6900-536704 | 04/22/2020  | 6900            | (\$196,930.00)   |
| 101129         | PRJ101129 PAMLICO COUNTY FINANCE OFF  | 64320              | 536704     | H-LRX-F-2017-00001926-6900-536704 | 08/20/2019  | 6900            | (\$260,410.00)   |
| 101129         | PRJ101129 PAMLICO COUNTY FINANCE OFF  | 64320              | 536997     | H-LRX-F-2017-00001926-6900-536997 | 08/20/2019  | 6900            | (\$86,803.00)    |
| 101141         | PRJ101141 CLEVELAND CO SANITARY DISTF | 64320              | 536704     | H-LRX-F-2018-00001929-6900-536704 | 09/04/2019  | 6900            | (\$464,314.00)   |
| 101141         | PRJ101141 CLEVELAND CO SANITARY DISTF | 64320              | 536704     | H-LRX-F-2018-00001929-6900-536704 | 01/22/2020  | 6900            | (\$242,369.00)   |
| 101141         | PRJ101141 CLEVELAND CO SANITARY DISTF | 64320              | 536704     | H-LRX-F-2018-00001929-6900-536704 | 02/04/2020  | 6900            | (\$442,070.00)   |
| 101141         | PRJ101141 CLEVELAND CO SANITARY DISTF | 64320              | 536704     | H-LRX-F-2018-00001929-6900-536704 | 02/26/2020  | 6900            | (\$521,305.00)   |
| 101141         | PRJ101141 CLEVELAND CO SANITARY DISTF | 64320              | 536704     | H-LRX-F-2018-00001929-6900-536704 | 04/15/2020  | 6900            | (\$205,517.00)   |
| 101159         | PRJ101159 CITY OF SHELBY              | 64320              | 536704     | H-LRX-F-2018-00001925-6900-536704 | 07/16/2019  | 6900            | (\$945,345.00)   |
| 101159         | PRJ101159 CITY OF SHELBY              | 64320              | 536704     | H-LRX-F-2018-00001925-6900-536704 | 09/04/2019  | 6900            | (\$1,865,681.00) |
| 101159         | PRJ101159 CITY OF SHELBY              | 64320              | 536704     | H-LRX-F-2018-00001925-6900-536704 | 12/03/2019  | 6900            | (\$3,292,557.00) |
| 101159         | PRJ101159 CITY OF SHELBY              | 64320              | 536704     | H-LRX-F-2018-00001925-6900-536704 | 02/04/2020  | 6900            | (\$580,343.00)   |
| 101159         | PRJ101159 CITY OF SHELBY              | 64320              | 536704     | H-LRX-F-2018-00001925-6900-536704 | 03/10/2020  | 6900            | (\$624,916.00)   |
| 101175         | PRJ101175 TOWN OF WINTERVILLE         | 64320              | 536704     | H-LRX-F-2016-00001908-6900-536704 | 12/17/2019  | 6900            | (\$487,655.00)   |
| 101177         | PRJ101177 TOWN OF MARSHVILLE          | 64320              | 536704     | H-LRX-F-2017-00001915-6900-536704 | 07/09/2019  | 6900            | (\$141,789.00)   |
| 101177         | PRJ101177 TOWN OF MARSHVILLE          | 64320              | 536704     | H-LRX-F-2017-00001915-6900-536704 | 07/16/2019  | 6900            | (\$76,866.00)    |
| 101177         | PRJ101177 TOWN OF MARSHVILLE          | 64320              | 536704     | H-LRX-F-2017-00001915-6900-536704 | 12/03/2019  | 6900            | (\$43,656.00)    |

| Project Number<br>(Internal) | Long Project and Recipient Desc       | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 101177                       | PRJ101177 TOWN OF MARSHVILLE          | 64320                                     | 536704                           | H-LRX-F-2017-00001915-6900-536704 | 12/03/2019          | 6900                         | (\$9,479.00           |
| 101177                       | PRJ101177 TOWN OF MARSHVILLE          | 64320                                     | 536704                           | H-LRX-F-2017-00001915-6900-536704 | 01/22/2020          | 6900                         | (\$63,221.00          |
| 101406                       | PRJ101406 JUNALUSKA SANITARY DISTRICT | 64320                                     | 536704                           | H-LRX-F-2017-00001918-6900-536704 | 12/03/2019          | 6900                         | (\$86,694.00          |
| 101406                       | PRJ101406 JUNALUSKA SANITARY DISTRICT | 64320                                     | 536704                           | H-LRX-F-2017-00001918-6900-536704 | 01/14/2020          | 6900                         | (\$515,030.00         |
| 101406                       | PRJ101406 JUNALUSKA SANITARY DISTRICT | 64320                                     | 536704                           | H-LRX-F-2017-00001918-6900-536704 | 02/04/2020          | 6900                         | (\$136,559.00         |
| 101406                       | PRJ101406 JUNALUSKA SANITARY DISTRICT | 64320                                     | 536704                           | H-LRX-F-2017-00001918-6900-536704 | 03/10/2020          | 6900                         | (\$336,030.00         |
| 101406                       | PRJ101406 JUNALUSKA SANITARY DISTRICT | 64320                                     | 536704                           | H-LRX-F-2017-00001918-6900-536704 | 04/02/2020          | 6900                         | (\$384,012.00         |
| 101406                       | PRJ101406 JUNALUSKA SANITARY DISTRICT | 64320                                     | 536704                           | H-LRX-F-2017-00001918-6900-536704 | 04/29/2020          | 6900                         | (\$67,738.00          |
| 101457                       | PRJ101457 TOWN OF VALDESE             | 64320                                     | 536704                           | H-LRX-F-2018-00001933-6900-536704 | 12/17/2019          | 6900                         | (\$41,411.00          |
| 101457                       | PRJ101457 TOWN OF VALDESE             | 64320                                     | 536704                           | H-LRX-F-2018-00001933-6900-536704 | 04/02/2020          | 6900                         | (\$68,477.00          |
| 101457                       | PRJ101457 TOWN OF VALDESE             | 64320                                     | 536704                           | H-LRX-F-2018-00001933-6900-536704 | 04/08/2020          | 6900                         | (\$45,782.00          |
| 101457                       | PRJ101457 TOWN OF VALDESE             | 64320                                     | 536997                           | H-SRF-F-6900-00001933-6900-536997 | 12/17/2019          | 6900                         | (\$41,412.00          |
| 101457                       | PRJ101457 TOWN OF VALDESE             | 64320                                     | 536997                           | H-SRF-F-6900-00001933-6900-536997 | 04/02/2020          | 6900                         | (\$68,478.00          |
| 101457                       | PRJ101457 TOWN OF VALDESE             | 64320                                     | 536997                           | H-SRF-F-6900-00001933-6900-536997 | 04/08/2020          | 6900                         | (\$45,782.00          |
|                              |                                       |   |                                  |                                   |                     | Total:                       | (\$14,822,228.00      |

|                |                                 |                                   |                       |  |             | Sum:            | (\$200,266,267.30) |
|----------------|---------------------------------|-----------------------------------|-----------------------|--|-------------|-----------------|--------------------|
| Project Number |                                 | Project<br>Account<br>Budget Code | Project<br>Account GL |  | Transaction | Project Account | Transaction        |
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc                  | Time        | GL Center       | Amount             |
| 101480         | City of Elizabeth City          | 14300                             | 536919                | E-CDBG-I-2013-00003068-146046022013-536919 | 6/10/2020   | 146046022013    | (\$60,871.09)      |
|                |                                 |                                   |                       |  |             | Total:          | (\$60,871.09)      |

|                |                                 | Project<br>Account | Proiect    |  |             |                 |               |
|----------------|---------------------------------|--------------------|------------|--|-------------|-----------------|---------------|
| Project Number | •                               | Budget Code        | Account GL |  | Transaction | Project Account | Transaction   |
| (Internal)     | Long Project and Recipient Desc | Desc               | Account    | Long Project Account Desc                  | Time        | GL Center       | Amount        |
| 101479         | Town of Rich Square             | 14300              | 536919     | E-CDBG-I-2014-00003041-146046022014-536919 | 6/10/2020   | 146046022014    | (\$4,000.00)  |
| 200000         | Town of Lowell                  | 14300              | 536919     | E-CDBG-I-2014-00003033-146046022014-536919 | 6/10/2020   | 146046022014    | (\$17,112.60) |
|                |                                 |                    |            |  |             | Total:          | (\$21,112.60) |

| Project Number<br>(Internal) | Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------|---|----------------------------------|--|---------------------|------------------------------|-----------------------|
| 101048                       | Town of Aulander                | 14300                                     | 536919                           | E-CDBG-I-2015-00002758-146046022015-536919 | 7/16/2019           | 146046022015                 | (\$12,860.41)         |
| 101040                       | Town of Bakersville             | 14300                                     | 536919                           | E-CDBG-I-2015-00002760-146046022015-536919 | 7/23/2019           | 146046022015                 | (\$189,406.31)        |
| 101040                       | Town of Bakersville             | 14300                                     | 536919                           | E-CDBG-I-2015-00002760-146046022015-536919 | 10/8/2019           | 146046022015                 | (\$218,143.97)        |
| 101052                       | Town of Warsaw                  | 14300                                     | 536919                           | E-CDBG-I-2015-00002754-146046022015-536919 | 10/29/2019          | 146046022015                 | (\$108,048.01)        |
| 101040                       | Town of Bakersville             | 14300                                     | 536919                           | E-CDBG-I-2015-00002760-146046022015-536919 | 10/29/2019          | 146046022015                 | (\$260,987.02)        |
| 101052                       | Town of Warsaw                  | 14300                                     | 536919                           | E-CDBG-I-2015-00002754-146046022015-536919 | 11/13/2019          | 146046022015                 | (\$101,997.39)        |

| Project Number<br>(Internal) | Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------|---|----------------------------------|--|---------------------|------------------------------|-----------------------|
| 101036                       | Town of Dover                   | 14300                                     | 536919                           | E-CDBG-I-2015-00002751-146046022015-536919 | 6/10/2020           | 146046022015                 | (\$33,345.66)         |
| 101036                       | Town of Dover                   | 14300                                     | 536919                           | E-CDBG-I-2015-00002751-146046022015-536919 | 6/10/2020           | 146046022015                 | (\$50,920.88)         |
| 101036                       | Town of Dover                   | 14300                                     | 536919                           | E-CDBG-I-2015-00002751-146046022015-536919 | 6/10/2020           | 146046022015                 | (\$93,097.17)         |
|                              |                                 |   |                                  |  |                     | Total:                       | (\$1,068,806.82)      |

|                              |                                 | Project<br>Account  | Project |  |                     |                              |                       |
|------------------------------|---------------------------------|---------------------|---------|--|---------------------|------------------------------|-----------------------|
| Project Number<br>(Internal) | Long Project and Recipient Desc | Budget Code<br>Desc | -       | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
| 101057                       | Town of Robbins                 | 14300               | 536919  | E-CDBG-I-2016-00002922-146046022016-536919 | 5/27/2020           | 146046022016                 | (\$83,627.09)         |
| 101085                       | Town of Fountain                | 14300               | 536919  | E-CDBG-I-2016-00002917-146046022016-536919 | 7/16/2019           | 146046022016                 | (\$319,367.51)        |
| 101059                       | Townof Stanley                  | 14300               | 536919  | E-CDBG-I-2016-00002928-146046022016-536919 | 7/16/2019           | 146046022016                 | (\$15,400.00)         |
| 101088                       | Town of Faison                  | 14300               | 536919  | E-CDBG-I-2016-00002916-146046022016-536919 | 7/16/2019           | 146046022016                 | (\$45,315.00)         |
| 101057                       | Town of Robbins                 | 14300               | 536919  | E-CDBG-I-2016-00002922-146046022016-536919 | 10/15/2019          | 146046022016                 | (\$167,152.33)        |
| 101057                       | Town of Robbins                 | 14300               | 536919  | E-CDBG-I-2016-00002922-146046022016-536919 | 11/5/2019           | 146046022016                 | (\$107,136.58)        |
| 101057                       | Town of Robbins                 | 14300               | 536919  | E-CDBG-I-2016-00002922-146046022016-536919 | 5/27/2020           | 146046022016                 | (\$75,241.10)         |
| 101095                       | Town of Brunswick               | 14300               | 536919  | E-CDBG-I-2016-00002913-146046022016-536919 | 6/3/2020            | 146046022016                 | (\$46,650.08)         |
| 101126                       | Town of Burnsville              | 14300               | 536919  | E-CDBG-I-2016-00002915-146046022016-536919 | 6/3/2020            | 146046022016                 | (\$8,950.00)          |
| 101059                       | Town of Stanley                 | 14300               | 536919  | E-CDBG-I-2016-00002928-146046022016-536919 | 6/10/2020           | 146046022016                 | (\$367,888.32)        |
| 101087                       | Town of Ayden                   | 14300               | 536919  | E-CDBG-I-2016-00002912-146046022016-536919 | 6/10/2020           | 146046022016                 | (\$192,682.99)        |
|                              |                                 |                     |         |  |                     | Total:                       | (\$1,429,411.00)      |

|                |                                 | Project     |            |  |             |                 |                |
|----------------|---------------------------------|-------------|------------|--|-------------|-----------------|----------------|
|                |                                 | Account     | Project    |  |             |                 |                |
| Project Number | •                               | Budget Code | Account GL |  | Transaction | Project Account | Transaction    |
| (Internal)     | Long Project and Recipient Desc | Desc        | Account    | Long Project Account Desc                  | Time        | GL Center       | Amount         |
| 101120         | Johnston County                 | 14300       | 536919     | E-CDBG-I-2017-00002965-146046022017-536919 | 6/3/2020    | 146046022017    | (\$18,690.95)  |
| 101132         | Town of Dublin                  | 14300       | 536919     | E-CDBG-I-2017-00002959-146046022017-536919 | 8/13/2019   | 146046022017    | (\$7,528.75)   |
| 101115         | Town of Rich Square             | 14300       | 536919     | E-CDBG-I-2017-00002969-146046022017-536919 | 8/13/2019   | 146046022017    | (\$17,500.00)  |
| 101115         | Town of Rich Square             | 14300       | 536919     | E-CDBG-I-2017-00002969-146046022017-536919 | 10/8/2019   | 146046022017    | (\$29,700.00)  |
| 101115         | Town of Rich Square             | 14300       | 536919     | E-CDBG-I-2017-00002969-146046022017-536919 | 10/8/2019   | 146046022017    | (\$20,000.00)  |
| 101303         | Town of Burnsville              | 14300       | 536919     | E-CDBG-I-2017-00002957-146046022017-536919 | 11/5/2019   | 146046022017    | (\$57,018.00)  |
| 101201         | Town of Garland                 | 14300       | 536919     | E-CDBG-I-2017-00002963-146046022017-536919 | 11/5/2019   | 146046022017    | (\$5,747.50)   |
| 101115         | Town of Rich Square             | 14300       | 536919     | E-CDBG-I-2017-00002969-146046022017-536919 | 11/5/2019   | 146046022017    | (\$4,500.00)   |
| 101130         | Town of Biscoe                  | 14300       | 536919     | E-CDBG-I-2017-00002955-146046022017-536919 | 6/10/2020   | 146046022017    | (\$26,238.25)  |
| 101115         | Town of Rich Square             | 14300       | 536919     | E-CDBG-I-2017-00002969-146046022017-536919 | 6/10/2020   | 146046022017    | (\$7,000.00)   |
| 101229         | Town of Fair Bluff              | 14300       | 536919     | E-CDBG-I-2017-00002961-146046022017-536919 | 6/10/2020   | 146046022017    | (\$129,175.64) |
| 101481         | City of Elizabeth City          | 14300       | 536919     | E-CDBG-I-2017-00002960-146046022017-536919 | 6/10/2020   | 146046022017    | (\$202,895.45) |
| 101109         | Town of Stoneville              | 14300       | 536919     | E-CDBG-I-2017-00002970-146046022017-536919 | 6/10/2020   | 146046022017    | (\$243,616.73) |
| 101109         | Town of Stoneville              | 14300       | 536919     | E-CDBG-I-2017-00002970-146046022017-536919 | 6/10/2020   | 146046022017    | (\$200,957.17) |
| 101124         | City of Laurinburg              | 14300       | 536919     | E-CDBG-I-2017-00002966-146046022017-536919 | 6/10/2020   | 146046022017    | (\$62,356.38   |

| Project Number<br>(Internal) | Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center<br>Total: | Transaction<br>Amount<br>(\$1,032,924.82) |
|------------------------------|---------------------------------|---|----------------------------------|--|---------------------|--|---|
| Project Number<br>(Internal) | Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc                  | Transaction<br>Time | Project Account<br>GL Center           | Transaction<br>Amount                     |
| 101460                       | Town of Jonesville              | 14300                                     | 536919                           | E-CDBG-I-2018-00003030-146046022018-536919 | 5/27/2020           | 146046022018                           | (\$8,890.50)                              |
| 101216                       | Town of Liberty                 | 14300                                     | 536919                           | E-CDBG-I-2018-00003032-146046022018-536919 | 5/27/2020           | 146046022018                           | (\$15,016.89)                             |
| 101306                       | Town of East Spencer            | 14300                                     | 536919                           | E-CDBG-I-2018-00003043-146046022018-536919 | 6/10/2020           | 146046022018                           | (\$71,627.05)                             |
| 200003                       | Town of Lowell                  | 14300                                     | 536919                           | E-CDBG-I-2018-00003034-146046022018-536919 | 6/10/2020           | 146046022018                           | (\$29,682.22)                             |
|                              |                                 |   |                                  |  |                     | Total:                                 | (\$125,216.66)                            |

| Project Numbe<br>(Internal) | r<br>Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|-----------------------------|--------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 101246                      | City of Oxford                       | 24327                                     | 536919                           | E-SRP-W-17-0035-2328-536919       | 5/20/2020           | 2328                         | (\$198,911.00)        |
| 101166                      | Town of Pikeville                    | 24327                                     | 536919                           | E-SRP-W-17-0031-2328-536919       | 11/13/2019          | 2328                         | (\$86,472.00          |
| 101137                      | Town of Fontana Dam                  | 24327                                     | 536919                           | E-SAP-W-17-0006-2328-536919       | 7/16/2019           | 2328                         | (\$97,635.00)         |
| 101222                      | Town of Eureka                       | 24327                                     | 536919                           | E-SEG-A-2019-00000001-2328-536919 | 6/3/2020            | 2328                         | (\$65,000.00)         |
| 101488                      | Cliffside Sanitary District          | 24327                                     | 536919                           | E-SEG-A-2019-0000002-2328-536919  | 6/3/2020            | 2328                         | (\$50,000.00)         |
| 101253                      | Town of Clyde                        | 24327                                     | 536919                           | E-SRP-W-17-0040-2328-536919       | 6/3/2020            | 2328                         | (\$280,579.00)        |
| 101276                      | Town of Fremont                      | 24327                                     | 536919                           | E-SRP-W-17-0032-2328-536919       | 6/3/2020            | 2328                         | (\$18,389.00)         |
| 101261                      | Town of Taylorsville                 | 24327                                     | 536919                           | E-SAP-W-17-0060-2328-536919       | 6/3/2020            | 2328                         | (\$18,364.00)         |
| 101200                      | Yadkin Valley Sewer Authority        | 24327                                     | 536919                           | E-SRP-W-17-0034-2328-536919       | 6/3/2020            | 2328                         | (\$96,266.00)         |
|                             |                                      |   |                                  |                                   |                     | Total:                       | (\$911,616.00)        |

|                              |                                 | Project<br>Account  | Project               |                             |                     |                              |                       |
|------------------------------|---------------------------------|---------------------|-----------------------|-----------------------------|---------------------|------------------------------|-----------------------|
| Project Number<br>(Internal) | Long Project and Recipient Desc | Budget Code<br>Desc | Account GL<br>Account | Long Project Account Desc   | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
| 100967                       | Town of Maysville               | 24327               | 536919                | E-AIA-W-17-0103-2346-536919 | 6/10/2020           | 2346                         | (\$768.00)            |
| 101134                       | Town of Roseboro                | 24327               | 536919                | E-AIA-W-18-0144-2346-536919 | 7/16/2019           | 2346                         | (\$1,843.00)          |
| 100913                       | Town of Stoneville              | 24327               | 536919                | E-AIA-W-16-0030-2346-536919 | 7/16/2019           | 2346                         | (\$11,650.00)         |
| 101445                       | City of Bessemr City            | 24327               | 536919                | E-AIA-W-19-0163-2346-536919 | 6/24/2020           | 2346                         | (\$38,235.00)         |
| 101429                       | Town of Bryson City             | 24327               | 536919                | E-AIA-W-19-0147-2346-536919 | 6/3/2020            | 2346                         | (\$27,588.00)         |
| 101067                       | Town of Carolina Beach          | 24327               | 536919                | E-AIA-W-16-0031-2346-536919 | 11/5/2019           | 2346                         | (\$99,750.00)         |
| 101174                       | Town of Clinton                 | 24327               | 536919                | E-AIA-W-18-0113-2346-536919 | 11/5/2019           | 2346                         | (\$13,170.00)         |
| 100968                       | Town of Pink Hill               | 24327               | 536919                | E-AIA-W-17-0093-2346-536919 | 11/5/2019           | 2346                         | (\$4,224.00)          |
| 101084                       | Town of Chadbourn               | 24327               | 536919                | E-AIA-W-18-0126-2346-536919 | 6/3/2020            | 2346                         | (\$8,950.00)          |
| 101447                       | City of Dunn                    | 24327               | 536919                | E-AIA-W-19-0169-2346-536919 | 6/24/2020           | 2346                         | (\$57,160.00)         |

| Project Numbe<br>(Internal) | r<br>Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc   | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|-----------------------------|--------------------------------------|---|----------------------------------|-----------------------------|---------------------|------------------------------|-----------------------|
| 101113                      | Town of Elm City                     | 24327                                     | 536919                           | E-AIA-W-17-0065-2346-536919 | 6/3/2020            | 2346                         | (\$22,000.00          |
| 101382                      | Town of Fairmont                     | 24327                                     | 536919                           | E-AIA-W-18-0117-2346-536919 | 6/3/2020            | 2346                         | (\$50,000.00          |
| 101172                      | Town of Hookerton                    | 24327                                     | 536919                           | E-AIA-W-19-0164-2346-536919 | 6/3/2020            | 2346                         | (\$16,500.00          |
| 101380                      | Town of Elizabethtown                | 24327                                     | 536919                           | E-AIA-W-18-0109-2346-536919 | 5/20/2020           | 2346                         | (\$30,449.00          |
| 101042                      | City of Monroe                       | 24327                                     | 536919                           | E-AIA-W-17-0051-2346-536919 | 6/3/2020            | 2346                         | (\$43,771.00          |
| 101430                      | Town of Red Springs                  | 24327                                     | 536919                           | E-AIA-W-19-0046-2346-536919 | 5/27/2020           | 2346                         | (\$25,973.00          |
| 101134                      | Town of Roseboro                     | 24327                                     | 536919                           | E-AIA-W-18-0144-2346-536919 | 5/27/2020           | 2346                         | (\$3,300.00           |
| 101134                      | Town of Roseboro                     | 24327                                     | 536919                           | E-AIA-W-18-0144-2346-536919 | 6/24/2020           | 2346                         | (\$3,600.00           |
| 101269                      | Town of Southern Pines               | 24327                                     | 536919                           | E-AIA-W-17-0056-2346-536919 | 5/20/2020           | 2346                         | (\$150,000.00         |
| 101391                      | Yadkin Valley Sewr Authority         | 24327                                     | 536919                           | E-AIA-W-18-0134-2346-536919 | 6/3/2020            | 2346                         | (\$17,070.00          |
|                             |                                      |   |                                  |                             |                     | Total:                       | (\$626,001.00         |

|                |                                 | Project<br>Account | Project |                              |             |                 |               |
|----------------|---------------------------------|--------------------|---------|------------------------------|-------------|-----------------|---------------|
| Project Number |                                 | Budget Code        | -       |                              | Transaction | Project Account | Transaction   |
| (Internal)     | Long Project and Recipient Desc | Desc               | Account | Long Project Account Desc    | Time        | GL Center       | Amount        |
| 101203         | Bertie County                   | 24327              | 536919  | H-AIA-D-19-0176-2347-536919  | 10/29/2019  | 2347            | (\$12,773.00) |
| 101441         | Bertie County                   | 24327              | 536919  | H-AIA-D-19-0175-2347-536919  | 10/29/2019  | 2347            | (\$3,110.00)  |
| 101176         | City of Clinton                 | 24327              | 536919  | H-AIA-D-18-0114-2347-536919  | 8/13/2019   | 2347            | (\$16,031.00) |
| 101176         | City of Clinton                 | 24327              | 536919  | H-AIA-D-18-0114-2347-536919  | 11/5/2019   | 2347            | (\$13,170.00) |
| 101038         | City of Monroe                  | 24327              | 536919  | H-AIA-D-17-0106-2347-536919  | 6/3/2020    | 2347            | (\$15,522.00) |
| 101407         | Columbus County                 | 24327              | 536919  | H-AIA-D-19-0154-2347-536919  | 10/29/2019  | 2347            | (\$9,500.00)  |
| 100982         | Hyde County                     | 24327              | 536919  | H-AIA-D-17-0102-2347-536919  | 8/13/2019   | 2347            | (\$13,113.00) |
| 101191         | Town of Bailey                  | 24327              | 536919  | H-AIA-D-19-0172-2347-536919  | 8/13/2019   | 2347            | (\$22,000.00) |
| 101191         | Town of Bailey                  | 24327              | 536919  | H-AIA-D-19-0172-2347-536919  | 8/13/2019   | 2347            | (\$76,000.00) |
| 101431         | Town of Bryson City             | 24327              | 536919  | H-AIA-D-19-0148-2347-536919  | 6/3/2020    | 2347            | (\$15,480.00) |
| 101431         | Town of Bryson City             | 24327              | 536919  | H-AIA-D-19-0148-2347-536919  | 10/29/2019  | 2347            | (\$9,431.00)  |
| 101431         | Town of Bryson City             | 24327              | 536919  | H-AIA-D-19-0148-2347-536919  | 12/3/2019   | 2347            | (\$13,662.00) |
| 101039         | Town of Carolina Beach          | 24327              | 536919  | H-AIA-D-17-0067-2347-536919  | 11/5/2019   | 2347            | (\$85,000.00) |
| 101099         | Town of Carthage                | 24327              | 536919  | H-AIA-D-18-0143-2347-536919  | 7/16/2019   | 2347            | (\$6,750.00)  |
| 101086         | Town of Chadbourn               | 24327              | 536919  | H-AIA-D-18-0128-2347-536919  | 9/17/2019   | 2347            | (\$8,350.00)  |
| 100966         | Town of Clayton                 | 24327              | 536919  | H-AIA-D-17-0076-2347-536919  | 7/30/2019   | 2347            | (\$27,000.00) |
| 101385         | Town of Elizabethtown           | 24327              | 536919  | H-AIA-D-18-0120-2347-536919  | 10/22/2019  | 2347            | (\$20,295.00) |
| 101385         | Town of Elizabethtown           | 24327              | 536919  | H-AIAI-D-18-0120-2347-536919 | 5/20/2020   | 2347            | (\$28,191.00) |
| 101122         | Town of Elm City                | 24327              | 536919  | H-AIA-D-17-0084-2347-536919  | 6/3/2020    | 2347            | (\$13,000.00) |
| 101196         | Town of Hookerton               | 24327              | 536919  | H-AIA-D-19-0151-2347-536919  | 6/3/2020    | 2347            | (\$10,000.00) |
| 200134         | Town of Jonesville              | 24327              | 536919  | H-AIA-D-19-0167-2347-536919  | 10/22/2019  | 2347            | (\$1,264.00)  |
| 200134         | Town of Jonesville              | 24327              | 536919  | H-AIA-D-19-0167-2347-536919  | 11/13/2019  | 2347            | (\$23,682.00) |
| 200134         | Town of Jonesville              | 24327              | 536919  | H-AIA-D-19-0167-2347-536919  | 6/17/2020   | 2347            | (\$38,984.00) |
| 101077         | Town of Lenoir                  | 24327              | 536919  | H-AIA-D-16-0013-2347-536919  | 10/29/2019  | 2347            | (\$16,187.00) |
| 100922         | Town of Maxton                  | 24327              | 536919  | H-AIA-D-17-0073-2347-536919  | 10/22/2019  | 2347            | (\$6,471.00)  |

| Project Numbe<br>(Internal) | r<br>Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc   | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|-----------------------------|--------------------------------------|---|----------------------------------|-----------------------------|---------------------|------------------------------|-----------------------|
| 100969                      | Town of Mocksville                   | 24327                                     | 536919                           | H-AIA-D-17-0052-2347-536919 | 7/30/2019           | 2347                         | (\$3,435.00           |
| 100952                      | Town of Murphy                       | 24327                                     | 536919                           | H-AIA-D-17-0107-2347-536919 | 11/5/2019           | 2347                         | (\$9,500.00           |
| 101075                      | Town of North Wilkesboro             | 24327                                     | 536919                           | H-AIA-D-17-0063-2347-536919 | 12/17/2019          | 2347                         | (\$38,980.00          |
| 100970                      | Town of Pink Hill                    | 24327                                     | 536919                           | H-AIA-D-17-0092-2347-536919 | 11/5/2019           | 2347                         | (\$26,000.00          |
| 101101                      | Town of Rocky Mount                  | 24327                                     | 536919                           | H-AIA-D-16-0008-2347-536919 | 7/30/2019           | 2347                         | (\$37,275.00          |
| 101189                      | Town of Sanford                      | 24327                                     | 536919                           | H-AIA-D-17-0058-2347-536919 | 8/13/2019           | 2347                         | (\$59,154.00          |
| 101070                      | Town of Sawmills                     | 24327                                     | 536919                           | H-AIA-D-18-0140-2347-536919 | 10/29/2019          | 2347                         | (\$11,044.00          |
| 101451                      | Town of Shallotte                    | 24327                                     | 536919                           | H-AIA-D-18-0139-2347-536919 | 6/17/2020           | 2347                         | (\$148,823.00         |
| 101112                      | Town of Snow Hill                    | 24327                                     | 536919                           | H-AIA-D-18-0133-2347-536919 | 9/17/2019           | 2347                         | (\$5,040.00           |
| 101112                      | Town of Snow Hill                    | 24327                                     | 536919                           | H-AIA-D-18-0133-2347-536919 | 9/17/2019           | 2347                         | (\$3,600.00           |
|                             |                                      |   |                                  |                             |                     | Total:                       | (\$847,817.00         |

| Project Number |                                 | Project<br>Account<br>Budget Code | Project<br>Account GL |                             | Transaction | Project Account | Transaction   |
|----------------|---------------------------------|-----------------------------------|-----------------------|-----------------------------|-------------|-----------------|---------------|
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc   | Time        | GL Center       | Amount        |
| 101422         | City of Trinity                 | 24327                             | 536919                | E-MRF-W-19-0024-2348-536919 | 6/3/2020    | 2348            | (\$49,999.00) |
| 101418         | Town of Maysville               | 24327                             | 536919                | E-MRF-W-19-0019-2348-536919 | 6/17/2020   | 2348            | (\$3,450.00)  |
|                |                                 |                                   |                       |                             |             | Total:          | (\$53,449,00) |

| Project Number<br>(Internal) | Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc   | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------|---|----------------------------------|-----------------------------|---------------------|------------------------------|-----------------------|
| 101164                       | Carteret County                 | 24327                                     | 536919                           | H-MRF-D-18-0014-2349-536919 | 10/1/2019           | 2349                         | (\$3,089.00           |
| 101128                       | Stokes County                   | 24327                                     | 536919                           | H-MRF-D-18-0015-2349-536919 | 10/22/2019          | 2349                         | (\$15,550.00          |
| 100933                       | Town of Pilot Mountain          | 24327                                     | 536919                           | H-MRF-D-16-0008-2349-536919 | 10/8/2019           | 2349                         | (\$8,000.00           |
| 101358                       | Town of Stanley                 | 24327                                     | 536919                           | H-MRF-D-18-0018-2349-536919 | 10/8/2019           | 2349                         | (\$41,802.00          |
| 101427                       | Haywood County                  | 24327                                     | 536919                           | H-MRF-D-19-0028-2349-536919 | 5/27/2020           | 2349                         | (\$23,385.00          |
|                              |                                 |   |                                  |                             |                     | Total:                       | (\$91,826.00)         |

| Project Number |                                 | Project<br>Account<br>Budget Cod | Project<br>e Account GL |   | Transaction | Project Account | Transaction    |
|----------------|---------------------------------|----------------------------------|-------------------------|---|-------------|-----------------|----------------|
| (Internal)     | Long Project and Recipient Desc | Desc                             | Account                 | Long Project Account Desc                 | Time        | GL Center       | Amount         |
| 100954         | Town of Fair Bluff              | 24310                            | 8248246DR1              | H-SAP-D-2017-00000014-28248246DR16-536919 | 6/3/2020    | 28248246DR16    | (\$16,275.00)  |
| 100919         | Town of Fair Bluff              | 24310                            | :8248246DR1             | E-SRP-W-17-0037-28248246DR16-536919       | 6/17/2020   | 28248246DR16    | (\$305,499.00) |

|                       |                                 | Project    |              |                                     |             |                 |                |
|-----------------------|---------------------------------|------------|--------------|-------------------------------------|-------------|-----------------|----------------|
|                       |                                 | Account    | Project      |                                     |             |                 |                |
| <b>Project Number</b> | r                               | Budget Cod | e Account GL |                                     | Transaction | Project Account | Transaction    |
| (Internal)            | Long Project and Recipient Desc | Desc       | Account      | Long Project Account Desc           | Time        | GL Center       | Amount         |
| 101486                | Town of Benson                  | 24310      | :8248246DR1  | E-SAP-W-17-0010-28248246DR16-536919 | 6/17/2020   | 28248246DR16    | (\$257,379.00) |
|                       |                                 |            |              |                                     |             | Total:          | (\$579,153.00) |

|                |                                     | Project                | Droject               |                             |             |                 |                  |
|----------------|-------------------------------------|------------------------|-----------------------|-----------------------------|-------------|-----------------|------------------|
| Project Number |                                     | Account<br>Budget Code | Project<br>Account GL |                             | Transaction | Project Account | Transaction      |
| (Internal)     | Long Project and Recipient Desc     | Desc                   | Account               | Long Project Account Desc   | Time        | GL Center       | Amount           |
| 101166         | Town of Pikeville                   | 46616                  | 536919                | E-SRP-W-17-0031-4W02-536919 | 5/20/2020   | 4W02            | (\$171,934.00)   |
| 101213         | Town of Teachey                     | 46616                  | 536704                | E-SRP-W-17-0065-4W02-536704 | 11/5/2019   | 4W02            | (\$20,925.00)    |
| 101154         | Cape Fear Public Utility Commission | 46616                  | 536919                | E-SRP-W-17-0029-4W02-536919 | 11/5/2019   | 4W02            | (\$1,714,431.00) |
| 101200         | Yadkin Valley Sewer Authority       | 46616                  | 536704                | E-SRP-W-17-0034-4W02-536704 | 6/3/2020    | 4W02            | (\$32,089.00)    |
| 101246         | City of Oxford                      | 46616                  | 536704                | E-SRP-W-17-0035-4W02-536704 | 5/20/2020   | 4W02            | (\$66,304.00)    |
| 101253         | Town of Clyde                       | 46616                  | 536704                | E-SRP-W-17-0040-4W02-536704 | 6/3/2020    | 4W02            | (\$93,526.00)    |
| 101260         | City of Thomasville                 | 46616                  | 536704                | E-SRP-W-17-0051-4W02-536704 | 5/20/2020   | 4W02            | (\$34,510.00)    |
| 101260         | City of Thomasville                 | 46616                  | 536919                | E-SRP-W-17-0051-4W02-536919 | 5/20/2020   | 4W02            | (\$103,532.00)   |
| 101261         | Town of Taylorsville                | 46616                  | 536704                | E-SRP-W-17-0060-4W02-536704 | 6/3/2020    | 4W02            | (\$55,091.00)    |
| 101264         | Town of Warrenton                   | 46616                  | 536919                | E-SRP-W-17-0102-4W02-536919 | 6/3/2020    | 4W02            | (\$28,985.00)    |
| 101264         | Town of Warrenton                   | 46616                  | 536704                | E-SRP-W-17-0102-4W02-536704 | 6/3/2020    | 4W02            | (\$9,662.00)     |
| 101278         | Town of Edenton                     | 46616                  | 536704                | E-SRP-W-17-0059-4W02-536704 | 6/3/2020    | 4W02            | (\$62,908.00)    |
| 101285         | Town of Warrenton                   | 46616                  | 536919                | E-SRP-W-17-0052-4W02-536919 | 6/3/2020    | 4W02            | (\$148,676.00)   |
| 101285         | Town of Warrenton                   | 46616                  | 536704                | E-SRP-W-17-0052-4W02-536704 | 6/3/2020    | 4W02            | (\$49,559.00)    |
| 101344         | Town of Farmville                   | 46616                  | 536919                | E-SRP-W-17-0108-4W02-536919 | 6/3/2020    | 4W02            | (\$440,811.00)   |
| 101349         | Town of Pilot Mountain              | 46616                  | 536704                | E-SRP-W-17-0115-4W02-536704 | 6/3/2020    | 4W02            | (\$158,521.00)   |
| 101349         | Town of Pilot Mountain              | 46616                  | 536919                | E-SRP-W-17-0115-4W02-536919 | 6/3/2020    | 4W02            | (\$158,522.00)   |
| 101350         | City of Raeford                     | 46616                  | 536704                | E-SRP-W-17-0116-4W02-536704 | 6/3/2020    | 4W02            | (\$775,211.00)   |
| 101417         | Town of Murphy                      | 46616                  | 536704                | E-SRP-W-19-0175-4W02-536704 | 6/3/2020    | 4W02            | (\$319,671.00)   |
|                |                                     |                        |                       |                             |             | Total:          | (\$4,444,868.00) |

|                              |                                 | Project<br>Account  | Project               |                             |                     |                              |                       |
|------------------------------|---------------------------------|---------------------|-----------------------|-----------------------------|---------------------|------------------------------|-----------------------|
| Project Number<br>(Internal) |                                 | Budget Code<br>Desc | Account GL<br>Account | Long Project Account Desc   | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|                              | Long Project and Recipient Desc |                     |                       |                             |                     |                              |                       |
| 101452                       | Buffalo Water District          | 46616               | 536704                | H-SRP-D-17-0022-4W03-536704 | 3/17/2020           | 4W03                         | (\$5,755.00)          |
| 101325                       | City of Brevard                 | 46616               | 536919                | H-SRP-D-17-0127-4W03-536919 | 6/3/2020            | 4W03                         | (\$278,138.00)        |
| 101153                       | City of Oxford                  | 46616               | 536704                | H-SRP-D-17-0005-4W03-536704 | 5/6/2020            | 4W03                         | (\$1,166,631.00)      |
| 101153                       | City of Oxford                  | 46616               | 536919                | H-SRP-D-17-0005-4W03-536919 | 5/6/2020            | 4W03                         | (\$1,166,631.00)      |
| 101207                       | Johnston County                 | 46616               | 536704                | H-SRP-D-17-0101-4W03-536704 | 5/20/2020           | 4W03                         | (\$130,028.00)        |
| 101209                       | Montgomery County               | 46616               | 536704                | H-SRP-D-17-0083-4W03-536704 | 3/3/2020            | 4W03                         | (\$160,922.00)        |
| 101209                       | Montgomery County               | 46616               | 536919                | H-SRP-D-17-0083-4W03-536919 | 3/3/2020            | 4W03                         | (\$160,922.00)        |
| 101192                       | Nash County                     | 46616               | 536704                | H-SRP-D-17-0077-4W03-536704 | 6/3/2020            | 4W03                         | (\$467,395.00)        |
| 101192                       | Nash County                     | 46616               | 536919                | H-SRP-D-17-0077-4W03-536919 | 6/3/2020            | 4W03                         | (\$467,394.00)        |

| Project Number<br>(Internal) | Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc   | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|---------------------------------|---|----------------------------------|-----------------------------|---------------------|------------------------------|-----------------------|
| 101411                       | Neuse Regional Water            | 46616                                     | 536704                           | H-SRP-D-18-0172-4W03-536704 | 3/17/2020           | 4W03                         | (\$252,225.00)        |
| 101292                       | North Lenoir Water              | 46616                                     | 536704                           | H-SRP-D-17-0092-4W03-536704 | 5/6/2020            | 4W03                         | (\$4,296.00)          |
| 101292                       | North Lenoir Water              | 46616                                     | 536919                           | H-SRP-D-17-0092-4W03-536919 | 5/6/2020            | 4W03                         | (\$12,887.00)         |
| 101199                       | Southeastern Wayne Sanitary     | 46616                                     | 536704                           | H-SRP-D-17-0008-4W03-536704 | 6/3/2020            | 4W03                         | (\$80,472.00)         |
| 101199                       | Southeastern Wayne Sanitary     | 46616                                     | 536704                           | H-SRP-D-17-0008-4W03-536704 | 6/3/2020            | 4W03                         | (\$418,601.00)        |
| 101199                       | Southeastern Wayne Sanitary     | 46616                                     | 536919                           | H-SRP-D-17-0008-4W03-536919 | 6/3/2020            | 4W03                         | (\$139,534.00)        |
| 101199                       | Southeastern Wayne Sanitary     | 46616                                     | 536919                           | H-SRP-D-17-0008-4W03-536919 | 6/3/2020            | 4W03                         | (\$80,472.00)         |
| 101234                       | Town of Aurora                  | 46616                                     | 536704                           | H-SRP-D-17-0081-4W03-536704 | 6/3/2020            | 4W03                         | (\$32,995.00)         |
| 101234                       | Town of Aurora                  | 46616                                     | 536919                           | H-SRP-D-17-0081-4W03-536919 | 6/3/2020            | 4W03                         | (\$10,999.00)         |
| 101190                       | Town of Bailey                  | 46616                                     | 536704                           | H-SRP-D-17-0007-4W03-53704  | 3/3/2020            | 4W03                         | (\$13,403.00)         |
| 101503                       | Town of Creswell                | 46616                                     | 536704                           | H-SRP-D-17-0129-4W03-536704 | 5/20/2020           | 4W03                         | (\$8,385.00)          |
| 101503                       | Town of Creswell                | 46616                                     | 536919                           | H-SRP-D-17-0129-4W03-536704 | 5/20/2020           | 4W03                         | (\$25,156.00)         |
| 101179                       | Town of Farmville               | 46616                                     | 536704                           | H-SRP-D-17-0094-4W03-536704 | 6/3/2020            | 4W03                         | (\$19,258.00)         |
| 101179                       | Town of Farmville               | 46616                                     | 536919                           | H-SRP-D-17-0094-4W03-536919 | 6/3/2020            | 4W03                         | (\$19,258.00)         |
| 101244                       | Town of Gibsonville             | 46616                                     | 536704                           | H-SRP-D-17-0017-4W03-536704 | 5/6/2020            | 4W03                         | (\$291,100.00)        |
| 101244                       | Town of Gibsonville             | 46616                                     | 536704                           | H-SRP-D-17-0017-4W03-536704 | 5/8/2020            | 4W03                         | (\$123,759.00)        |
| 101244                       | Town of Gibsonville             | 46616                                     | 536704                           | H-SRP-D-17-0017-4W03-536704 | 5/20/2020           | 4W03                         | (\$123,759.00)        |
| 101217                       | Town of Lucama                  | 46616                                     | 536704                           | H-SRP-D-17-0088-4W03-536704 | 6/3/2020            | 4W03                         | (\$18,136.00)         |
| 101217                       | Town of Lucama                  | 46616                                     | 536919                           | H-SRP-D-17-0088-4W03-536919 | 6/3/2020            | 4W03                         | (\$24,181.00)         |
| 101217                       | Town of Lucama                  | 46616                                     | 536919                           | H-SRP-D-17-0088-4W03-536919 | 6/3/2020            | 4W03                         | (\$6,045.00)          |
| 101371                       | Town of Plymouth                | 46616                                     | 536704                           | H-SRP-D-17-0144-4W03-536704 | 6/3/2020            | 4W03                         | (\$59,539.00)         |
| 101371                       | Town of Plymouth                | 46616                                     | 536919                           | H-SRP-D-17-0144-4W03-536919 | 6/3/2020            | 4W03                         | (\$178,617.00)        |
| 101219                       | Town of Robbinsville            | 46616                                     | 536919                           | H-SRP-D-17-0071-4W03-536919 | 6/3/2020            | 4W03                         | (\$40,880.00)         |
| 101290                       | Town of Seaboard                | 46616                                     | 536919                           | H-SRP-D-17-0070-4W03-536919 | 6/3/2020            | 4W03                         | (\$246,733.00)        |
| 101197                       | Town of Sharpsburg              | 46616                                     | 536704                           | H-SRP-D-17-0086-4W03-536704 | 3/17/2020           | 4W03                         | (\$117,239.00)        |
| 101197                       | Town of Sharpsburg              | 46616                                     | 536919                           | H-SRP-D-17-0086-4W03-536919 | 5/6/2020            | 4W03                         | (\$201,272.00)        |
| 101197                       | Town of Sharpsburg              | 46616                                     | 536704                           | H-SRP-D-17-0086-4W03-536704 | 5/8/2020            | 4W03                         | (\$39,080.00)         |
| 101197                       | Town of Sharpsburg              | 46616                                     | 536919                           | H-SRP-D-17-0086-4W03-536704 | 5/8/2020            | 4W03                         | (\$78,159.00)         |
| 101194                       | Town of Valdese                 | 46616                                     | 536704                           | H-SRP-D-17-0096-4W03-536704 | 3/3/2020            | 4W03                         | (\$42,282.00)         |
| 101194                       | Town of Valdese                 | 46616                                     | 536919                           | H-SRP-D-17-0096-4W03-536919 | 5/6/2020            | 4W03                         | (\$19,125.00)         |
| 101194                       | Town of Valdese                 | 46616                                     | 536704                           | H-SRP-D-17-0096-4W03-536704 | 5/6/2020            | 4W03                         | (\$57,371.00)         |
| 101194                       | Town of Valdese                 | 46616                                     | 536704                           | H-SRP-D-17-0096-4W03-536704 | 6/3/2020            | 4W03                         | (\$138,349.00)        |
| 101194                       | Town of Valdese                 | 46616                                     | 536919                           | H-SRP-D-17-0096-4W03-536919 | 6/3/2020            | 4W03                         | (\$46,116.00)         |

| Project Number | r                               | Project<br>Account<br>Budget Code | Project<br>Account GL |                             | Transaction | Project Account | Transaction      |
|----------------|---------------------------------|-----------------------------------|-----------------------|-----------------------------|-------------|-----------------|------------------|
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc   | Time        | GL Center       | Amount           |
| 101399         | Wilsons Mill Water District of  | 46616                             | 536704                | H-SRP-D-17-0025-4W03-536704 | 6/3/2020    | 4W03            | (\$249,708.00)   |
| 101399         | Wilsons Mills                   | 46616                             | 536704                | H-SRP-D-17-0025-4W03-536704 | 3/17/2020   | 4W03            | (\$146,043.00)   |
|                |                                 |                                   |                       |                             |             | Total:          | (\$7,369,250.00) |

| Project Number |                                 | Project<br>Account<br>Budget Code | Project<br>Account GL |                                     | Transaction | Project Account | Transaction      |
|----------------|---------------------------------|-----------------------------------|-----------------------|-------------------------------------|-------------|-----------------|------------------|
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc           | Time        | GL Center       | Amount           |
| 101265         | Town of Plymouth                | 64311                             | 536997                | E-SRF-W-18-0073-6185-536997         | 5/20/2020   | 6185            | (\$143,047.00)   |
| 101265         | Town of Plymouth                | 64311                             | 536704                | E-SRF-W-18-0073-6185-536704         | 5/20/2020   | 6185            | (\$122,523.00)   |
| 101170         | Town of Mocksville              | 64311                             | 536704                | E-SRF-W-2019-00000045-6185-536704   | 7/16/2019   | 6185            | (\$233,541.00)   |
| 101257         | City of Thomasville             | 64311                             | 536704                | E-SRF-T-1900-00000471-6185-536704   | 5/20/2020   | 6185            | (\$114,764.00)   |
| 100856         | Town of Boonville               | 64311                             | 536704                | E-SRF-C-2016-00000419-6185-536704   | 5/27/2020   | 6185            | (\$107,779.00)   |
| 101267         | Town of Mount Gilead            | 64311                             | 536997                | E-SRF-T-18-0475-6185-536997         | 5/27/2020   | 6185            | (\$291,659.00)   |
| 101111         | Junaluska Sanitary District     | 64311                             | 536704                | E-SRF-T-2017-00000451-6185-536704   | 6/3/2020    | 6185            | (\$11,900.00)    |
| 101462         | City of Albemarle               | 64311                             | 536704                | E-SRF-T-2017-1000000463-6185-536704 | 6/3/2020    | 6185            | (\$1,289,776.00) |
| 101231         | City of Hendersonville          | 64311                             | 536704                | E-SRF-T-2017-00000457-6185-536704   | 6/3/2020    | 6185            | (\$99,690.00)    |
| 101267         | Town of Mount Gilead            | 64311                             | 536704                | E-SRF-T-18-0475-6185-536704         | 6/3/2020    | 6185            | (\$99,140.00)    |
| 101267         | Town of Mount Gilead            | 64311                             | 536997                | E-SRF-T-18-0475-6185-536997         | 6/3/2020    | 6185            | (\$208,341.00)   |
| 101316         | City of Kinston                 | 64311                             | 536704                | E-SRF-T-19-0000454-6185-536704      | 6/10/2020   | 6185            | (\$104,255.00)   |
| 101170         | Town of Mocksville              | 64311                             | 536704                | E-SRF-W-2019-00000045-6185-536704   | 6/10/2020   | 6185            | (\$140,526.00)   |
| 101160         | Yadkin Valley Sewer Authority   | 64311                             | 536704                | E-SRF-T-18-00476-6185-536704        | 6/10/2020   | 6185            | (\$175,040.00)   |
| 101316         | City of Kinston                 | 64311                             | 536997                | E-SRF-T-19-20000454-6185-536997     | 6/10/2020   | 6185            | (\$31,404.00)    |
| 101160         | Yadkin Valley Sewer Authority   | 64311                             | 536997                | E-SRF-T-18-0476-6185-536997         | 6/10/2020   | 6185            | (\$18,076.00)    |
| 101184         | City of Charlotte               | 64311                             | 536704                | E-SRF-T-18-0472-6185-536704         | 6/17/2020   | 6185            | (\$1,646,032.00) |
| 101184         | City of Charlotte               | 64311                             | 536704                | E-SRF-T-18-0472-6185-536704         | 6/17/2020   | 6185            | (\$5,842,878.00) |
| 101465         | City of Raleigh                 | 64311                             | 536704                | E-SRF-T-2017-00000466-6185-536704   | 6/17/2020   | 6185            | (\$892,613.00)   |
| 100784         | City of Raleigh                 | 64311                             | 536704                | E-SRF-T-2013-00000360-6185-536704   | 6/17/2020   | 6185            | (\$7,588,621.00) |
| 101119         | City of Winston Salem           | 64311                             | 536704                | E-SRF-T-2017-00000450-6185-536704   | 6/17/2020   | 6185            | (\$479,640.00)   |
| 101249         | Burke County                    | 64311                             | 536704                | E-SRF-T-18-0484-6185-536704         | 6/17/2020   | 6185            | (\$204,752.00)   |
| 101462         | City of Albemarle               | 64311                             | 536704                | E-SRF-T-2017-1000000463-6185-536704 | 6/17/2020   | 6185            | (\$139,479.00)   |
| 101267         | Town of Mount Gilead            | 64311                             | 536704                | E-SRF-T-18-0475-6185-536704         | 6/17/2020   | 6185            | (\$233,004.00)   |
| 101185         | City of Shelby                  | 64311                             | 536704                | E-SRF-T-2015-00000411-6185-536704   | 6/17/2020   | 6185            | (\$936,543.00)   |
| 101249         | Burke County                    | 64311                             | 536997                | E-SRF-T-18-0484-6185-536997         | 6/17/2020   | 6185            | (\$87,751.00)    |

| Project Number |                                 | Project<br>Account<br>Budget Code | Project<br>Account GL |                                 | Transaction | Project Account | Transaction       |
|----------------|---------------------------------|-----------------------------------|-----------------------|---------------------------------|-------------|-----------------|-------------------|
| (Internal)     | Long Project and Recipient Desc | Desc                              | Account               | Long Project Account Desc       | Time        | GL Center       | Amount            |
| 101114         | City of Greenville              | 64311                             | 536704                | E-SRF-T-14-00000393-6185-536704 | 6/17/2020   | 6185            | (\$3,471,322.00)  |
| 101265         | Town of Plymouth                | 64311                             | 536704                | E-SRF-W-18-0073-6185-536704     | 6/24/2020   | 6185            | (\$88,660.00)     |
| 101265         | Town of Plymouth                | 64311                             | 536997                | E-SRF-W-18-0073-6185-536997     | 6/24/2020   | 6185            | (\$29,553.00)     |
|                |                                 |                                   |                       |                                 |             | Total:          | (\$24,832,309.00) |

| Project Numbe |                                 | Project<br>Account<br>Budget Code | Project |                                   | Transaction | Project Account | Transaction      |
|---------------|---------------------------------|-----------------------------------|---------|-----------------------------------|-------------|-----------------|------------------|
| (Internal)    | Long Project and Recipient Desc | Desc                              | Account | Long Project Account Desc         | Time        | GL Center       | Amount           |
| 101177        | Town of Marshville              | 64320                             | 536704  | H-LRX-F-2017-00001915-6900-536704 | 7/16/2019   | 6900            | (\$27,902.00)    |
| 100814        | Greater Badin Water             | 64320                             | 536997  | H-LRX-F-14-1673-6900-536997       | 7/30/2019   | 6900            | (\$151,570.00)   |
| 101188        | Broad River Water               | 64320                             | 536997  | H-LRX-F-18-1932-6900-536997       | 7/30/2019   | 6900            | (\$79,180.00)    |
| 100814        | Greater Badin Water             | 64320                             | 536997  | H-LRX-F-14-1673-6900-536997       | 7/30/2019   | 6900            | (\$227,354.00)   |
| 101457        | Town of Valdese                 | 64320                             | 536997  | H-SRF-F-6900-00001933-6900-536997 | 9/17/2019   | 6900            | (\$1,092.00)     |
| 101177        | Town of Marshville              | 64320                             | 536704  | H-LRX-F-2017-00001915-6900-536704 | 9/17/2019   | 6900            | (\$29,209.00)    |
| 101457        | Town of Valdese                 | 64320                             | 536704  | H-SRF-F-6900-00001933-6900-536704 | 9/17/2019   | 6900            | (\$16,777.00)    |
| 101034        | Town of Sharpsburg              | 64320                             | 536997  | H-LRX-F-2017-00001902-6900-536997 | 10/22/2019  | 6900            | (\$6,590.00)     |
| 101034        | Town of Sharpsburg              | 64320                             | 536704  | H-LRX-F-2017-00001902-6900-536704 | 10/22/2019  | 6900            | (\$6,590.00)     |
| 101159        | City of Shelby                  | 64320                             | 536704  | H-LRX-F-2018-00001925-6900-536704 | 10/22/2019  | 6900            | (\$2,885,375.00) |
| 100857        | Town of Woodland                | 64320                             | 536997  | H-LRX-F-16-0189-6900-536997       | 10/29/2019  | 6900            | (\$129,389.00)   |
| 101129        | Pamlico County                  | 64320                             | 536997  | H-LRX-F-2017-00001926-6900-536997 | 10/29/2019  | 6900            | (\$76,988.00)    |
| 100947        | City of Thomasville             | 64320                             | 536704  | H-LRX-R-2017-00001909-6900-536704 | 10/29/2019  | 6900            | (\$86,360.00)    |
| 100857        | Town of Woodland                | 64320                             | 536704  | H-LRX-F-16-0189-6900-536704       | 10/29/2019  | 6900            | (\$129,389.00)   |
| 101129        | Pamlico County                  | 64320                             | 536704  | H-LRX-F-2017-00001926-6900-536704 | 10/29/2019  | 6900            | (\$230,963.00)   |
| 101141        | Cleveland County                | 64320                             | 536704  | H-LRX-F-2018-00001929-6900-536704 | 11/13/2019  | 6900            | (\$458,938.00)   |
| 101406        | Junaluska Sanitary District     | 64320                             | 536704  | H-LRX-F-2017-00001918-6900-536704 | 11/13/2019  | 6900            | (\$568,575.00)   |
| 101118        | Orange Water and Sewer          | 64320                             | 536704  | H-LRX-F-2017-00001930-6900-536704 | 11/13/2019  | 6900            | (\$824,570.00)   |
| 100939        | Bertie County                   | 64320                             | 536704  | H-LRX-F-16-1897-6900-536704       | 11/13/2019  | 6900            | (\$202,484.00)   |
| 101144        | City of Henderson               | 64320                             | 536704  | H-LRX-F-16-1911-6900-536704       | 12/27/2019  | 6900            | (\$647,480.00)   |
| 101224        | Town of Saratoga                | 64320                             | 536997  | H-LRX-F-2017-00001922-6900-536997 | 5/27/2020   | 6900            | (\$43,685.00)    |
| 101159        | City of Shelby                  | 64320                             | 536704  | H-LRX-F-2018-00001925-6900-536704 | 5/27/2020   | 6900            | (\$1,359,630.00) |
| 101224        | Town of Saratoga                | 64320                             | 536704  | H-LRX-F-2017-00001922-6900-536704 | 5/27/2020   | 6900            | (\$81,130.00)    |
| 101406        | Junaluska Sanitary District     | 64320                             | 536704  | H-LRX-F-2017-00001918-6900-536704 | 6/10/2020   | 6900            | (\$754,454.00)   |

| Project Number<br>(Internal) | r<br>Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc         | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|--------------------------------------|---|----------------------------------|-----------------------------------|---------------------|------------------------------|-----------------------|
| 101159                       | City of Shelby                       | 64320                                     | 536704                           | H-LRX-F-2018-00001925-6900-536704 | 6/10/2020           | 6900                         | (\$519,230.00)        |
| 101141                       | Cleveland County                     | 64320                                     | 536704                           | H-LRX-F-2018-00001929-6900-536704 | 6/10/2020           | 6900                         | (\$209,399.00)        |
|                              |                                      |   |                                  |                                   |                     | Total:                       | (\$9,754,303.00)      |

| Project Number<br>(Internal) | r<br>Long Project and Recipient Desc | Project<br>Account<br>Budget Code<br>Desc | Project<br>Account GL<br>Account | Long Project Account Desc   | Transaction<br>Time | Project Account<br>GL Center | Transaction<br>Amount |
|------------------------------|--------------------------------------|---|----------------------------------|-----------------------------|---------------------|------------------------------|-----------------------|
| 101166                       | Town of Pikeville                    | 64318                                     | 536919                           | E-SRP-W-17-0031-6251-536919 | 11/13/2019          | 6251                         | (\$82,665.00)         |
| 101200                       | Yadkin Valley Sewer Authority        | 64318                                     | 536919                           | E-SRP-W-17-0034-6251-536704 | 11/13/2019          | 6251                         | (\$417,896.00)        |
| 101083                       | Town of Stantonsburg                 | 64318                                     | 536919                           | E-SRP-W-17-0036-6251-536704 | 11/13/2019          | 6251                         | (\$126,337.00)        |
| 101276                       | Town of Fremont                      | 64318                                     | 536919                           | E-SRP-W-17-0032-6251-536704 | 11/13/2019          | 6251                         | (\$114,273.00)        |
|                              |                                      |   |                                  |                             |                     | Total:                       | (\$741,171.00)        |