

NC Department of Environment and Natural Resources Landman Registry Application

First Name:	Sean	Middle Name:	J.	Last Name:	Tatum
Sign: Total				Cate 9 7	19 29
Business A	ddress				
Street Address:	900 N. Wa	Inut C	reek	Apt/Unit #:	100-266
City:	Mansfield	State:	Texas	ZIP Code:	76063
Phone Number:	1330-906-945	Email Address:	tatumlandservices @ gmail. com		
Have you	ever held a landman reg	istration or s	imilar license in anoth	ner state?	No
If yes, please list all states or jurisdictions where you have had such a registration or license below. Use additional					
paper if necessary. * Member of the American Association of Professional Londonen (AAPL)					
			Professio	mal landm	ien (AAPL)
		1			
	* Men	ber of	the Ameri	can HSSN. 0	f Notaries
		1			
	* Mem	per of	the Inter	national Ri	ght. Ot-Way
			H55	rociation	(IRWA)
-					
					11/0
Have any o	of these registrations or	licenses ever	been revoked or sus	pended?	N/A
					<u>, </u>
If yes, plea	se list all states or jurisc	lictions wher	e a similar registratio	n or license has been	suspended or revoked.
			\$400 MARCHAR WATER AND ADMINISTRATION OF THE PARTY OF THE		
100					
Please stat against yo	te, using a complete sen	tence, wheth	ner or not there are a	ny pending judgment	s or tax liens existing
There	are no pund	ing jud	genents or	tax lions a	gainst me.
Signature:	STA	X Training		Date: 2/	22/13
7575-764	John Mr.	*************************************	Page 1 of 2	-/-	1.0

NOTE: If there are any material changes in the information you provide on this form, please notify the Department in writing within 30 days of the change.