

# Chairman's Report







# NORTH CAROLINA MARINE FISHERIES COMMISSION

## DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

### COMMISSIONERS

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**JOE SHUTE**  
Morehead City  
**MIKE WICKER**  
Raleigh  
**ALISON WILLIS**  
Harkers Island

January 6, 2015

Ms. Janet Cowell, Treasurer  
The Department of State Treasurer  
325 North Salisbury Street  
Raleigh, NC 27603-1385

Dear Ms. Cowell:

Session Law 2005-455, Senate Bill 1126 established the Coastal Recreational Fishing License. This Legislation establishes both the Marine Resources Endowment Fund (G.S. 113-175.5) and the Marine Resources Fund (G.S. 113-175.1). The revenues from these funds can only be disbursed with the approval of the chair of the Marine Fisheries Commission.

This will serve as notification of disbursements approved by the Marine Fisheries Commission. Monies have been approved to be disbursed from the Marine Resources Fund with the following listing showing the specific project and budget approved by the Marine Fisheries Commission, with consultation of the Wildlife Resources Commission.

<b><u>Project Title</u></b>	<b><u>FY 2015-16 Funding</u></b>
Take a Kid Fishing	\$25,000
Improving Fish Production of Artificial Reefs	\$137,434
Marine Patrol Education Team	\$28,650
N.C. Saltwater Fishing Tournament	\$21,500
N.C. Recreational Fishing Digest	\$36,750
Wright's Creek Boating Access Area	\$400,000
Step by Step: Encouraging Ethical Angling	\$11,692
Improving Water Temp Data Recording	\$17,675
Full Time Law Enforcement Officer	\$204,600
Temporary Tele-Communication Employee	\$40,499

Cooperative Winter Tagging Cruise 2016	\$105,918
Marine Fisheries Fellowship Program	\$50,822
Evaluations of Changes in Available Spawning for River Herring	\$42,947
Linking Water Quality to Determine Strategic Habitat Area Quality	\$81,371
Quantifying Fish Enhancement and Erosion Protection by Marsh Sills	\$89,908
Prediction Frequency and Duration of Hypoxic Exposure	\$98,488
Refining Reef-Restoration Techniques	\$106,937
Mapping Surveys in Low-Salinity Habitats	\$51,432
<b>Total</b>	<b>\$1,551,623</b>

Jeannie Betts, Controller for N.C. Department of Environment and Natural Resources (DENR) will process these disbursements from the cash available in the fund. The Division of Marine Fisheries assigned coordinator for these projects is Beth Govoni and can be reached at (252) 808-8004 with any questions.

Sincerely,



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Sammy Corbett, Chairman  
Marine Fisheries Commission

cc: Mercidee Benton, OSBM Budget Analyst  
Louis Daniel, DMF Director  
Doug Lewis, DENR Director BP&A  
Jeannie Betts, DENR Controller



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Harkers Island

Jan. 12, 2015

Mr. Preston P. Pate  
1391 Highway 24  
Newport, NC 28570

Dear Mr. Pate,

The U.S. Secretary of Commerce has requested that Governor McCrory submit the names of qualified candidates to be considered for an at-large appointment to the Mid-Atlantic Fishery Management Council (Council) in August 2015. The N.C. Marine Fisheries Commission is responsible for compiling a list of nominees for the governor's consideration. At its Nov. 19-21, 2014 business meeting, the commission reviewed information from candidates interested in an appointment to the Council. Your name was among those selected by the commission for submission to Governor McCrory as a nominee for an appointment to the Council.

Each council nominee is required to complete nomination materials provided by the National Marine Fisheries Service. Your nomination materials are attached and are also available in fillable, .pdf format at: [http://www.nmfs.noaa.gov/sfa/reg\\_svcs/Councils/Nominations/applicationkit.htm](http://www.nmfs.noaa.gov/sfa/reg_svcs/Councils/Nominations/applicationkit.htm). All forms must be completed in detail in order for you to be considered for an appointment. Please complete the forms and return no later than Feb. 9, 2015 to: Michelle Duval, N.C. Division of Marine Fisheries, P.O. Box 769, Morehead City, NC 28557. The division will review your forms for completeness and forward them to the governor's office for submission to the National Marine Fisheries Service by March 15, 2015.

I wish to congratulate you on your selection by the commission as a nominee for an at-large appointment to the Mid-Atlantic Fishery Management Council. Please feel free to contact Dr. Duval by phone at 252-808-8011 or by email at [michelle.duval@ncdenr.gov](mailto:michelle.duval@ncdenr.gov) if you need additional information concerning the nomination process.

Sincerely,

A handwritten signature in cursive script that reads "Sammy Corbett".

Sammy Corbett, Chairman  
N.C. Marine Fisheries Commission

MD/nf

Cc: Brad Ives            Louis Daniel  
    Neal Robbins        Nancy Fish  
    Carr McLamb        Michelle Duval  
    Cecilia Holden





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Jan. 12, 2015

Dr. Roger A. Rulifson  
110 Field Street  
Greenville, NC 27858

Dear Dr. Rulifson,

The U.S. Secretary of Commerce has requested that Governor McCrory submit the names of qualified candidates to be considered for an at-large appointment to the Mid-Atlantic Fishery Management Council (Council) in August 2015. The N.C. Marine Fisheries Commission is responsible for compiling a list of nominees for the governor's consideration. At its Nov. 19-21, 2014 business meeting, the commission reviewed information from candidates interested in an appointment to the Council. Your name was among those selected by the commission for submission to Governor McCrory as a nominee for an appointment to the Council.

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Jan. 12, 2015

Ms. Sara E. Winslow  
442 Sutton Road  
Merry Hill, NC 27957

Dear Ms. Winslow,

The U.S. Secretary of Commerce has requested that Governor McCrory submit the names of qualified candidates to be considered for an at-large appointment to the Mid-Atlantic Fishery Management Council (Council) in August 2015. The N.C. Marine Fisheries Commission is responsible for compiling a list of nominees for the governor's consideration. At its Nov. 19-21, 2014 business meeting, the commission reviewed information from candidates interested in an appointment to the Council. Your name was among those selected by the commission for submission to Governor McCrory as a nominee for an appointment to the Council.

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Jan. 12, 2015

Ms. Anna B. Beckwith  
1907 Paulette Road  
Morehead City, NC 28557

Dear Ms. Beckwith,

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Jan. 12, 2015

Mr. Robert J. Lorenz  
1509 Meridian Terrace  
Wilmington, NC 28411

Dear Mr. Lorenz,

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Jan. 12, 2015

Mr. Charles "Bernie" McCants  
2325 Windy Woods Dr.  
Raleigh, NC 27607

Dear Mr. McCants,

The U.S. Secretary of Commerce has requested that Governor McCrory submit the names of qualified candidates to be considered for an at-large appointment to the South Atlantic Fishery Management Council (Council) in August 2015. The N.C. Marine Fisheries Commission is responsible for compiling a list of nominees for the governor's consideration. At its Nov. 19-21, 2014 business meeting, the commission reviewed information from candidates interested in an appointment to the Council. Your name was among those selected by the commission for submission to Governor McCrory as a nominee for an appointment to the Council.

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Cecilia Holden





**N.C. MARINE FISHERIES COMMISSION**  
**NORTHERN REGIONAL ADVISORY COMMITTEE**

*Co-chairs: Frank Folb and Sara Winslow*

<b>Adviser</b>	<b>Contact Information</b>	<b>Term Expires</b>
Everett Blake, Angier	<a href="mailto:eblake@cisco.com">eblake@cisco.com</a> 919-639-8121	01/01/18
Keith Bruno, Oriental	<a href="mailto:enduranceseafood@yahoo.com">enduranceseafood@yahoo.com</a> 252-249-2558	01/01/17
Frank Folb, Avon	<a href="mailto:ffff1@mindspring.com">ffff1@mindspring.com</a> 252-995-5634	01/01/16
Bill Mandulak, Raleigh	<a href="mailto:wreelfun@nc.rr.com">wreelfun@nc.rr.com</a> 919-876-2983	01/01/16
Dell Newman, Swan Quarter	<a href="mailto:rhondale@embarqmail.com">rhondale@embarqmail.com</a> 252-926-1915	01/01/18
Raymond Pugh Jr., Nags Head	<a href="mailto:finnagle@earthlink.net">finnagle@earthlink.net</a> 252-441-2639	01/01/17
Jim Rice, Raleigh	<a href="mailto:Jim_Rice@ncsu.edu">Jim_Rice@ncsu.edu</a> 919-515-4592	01/01/17
Gilbert Tripp, Blounts Creek	<a href="mailto:trippgandl@embarqmail.com">trippgandl@embarqmail.com</a> 252-322-5250	01/01/16
Bill Van Druten, Frisco	<a href="mailto:mvandruten@live.com">mvandruten@live.com</a> 252-995-4364	01/01/16
Riley Williams, Belvidere	252-297-2712	01/01/18
Sara Winslow, Merry Hill	<a href="mailto:fishsqueezeers@yahoo.com">fishsqueezeers@yahoo.com</a> 252-482-7152	01/01/17
<b><i>Committee Staff:</i></b>		
Katy West Northern District Manager	<a href="mailto:katy.west@ncdenr.gov">katy.west@ncdenr.gov</a> 252-946-6481	
Holly White Biologist	<a href="mailto:holly.white@ncdenr.gov">holly.white@ncdenr.gov</a> 252-473-5734	
Capt. Steve Anthony Marine Patrol, Central District	<a href="mailto:steve.anthony@ncdenr.gov">steve.anthony@ncdenr.gov</a> 252-808-8134	
Sgt. Brian Long Marine Patrol, Northeast District	<a href="mailto:cbrian.long@ncdenr.gov">cbrian.long@ncdenr.gov</a> 252-808-8138	



**N.C. MARINE FISHERIES COMMISSION**  
**SOUTHERN REGIONAL ADVISORY COMMITTEE**

*Chair: Fred Scharf Co-Chair: Pam Morris*

<b>Adviser</b>	<b>Contact Information</b>	<b>Term Expires</b>
Amy Dickson, Chapel Hill	<a href="mailto:amyldickson@gmail.com">amyldickson@gmail.com</a> 501-247-4204	01/01/17
Charles Griffin, Wilmington	<a href="mailto:fvfamilytradition@gmail.com">fvfamilytradition@gmail.com</a> 252-473-8862	01/01/18
Christopher Hunt, Wilmington	<a href="mailto:chris.c.hunt28405@live.com">chris.c.hunt28405@live.com</a> 910-508-8708	01/01/18
David Kielmeier, Morehead City	<a href="mailto:dkielmeier@aol.com">dkielmeier@aol.com</a> 252-247-1194	01/01/16
Bob Lorenz, Wilmington	<a href="mailto:rjlorenz@ec.rr.com">rjlorenz@ec.rr.com</a> 910-232-4755	01/01/17
Ron McPherson, Atlantic Beach	<a href="mailto:mcp221ab@earthlink.net">mcp221ab@earthlink.net</a> 252-723-8616	01/01/18
Pam Morris, Smyrna	<a href="mailto:pamdmorris@coresound.com">pamdmorris@coresound.com</a> 252-269-5020	01/01/17
Randy Proctor, Raleigh	<a href="mailto:rwpjrnc@yahoo.com">rwpjrnc@yahoo.com</a> 252-422-0293	01/01/16
Fred Scharf, Wilmington	<a href="mailto:scharff@uncw.edu">scharff@uncw.edu</a> 910-962-7796	01/01/18
Phillip Smith, Carolina Beach	<a href="mailto:crab96@aol.com">crab96@aol.com</a> 910-458-3532	01/01/16
Tom Smith, Matthews	<a href="mailto:tjpjs1@gmail.com">tjpjs1@gmail.com</a> 704-877-8825	01/01/17
<b><i>Committee Staff:</i></b>		
Trish Murphey Acting Southern District Manager	<a href="mailto:trish.murphey@ncdenr.gov">trish.murphey@ncdenr.gov</a> 252-808-8091	
Stephen Taylor Biologist Supervisor	<a href="mailto:stephen.taylor@ncdenr.gov">stephen.taylor@ncdenr.gov</a> 910-796-7289	
Capt. Jason Walker Marine Patrol, Southern District	<a href="mailto:jason.walker@ncdenr.gov">jason.walker@ncdenr.gov</a> 910-796-7215	
Sgt. Curt Woolston Marine Patrol, Central District	<a href="mailto:curtis.woolston@ncdenr.gov">curtis.woolston@ncdenr.gov</a> 252-808-8138	



**N.C. MARINE FISHERIES COMMISSION**  
**SHELLFISH/CRUSTACEAN ADVISORY COMMITTEE**

*Co-Chairs: Anna Beckwith, Alison Willis*

<b>Adviser</b>	<b>Contact Information</b>	<b>Term Expires</b>
Anna Beckwith, Morehead City	<a href="mailto:annabarriosbeckwith@yahoo.com">annabarriosbeckwith@yahoo.com</a> 252-671-3474	06/30/15
Perry Beasley Sr., Columbia	252-796-0903	01/01/18
Elaine Davis, Davis	<a href="mailto:jcesdavis@centurylink.net">jcesdavis@centurylink.net</a> 252-225-5331	01/01/16
Jim Hardin, Greenville	<a href="mailto:jhardin@gradywhite.com">jhardin@gradywhite.com</a> 252-531-2628	01/01/16
Mark Hooper, Smyrna	<a href="mailto:mhooper9@ec.rr.com">mhooper9@ec.rr.com</a> 252-729-2521	01/01/17
Bruce Morris, Bayboro	<a href="mailto:captbmc@yahoo.com">captbmc@yahoo.com</a> 252-339-6314	01/01/17
Martin Posey, Wilmington	<a href="mailto:poseym@uncw.edu">poseym@uncw.edu</a> 910-962-6487	01/01/17
Tony Tripp, Washington	252-975-5797	01/01/18
Ted Wilgis, Wilmington	<a href="mailto:tedw@nccoast.org">tedw@nccoast.org</a> 910-231-6605	01/01/16
Alison Willis, Harkers Island	<a href="mailto:Awillis.mfc@gmail.com">Awillis.mfc@gmail.com</a>	01/01/18
Adam Tyler, Smyrna	<a href="mailto:Reeladdiction4life@yahoo.com">Reeladdiction4life@yahoo.com</a> 252-723-8046	01/01/18
<b><i>Committee Staff:</i></b>		
Anne Deaton Acting Resource Enhancement Chief	<a href="mailto:anne.deaton@ncdenr.gov">anne.deaton@ncdenr.gov</a> 252-808-8063	
Trish Murphey Acting Central District Manager	<a href="mailto:trish.murphey@ncdenr.gov">trish.murphey@ncdenr.gov</a> 252-808-8091	
Major Dean Nelson Marine Patrol	<a href="mailto:forrest.nelson@ncdenr.gov">forrest.nelson@ncdenr.gov</a> 252-808-8133	



**N.C. MARINE FISHERIES COMMISSION  
HABITAT AND WATER QUALITY ADVISORY COMMITTEE**

*Co-Chairs: Chuck Laughridge and Mike Wicker*

<b>Adviser</b>	<b>Contact Information</b>	<b>Term Expires</b>
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**N.C. MARINE FISHERIES COMMISSION**  
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**N.C. MARINE FISHERIES COMMISSION  
SEA TURTLE ADVISORY COMMITTEE**

*Chairs: Bob Lorenz, Adam Tyler*

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# REMINDER

## MANDATORY EDUCATION REQUIREMENTS

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### MANDATORY EDUCATION.

**Public Servants and Ethics Liaisons.** The State Government Ethics Act *requires* that every public servant and ethics liaison complete an ethics and lobbying education presentation/program approved by the State Ethics Commission *within 6 months* of the person's election, reelection, appointment, or employment **and** complete a refresher ethics presentation *at least every two years thereafter*.

The willful failure of a public servant serving on a board to comply with the education requirements may subject the person to removal from the board. The willful failure of a public servant who is a State employee to comply with the education requirement may be considered a violation of a written work order permitting disciplinary action. Therefore, if there are public servants in your agency or on your covered state board or commission who are past due for completing their ethics education requirements, **those individuals should attend a live presentation, distance video-streamed presentation or complete the online education as soon as possible.**

**Legislators.** The State Government Ethics Act *requires* that every legislator complete an ethics and lobbying education presentation/program approved by the State Ethics Commission and the Legislative Ethics Committee *within 2 months* of either the convening of the General Assembly to which the legislator is elected or the legislator's appointment, whichever is later, **and** complete a refresher ethics education presentation *at least every two years thereafter*.

The willful failure of a legislator to comply with these education requirements may subject the legislator to sanctions under the Legislative Ethics Act.

**Legislative Employees.** The State Government Ethics Act *requires* that every legislative employee complete an ethics and lobbying education presentation/program approved by the State Ethics Commission and the Legislative Ethics Committee *within 3 months* of the person's employment **and** complete a refresher ethics education presentation *at least every two years thereafter*.

The willful failure of a legislative employee to comply with these education requirements may subject the person to disciplinary action by their hiring authority.

**Legislators and Legislative Employees** may check the status of their ethics education by going to the General Assembly intra-net page. Legislators and legislative employees who are past due for completing their ethics education requirements should contact Denise Adams with the Research Division of the General Assembly at [denise.adams@ncleg.net](mailto:denise.adams@ncleg.net) or 919-301-1991 to coordinate/schedule their ethics education training.

## **ETHICS AND LOBBYING EDUCATION TRAINING.**

**Public Servants and Ethics Liaisons** may complete the required basic or refresher ethics and lobbying education training by either attending a live presentation, a distance video streamed presentation or completing the online education modules.

- **Live and Distance Video-Streamed Presentation Dates.** The State Ethics Commission has scheduled live ethics and lobbying education presentations and distance video-streamlined presentations for the remainder of 2014. Dates, locations, and registration information are on the Commission's website at:  
[www.ethicscommission.nc.gov/education/eduSchedule.aspx](http://www.ethicscommission.nc.gov/education/eduSchedule.aspx).
- **Online Education.** The State Ethics Commission also offers online ethics and lobbying education. The education modules and instructions are on the Commission's website at:  
[www.ethicscommission.nc.gov/education/eduOnline.aspx](http://www.ethicscommission.nc.gov/education/eduOnline.aspx).

**Legislators** may complete the required basic or refresher ethics and lobbying education training by attending a live presentation at the beginning of the legislative session jointly provided by the Ethic Commission and the Research Division of the General Assembly.

**Legislative Employees** may complete the required basic or refresher ethics and lobbying education training by going online to the General Assembly intra-net page.

## **REGISTRATION AND QUESTIONS.**

- **Public Servants and Ethics Liaisons** please contact Sue Lundberg at (919) 715-2071 or by e-mail at [Education.Ethics@doa.nc.gov](mailto:Education.Ethics@doa.nc.gov) to register for ethics and lobbying education training or if you have ethics education questions.
- **Legislators and Legislative Employees** please contact the General Assembly ethics hotline at 919-301-1991 or email Denise Adams at [denise.adams@ncleg.net](mailto:denise.adams@ncleg.net) if you have questions about the ethics and lobbying education training or have ethics education questions.

Thank you for giving this matter your immediate attention and for sharing this information with all members of your covered board, commission or committee, all staff and employees covered under the State Government Ethics Act, and all legislators and legislative employees.

## 2015 Meeting Planning Calendar

January						
Su	Mo	Tu	We	Th	Fr	Sa
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
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February						
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March						
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April						
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June						
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August						
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November						
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December						
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- MFC
- ASMFC
- SAFMC
- MAFMC
- State Holiday
- Sea Turtle AC

- Southern Regional AC
- Northern Regional AC
- Finfish AC
- Habitat and Water Quality AC
- Shellfish/Crustacean AC