## Agenda Item J-1. Stormwater Planning Applications: Project Descriptions

Blue rows = proposed full or partial funding in the scenario [preliminary]

Preliminary. Updates to scores, ranking, or potential funding amounts will be presented at the meeting.

| <br>Number<br>Proposed Funding | in Scenario?<br>Reconsidered | Appl. from on sul | stance | Applicant Name       | County    | Project<br>Type | Project Name                                                        | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                     | Additional Info.<br>Added? |                          | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                 |
|--------------------------------|------------------------------|-------------------|--------|----------------------|-----------|-----------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|-----------------------|----------------------|-----------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Y                            | es N                         | No 1              | 139658 | Henderson, City of   | Vance     |                 | Henderson Stormwater<br>Asset Inventory and<br>Condition Assessment | The proposed stormwater planning project will develop an asset inventory and condition assessment for the City of Henderson's stormwater conveyance system throughout the City's municipal separate storm sewer service area. The City will then use the results of the asset inventory and condition assessment to develop a stormwater-focused 10-year capital improvement plan.                                                      | No                         | AECOM                    | \$400,000             | \$400,000            | 35                                | 31                 | 2.D(a.1): Management Plan is required for MS4 Permit 2.D(a.3): Resolution not provided                                                                                                                                                                                                                                    |
| 2 Y                            | es N                         | No 1              | 139522 | Rocky Mount, City of | Edgecombe |                 | Edgemont Neighborhood<br>Watershed Improvement<br>Study             | The City will then conduct a data inventory and condition assessment for the locations identified by the desktop analysis. The City will then build a hydrologic and hydraulic model for the Edgemont watershed. The City will then develop conceptual retrofit designs which will incude the development of probable construction costs and characteriszation of water quality and flood mitigation benefits of the proposed projects. | Yes                        | City of Rocky<br>Mount   | \$400,000             | \$400,000            | 37                                | 31                 | 1.C(d): No statement of anticipated results or anticipated date of implementation 2.D(a.3): No resolution or board meeting minutes                                                                                                                                                                                        |
| 3 Y                            | es N                         | No 1              | 139680 | Salisbury, City of   | Rowan     |                 | Salisbury Spring 2023<br>Stormwater LASII Planning<br>Grant         | The proposed project will update the City's current stormwater masterplan and CIP to include a system inventory and condition assessments as well as an updated CIP.                                                                                                                                                                                                                                                                    | No                         | WIthersRavene<br>I, Inc  | \$400,000             | \$400,000            | 38                                | 31                 | 1.G(b.1): No documentation of practices in SW quality managment 1.G(b.2): No description provided to advance practices 1.H(a): No mention of how the projects will address resiliency 1.H(c): No timeframe is mentioned. 1.H(d): No future conditions discussed. 2.D(a.1): No description of specific SW management issue |
| 4 Y                            | es N                         | No 1              | 139661 | Hyde County          | Hyde      | SW Plan         | Ocracoke Village<br>Stormwater Master Plan                          | Ocracoke Village will develop a comprehensive<br>Stormwater Master Plan, a 5-year SW CIP that will<br>include conceptual design plans for 3 projects, and a SW<br>O&M plan.                                                                                                                                                                                                                                                             | Yes                        | WithersRavene<br>I, Inc. | \$400,000             | \$400,000            | 37                                | 29                 | 1.D(a.4): Ocracoke Village is not an incorporated LGU 2.C(d): no technical staff 2.D(b.1): No resolution or board meeting minutes 2.D(b.3): no anticipated timeline                                                                                                                                                       |

| Application | Number<br>Proposed Funding | in Scenario?<br>Reconsidered | E<br>O<br>L<br>Instance<br>TD | Applicant Name      | County   | Project<br>Type | Project Name                                  | Project Description                                                                                                                                                                                                                                                  | Additional Info.<br>Added? | Application<br>Preparer      | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                                                          |
|-------------|----------------------------|------------------------------|-------------------------------|---------------------|----------|-----------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|-----------------------|----------------------|-----------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | 5 Yı                       | es No                        | 139194                        | Burgaw, Town of     | Pender   | SW Plan         | Burgaw Stormwater Master<br>Plan Update       | Develop comprehensive stormwater master plan for the project area (the Town) including asset inventory and condition assessment; hydrologic and hydraulic modeling; capital improvement plan; public participation and outreach; adoption of stormwater master plan. | No                         | WK Dickson &<br>Co., Inc     | \$400,000             | \$400,000            | 38                                | 29                 | 1.G(a.2): No description provided to advance practices 1.G(a.3): No description of how to disseminate findings and results 1.H(d): No discussion of future conditions 2.A(a.1): Does not identify the 0.5 FTE staff for stormwater management 2.C(d): No description of how staff will be involved implementation 2.D(a.3): No resolution of board meeting minutes |
|             | 6 Y                        | es No                        | 139367                        | Asheville, City of  | Buncombe | SW Plan         | Stormwater Asset<br>Inventory and Assessment  | Develop SW infrastructure system inventory and mapping with attributes in GIS format, condition assessment, and update existing CIP.                                                                                                                                 | No                         | WK Dickson &<br>Co, Inc      | \$400,000             | \$400,000            | 32                                | 28                 | 3.C(g): discussion is not clear that disadvantaged areas are a priority for this project                                                                                                                                                                                                                                                                           |
|             | 7 Y                        | es No                        | 138236                        | Dallas, Town of     | Gaston   | SW Plan         | Stormwater Assessment and Planning            | The town will conduct and AIA on all SW assests. Project will also create CIP from AIA and develop a AMP including GIS mapping.                                                                                                                                      | Yes                        | Town of Dallas               | \$400,000             | \$400,000            | 35                                | 28                 | 1.E(1.E.1.b): did not link study to impaired waters 1.E(1.E.1.c):insufficient map 2.D(a.1): did not provide SWMP 2.D(a.4): did not provide link to SWMP                                                                                                                                                                                                            |
|             | 8 Y                        | es No                        | 139358                        | Washington, City of | Beaufort | SW Plan         | Simmons Street Drainage<br>Improvements       | Study will provide an evaluation and design of culverts to address challenges in the Simmons Street area.                                                                                                                                                            | No                         | Rivers & Associates, Inc.    | \$390,000             | \$390,000            | 38                                | 28                 | 1.H(c): Not provided per guidance.                                                                                                                                                                                                                                                                                                                                 |
|             | 9 N                        | lo No                        | 139354                        | Washington, City of | Beaufort | SW Plan         | Jacks Creek Pump Station<br>Automated Screens | Study will provide an evaluation and design of the automated screens to address the mitigation of flooding in the Jack's Creek Drainage basin.                                                                                                                       | No                         | Rivers &<br>Associates, Inc. | \$365,000             | \$365,000            | 52                                | 28                 | 1.H(c): No timeframe addressed 1.H(d): No summary of future conditions in study                                                                                                                                                                                                                                                                                    |

| Application | Number<br>Proposed Funding | in Scenario:<br>Reconsidered<br>Appl. from | Instance<br>ID | Applicant Name      | County   | Project<br>Type | Project Name                                           | Project Description                                                                                                                                                     | Additional Info.<br>Added? |                          | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------|----------------------------|--------------------------------------------|----------------|---------------------|----------|-----------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|-----------------------|----------------------|-----------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | .0 Yes                     | s Yes                                      | 107771         | Greensboro, City of | Guilford | SW Plan         | Fairview Street Stormwater<br>Control Measure Retrofit | The proposed project will investigate designs to improve water quality/quantity issues via SCM and to increase public safety at the Fairview Street wet pond.           | No                         | City of<br>Greensboro    | \$375,000             | \$375,000            | NA in Fall<br>2022                | 27                 | <ol> <li>1.C(d): No results or date were provided.</li> <li>1.D(a): Collaboration is internal to the City</li> <li>1.D(b): Collaboration is internal to the City</li> <li>1.D(c): Collaboration is internal to the City</li> <li>1.D(d): Collaboration is internal to the City</li> <li>1.G(a.1): Did not verify use of innovative solutions</li> <li>1.G(a.2): No real discussion.</li> <li>1.G(a.3): No discussion of information dissemination.</li> <li>1.H(a): No discussion how study will address environmental changes.</li> <li>1.H(b): No discussion how study will address environmental changes.</li> <li>1.H(c): No timeline discussed.</li> <li>1.H(d): No future conditions discussed.</li> <li>2.C(d): No involvement discussed.</li> <li>3.C(h): No description provided.</li> </ol> |
|             | .1 Yes                     | . No                                       | 139576         | Princeton, Town of  | Johnston | SW Plan         | Princeton Stormwater<br>Management                     | Inventory and assess SW assets and develop SW management plan to address quantity, quality, and improve maintenance procedures.                                         | Yes                        | TRC<br>Engineering       | \$120,900             | \$120,900            | 37                                | 27                 | 1.C(b): No discussion of MCM implementation. 1.E.2.b: No confirmation of Source Water Protection Plan 1.E.2.c): No map provided. 2.D(b.3): No timeline provided for completion or adoption 3.C(e): No project location on map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             | .2 Yes                     | s No                                       | 139679         | Dunn, City of       | Harnett  | SW Plan         | Dunn Juniper Creek<br>Stormwater Planning              | The proposed project would provid engineering for the four identified project areas to provide stormwater retention and treatment to address these contaminated waters. | No                         | WithersRavene<br>I, Inc. | \$400,000             | \$400,000            | 30                                | 27                 | 1.E.3.a): Impacted water are not nutrient sensitive 1.G(a.2): No description of how to advance practices 1.G(a.3): No description to disseminate findings 1.H(c): No timeframe provided 2.A(a.3): No description of qualifications and experience 2.C(e): Future stormwater management activities not provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Application | Proposed Funding | In Scenario <i>:</i><br>Reconsidered<br>Appl. from | Instance<br>ID | Applicant Name        | County     | Project<br>Type | Project Name                                                                                                | Project Description                                                                                                                                                                                                                              | Additional Info.<br>Added? |                             | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                             |
|-------------|------------------|----------------------------------------------------|----------------|-----------------------|------------|-----------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|-----------------------|----------------------|-----------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13          | No               | Yes                                                | 108249         | Fayetteville, City of | Cumberland | SW Plan         | Stream Inspection of High<br>Priority Areas in Non-<br>Studied Watersheds                                   | The proposed project will consist of (1) desktop analysis, (2) field reconnaissance, (3) field investigation, and (4) conceptual plan development, as needed, for nine watersheds                                                                | No                         | Arcadis Inc.                | \$400,000             | \$400,000            | NA in Fall<br>2022                | 27                 | <ul> <li>1.C: 2 - Did not address MCMs</li> <li>1.G:2 -Did not address innovative solutions.</li> <li>1.H: 1 -Did not address vulnerability assessment.</li> <li>2.C: 1 -Did not address staff involvement.</li> </ul>                                                                |
| 14          | Yes              | s Yes                                              | 107999         | Mooresville, Town of  | Iredell    | SW Plan         | East Center Avenue<br>Stormwater Improvements                                                               | The proposed project consists of (1) engineering design; (2) permitting; (3) land surveying costs; (4) geotechnical costs; (5) contract document preparation; (6) planning; (7) easement preparation; and (8) ER preparation.                    | No                         | WK Dickson &<br>Co., Inc.   | \$400,000             | \$400,000            | NA in Fall<br>2022                | 26                 | 1.C(d): No statement of anticipated result 1.H(c): No timeframe provided 2.A(a.2): No description of day-to-day responsibilities provided 2.A(a.3): No qualifications/experience of staff discussed 2.D(a.3): No description of day-to-day responsibilities provided.                 |
| 15          | Yes              | s No                                               | 139264         | Pembroke, Town of     | Robeson    | SW Plan         | Town of Pembroke:<br>Stormwater Management<br>Plan, Infrastructure<br>Inventory and Condition<br>Assessment | The proposed project will consist of (1) developing a stormwater management plan; (2) completing an asset inventory and condition assessment; and (3) compiling data for essential drainage infrastructure where access is required by the Town. | No                         | Town of<br>Pembroke         | \$140,000             | \$140,000            | 28                                | 25                 | 1.F(c): Nature-based solution not demonstrated 1.H(d): Future conditions do not relate to storm intensity but of land use                                                                                                                                                             |
| 16          | Yes              | s No                                               | 139597         | Benson, Town of       | Johnston   | SW Plan         | 2023 Stormwater<br>Improvements Project                                                                     | Proposed project will use funds for preconstruction planning. Deliverables will include: ER, Specs, Plans, Permits, and admin costs                                                                                                              | No                         | The Wooten<br>Company       | \$400,000             | \$400,000            | 30                                | 25                 | 2.A(a.3): Management qualifications were not discussed 2.C(c): no staff involvement in project execution 2.C(d): no staff involvement in implementation of recommendations 2.C(e): no description of staff will be involved in future projects 2.D(a.1): SWMP not adapoted only draft |
| 17          | Yes              | s No                                               | 139653         | Nags Head, Town of    | Dare       | SW Plan         | Town of Nags Head<br>Stormwater Master Plan<br>Update                                                       | Update SW Master Pan and new Watershed Restoration<br>Plan                                                                                                                                                                                       | Yes                        | McAdams                     | \$400,000             | \$400,000            | 30                                | 24                 | 1.E.1.c: No map that shows specific project location with arrows of flow paths, etc. 2.D(a.3): No resolution or board meeting minutes to apporve/adopt SWMP. 2.D(a.4): No website link to SWMP.                                                                                       |
| 18          | Yes              | s No                                               | 139633         | Stoneville, Town of   | Rockingham | SW Plan         | Stoneville Stormwater<br>Study                                                                              | The Town of Stoneville will complete a comprehensive Asset Inventory and Assessment Program including: asset manangement plan, capital improvement plan, stormwater map, hydraulic/hydrologic modeling and operation and maintenance report.     | No                         | LKC<br>Engineering,<br>PLLC | \$300,000             | \$300,000            | 25                                | 24                 |                                                                                                                                                                                                                                                                                       |

| Application | Number<br>Proposed Funding | Reconsidered<br>Appl. from | Instance | Applicant Name                  | County   | Project<br>Type | Project Name                                                                                                                    | Project Description                                                                                                                                                                                                                                                                                                          | Additional Info.<br>Added? |                                     | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|----------------------------|----------------------------|----------|---------------------------------|----------|-----------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|-----------------------|----------------------|-----------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1           | 9 Yes                      | No                         | 139528   | Elkin, Town of                  | Surry    | SW Plan         | Lower Elkin Creek<br>Protection Plan                                                                                            | Town propose to enhance stream (incised stream w/ eroding banks) located near WTP infrastructure that is failing. Project also proposes to install SCM's at Yadkin Valley Sewer Authority's facility to facilitate the removal of nutrients and sediment entering into the UT near the building parking.                     | No                         | Yadkin Valley<br>Sewer<br>Authority | \$315,000             | \$315,000            | 23                                | 22                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2           | 0 Yes                      | No                         | 139568   | Walstonburg, Town o             | f Greene | SW Plan         | Walstonburg Stormwater<br>Management                                                                                            | Stormwater AIA and SW Management and CIP.                                                                                                                                                                                                                                                                                    | No                         | TRC<br>Engineering                  | \$65,000              | \$65,000             | 28                                | 22                 | 1.H(a): No narrative provided 2.D(b.1): No resolution provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2           | 1 Yes                      | No                         | 139317   | Lenoir, City of                 | Caldwell | SW Plan         | City of Lenoir Stormwater<br>Planning Project                                                                                   | Desktop review of existing SW GIS data including City and private infra (excluding NCDOT), identify and assess potential erosion and water qual problem areas, and develop high-level concept solutions based on expansion, detention, diversion, structure buyout/elevation/floodproofing, daylighting, and maint projects. | No                         | Freese &<br>Nichols, Inc.           | \$400,000             | \$400,000            | 32                                | 22                 | 1.C(b): no statement of existing MCM(s) 1.C(d): no implementation date 1.G(b.1): no docuementation that establishes the practices 1.G(b.2): no discussion of advancing practices 1.G(b.3): no discussion of dissemination 1.H(a): discussion does not consider environmental changes 1.H(c): no timeframe discussed 1.H(d): no discussion of future conditions 2.A(b.1): no discussion of current SW activities 2.C(c): no discussion of individuals 2.C(d): no discussion of individuals 2.C(e): no discussion of individuals |
| 2           | 2 No                       | No                         | 139259   | North Topsail Beach,<br>Town of | Onslow   | SW Plan         | North Topsail Beach<br>Stormwater Infiltration<br>Projects at Fire Station (Site<br>4) and Richard Peter Park<br>(Site 8) Sites | Complete engineering design for the Fire Station and Richard Peter Park Dr Studies inlcuding additional survey and mapping, construction plans and contract documens, CAMA minor permitting, wetland delineation, bid services, project administration and management.                                                       | No                         | WK Dickson &<br>Co, Inc             | \$203,000             | \$203,000            | 21                                | 21                 | <ul><li>2.C(a): No discussion of any staff member's roles</li><li>3.B: Applicant claimed 6 points but 8 points were awarded</li></ul>                                                                                                                                                                                                                                                                                                                                                                                          |
| 2           | 3 No                       | No                         | 138118   | Warrenton, Town of              | Warren   | SW Plan         | Stormwater Planning                                                                                                             | Develop programs and tools to effectively manage and maintain stormwater infrastructure including developing GIS map, perform stormwater asset condition assessment, develop formal Stormwater Management Plan, O&M Plan, and 5-year stormwater CIP.                                                                         | No                         | Municipal<br>Engineering,<br>Inc.   | \$400,000             | \$400,000            | 21                                | 21                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Application | Number<br>Proposed Funding | in Scenario?<br>Reconsidered | For Instan |     | Applicant Name        | County   | Project<br>Type | Project Name                                     | Project Description                                                                                                                                                                                                                                                                               | Additional Info.<br>Added? | Application<br>Preparer       | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------|----------------------------|------------------------------|------------|-----|-----------------------|----------|-----------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-----------------------|----------------------|-----------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | 24 No                      | ) No                         | 139        | 571 | Maysville, Town of    | Jones    | SW Plan         | Maysville Stormwater<br>Management               | The proposed project consists of (1) stormwater AIA via inspection, surveying, and GIS mapping; (2) SW Management plan and SWCIP; and (3) preliminary construction design work for the Maple Avenue Green Stormwater Improvements project.                                                        | Yes                        | TRC<br>Engineering            | \$400,000             | \$400,000            | 34                                | 20                 | <ul> <li>1.C(b): No discusion of MCM implementation</li> <li>1.E.4.a: No description of quantity/quality issue in NHP area</li> <li>1.G(a.1): No description of an SW innovative practice.</li> <li>1.G(a.2): No description provided as to how this will advance SW practices.</li> <li>1.G(a.3): No description of dissemination of information.</li> <li>2.A(a.3): No description of qualifications, training, or experience</li> <li>2.D(b.1): No resolution provided</li> <li>3.C(b.1): Information presented does not support that the area is disadvantaged</li> </ul> |
|             | .5 No                      | ) No                         | 139        | 573 | Valdese, Town of      | Burke    | SW Plan         | Town of Valdese<br>Stormwater Master<br>Planning | Revisit (2009) and confirm mapping, update inventory, and preform a comprehensive condition assessment of entire conveyence system. Including CCTV and Hydrologic and Hydraulic modeling. Ultimately to develop a Master Plan and CIP to identify, program, fund and preform system improvements. |                            | McGill<br>Associates, PA      | \$400,000             | \$400,000            | 25                                | 18                 | 1.G(a.3): No description of dissemination of information 2.D.b.3 No discussion of specifice SW management issues 1.H(c): No timeframe provided 1.H(d): No discussion of future conditions 2.D(b.1): No resolution or board meeting minutes                                                                                                                                                                                                                                                                                                                                    |
|             | 26 No                      | ) No                         | 1390       | 642 | Bessemer City, City o | f Gaston | SW Plan         | Stormwater Master<br>Planning                    | AIA, Hydrologic & Hydraulic Modeling, Evaluate Alternatives Flooding & Improve WQ, Conduct Public Meetings, Materplan                                                                                                                                                                             | No                         | McGill<br>Associates,<br>P.A. | \$340,000             | \$340,000            | 44                                | 18                 | 1.C(d): No statement of anticipated results 1.F(b): No specific stated 1.G(a.3): No statement disseminating results 1.G(b.1): No documentation to align with NCDEQ Stormwater Design Manual 1.H(a): No mention of environmental changes 2.D(b.1): No resolution or board meeting minutes stating that a SW managment plan would be developed 2.D(b.2): No Specific SW Management issue addressed 2.E.1(c): No link to the website 2.E.1(c.1): No link to rates and fees on website                                                                                            |

| Application<br>Number<br>Proposed Funding | in Scenario?<br>Reconsidered<br>Appl. from | Instance<br>ID | Applicant Name      | County     | Project<br>Type | Project Name                                                       | Project Description                                                                                                                                                                                                                                             | Additional Info.<br>Added? |                           | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------|--------------------------------------------|----------------|---------------------|------------|-----------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|-----------------------|----------------------|-----------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27 No                                     | o No                                       | 139349         | Lexington, City of  | Davidson   | SW Plan         | Infrastructure<br>Improvements in the<br>Nokomis Branch Floodplair | This project will prioritize a Stormwater Asset Inventory and Asset Conditions Assessment, Develop a project prioritization with High-Level Concept solutions for flood and erosion problem areas, and design a solution for the culvert system on railroad st. | No                         | Freese &<br>Nichols, Inc. | \$400,000             | \$400,000            | 37                                | 18                 | 1.C(b): No discusion of MCM implementation. 1.E(1.E.3.a): Does not provide basin information. 1.E(1.E.3.b): Does not describe plan to reduce TN and TP. 1.E(1.E.3.c)-(1.E.3.d): No statement provided. 1.G(b.1): No description of innovation. 1.G(b.2): No description of advancement regionally or statewide. 1.G(b.3): No description of sharing information. 1.H(c): No timeframe provided. 1.H(d): No summary of future conditions. 2.B(c): Study is currently ongoing; no date of completion. 2.C(e): No mention of future role in management activities. 2.D(a.3): management plan has not been adopted. 2.E.1(c): No link provided to information. 2.E.1(c.3): No official record of expenses.                                                                                          |
| 28 No                                     | o Yes                                      | 107980         | Burlington, City of | : Alamance | SW Plan         | May's Lake Regional<br>Stormwater Project                          | The proposed project consists of (1) project administration, (2) field survey, (3) hydrologic modeling, and (4) hydraulic modeling.                                                                                                                             | No                         | City of<br>Burlington     | \$250,000             | \$250,000            | NA in Fall<br>2022                | 18                 | 1.C(d): No discussion of anticipated results. 1.D(a): No resolution/minutes provided from City of Graham. 1.D(b): Map does not show demarcation between jurisdictions. 1.D(c)-(d): Plan not subject of application. 1.E(1.E.1.b): No mention of projects that would improve impairment issues. 1.E(1.E.1.c): No mention of projects that would improve impairment issues. 1.G(a.1): No discussion of why project should be considered innovative. 1.G(a.2): No discussion of new/different practices. 1.G(a.3): No discussion of dissemination. 1.H(a): Project description related to resiliency is vague. 1.H(b): No discussion on how project will decrease vulnerability. 1.H(c): No timeframe discussed. 1.H(d): No future conditions discussed. 2.D(a.3): No resolution/minutes provided. |

|   | Number<br>Proposed Funding | in scenario <i>:</i><br>Reconsidered<br>Appl. from | Instance<br>ID | e<br>Applicant Name    | County      | Project<br>Type | Project Name                                        | Project Description                                                                                                                                                                                                                                                                                                                                     | Additional Info.<br>Added? | Application<br>Preparer       | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---|----------------------------|----------------------------------------------------|----------------|------------------------|-------------|-----------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-----------------------|----------------------|-----------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | 29 No                      | No                                                 | 13927          | 9 Winterville, Town of | Pitt        | SW Plan         | 2023 Railroad Street<br>Drainage Improvements       | Continue the planning, design and preparation of contract documents for the watershed around Railroad St and Mill St areas of Town.                                                                                                                                                                                                                     | . No                       | The Wooten<br>Company         | \$400,000             | \$400,000            | 34                                | 17                 | 2.D(b.1): No resolution or board meeting minutes 2.E.1(c): No website link 2.E.1(c.2): No link provided wrote revenue amount in narative 2.E.1(c.3): No link provided wrote expenditure amount in narative 3.C(a): Study did not identify direct benefit to disadvantage area(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 30 No                      | No                                                 | 13948          | 2 Marshville, Town of  | Union       | SW Plan         | Stormwater Study                                    | The stormwater project for Marshville will include mapping the entire Town owned stormwater piping system and the associated NCDOT system in the Town limits. The GIS map will then be used to create a computerized model and finally a Capital Improvements Plan which could lead to a possible Stormwater Fee to help cover the costs of in the CIP. | No                         | The Wooten<br>Company         | \$205,000             | \$205,000            | 33                                | 15                 | 1.C(b): No statement made of MCMs implemented. 1.C(d): No statement of anticipated results. 1.D(a): No resolution or minutes provided. 1.D(a.4): No commitment of collaboration. 1.D(b): No map provided of LGU jurisdictions. 1.D(c): No description of goals or outcomes. 1.F(b): Design considerations not provided. 1.F(c): No clear demonstration of "nature based" solutions. 1.H(c): Timeframe not provided. 1.H(d): No discussion of future conditions. 2.A(a.2): No description of responsibilities provided. 2.A(a.3): No description of qualifications provided. 2.C(d): No description of implementation by the town staff. 2.C(e): No description of future role in management activities. 2.D(b.3): No anticipated timeline provided. |
|   | 31 No                      | No                                                 | 13803          | 7 Landis, Town of      | Rowan       | SW Plan         | Stormwater Planning                                 | Project will inventory and GIS map SW assets, perform asset condition assessment, develop SWMP, a                                                                                                                                                                                                                                                       | No                         | Municipal<br>Engineering,     | \$400,000             | \$400,000            | 17                                | 14                 | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| t | 32 No                      | No                                                 | 13962          | 7 New Hanover County   | New Hanover | SW Plan         | Smith Creek Upper Reach<br>Watershed Planning Study | stormwater specific 5-year CIP with an O&M plan.  AIA, hydraulic/hydrologic modeling, watershed plan and CIP                                                                                                                                                                                                                                            | Yes                        | Inc.<br>New Hanover<br>County | \$400,000             | \$400,000            | 20                                | 13                 | 2.E.1(c.2): no link to revenues/expenidutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Application | Number<br>Proposed Funding | in Scenario?<br>Reconsidered | မှာ<br>To Instan |      | Applicant Name     | County      | Project<br>Type | Project Name                                                      | Project Description                                                                                                                                                                             | Additional Info.<br>Added? | Application<br>Preparer   | Total Project<br>Cost |           | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|----------------------------|------------------------------|------------------|------|--------------------|-------------|-----------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|-----------------------|-----------|-----------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3           | 33 No                      | o No                         | o 1392           | 89   | Pittsboro, Town of | Chatham     | SW Plan         | Town of Pittsboro<br>Oakwood Drive Culvert<br>Replacement Project | The proposed project consists of planning and design related to the culvert improvement project along Oakwood Drive.                                                                            | No                         | Freese &<br>Nichols, Inc. | \$100,000             | \$100,000 | 30                                | 13                 | 1.C(b): No statement of what's been implemented. 1.C(d): No discussion of anticipated results. 1.E(1.E.3.a): No river basin name mentioned. 1.E(1.E.3.b): No description to support 35% TN & TP reduction. 1.E(1.E.3.c): No statement provided. 1.E(1.E.3.d): No statement of anticipated % reductions present. 1.F(b): No design considerations mentioned. 1.F(c): No demonstration of nature-based solutions. 1.G(b.1): No discussion of "Areas of reserarch needed. 1.G(b.2): No discussion on how study will advance practices. 1.G(b.3): No discussion on information dissemination. 1.H(c): No timeframe discussed. 1.H(d): No future conditions discussed. 2.C(c): Narrative reads more like for a master plan study. 2.D(b.1): No resolution provided. |
| 3           | 34 No                      | o Ye                         | s 1078           | 17 I | New Hanover County | New Hanover | SW Plan         | Silver Lake Regional<br>Stormwater Control<br>Measures            | The proposed project is to perform a watershed analysis and evaluation to develop a plan to improve water quality and quantity within the Silver Lake watershed in southern New Hanover County. | Yes                        | New Hanover<br>County     | \$150,000             | \$150,000 | NA in Fall<br>2022                | 12                 | 1.H(a): No discussion provided. 1.H(b): No discussion provided. 1.H(d): No future conditions provided. 2.A(a.2): No day-to-day duties discussed. 2.A(a.3): No discussion of qualifations/experience/training provided. 2.C(b): No titles/roles discussed. 2.C(c): Language vague to all studies. 2.C(d): No discussion of involvement in implementation. 2.C(e): No discussion of future stormwater management roles.                                                                                                                                                                                                                                                                                                                                          |

| Application Number Proposed Funding in Scenario? Reconsidered Appl. from OI Washer Abblication | Proj<br>County Typ |                                  | Project Description                                                                                                                     | Additional Info.<br>Added? |                         | Total Project<br>Cost | Funding<br>Requested | Points<br>Claimed by<br>Applicant | Points<br>Verified | Difference in Points Claimed and Verified                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-----------------------|----------------------|-----------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 35 No No 139650 Southport, City of                                                             | Brunswick SW       | / Plan Stormwater Planning Grant | Prepare a city-wide inventory of SW system via survey/mapping via GIS, modeling and system condition evaluation, and prepare an ER/CIP. |                            | McAdams &<br>Associates | \$400,000             | \$400,000            | 31                                | 8                  | 1.C(b)-(d): not addressed in narrative. 1.H(b)-(d): not addressed in narrative. 2.A(a.1): claims 8 employees meet the 0.5 FTE but not discussion of titles, day-to-day activities, nor qualification/experience. 2.C(d)-(e): not addressed in narrative. 2.D(b.1)-(b.2): not addressed in narrative. 3.C(a): not addressed in narrative. 3.C(f)-(h): not addressed in narrative. |

**Incomplete and Ineligible Applications** 

| Application | Number Proposed Funding | Reconsidered Appl. from Previous | Instance<br>ID | Applicant Name                  | County  | Project<br>Type | Project Name                                      | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                               | Additional Info.<br>Added? | Application<br>Preparer    | Total Project<br>Cost | Funding<br>Requested | Points Claimed by Applicant (unadjusted for reconsid.) |              | Reason for Incompleteness/Ineligibility                   |
|-------------|-------------------------|----------------------------------|----------------|---------------------------------|---------|-----------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|-----------------------|----------------------|--------------------------------------------------------|--------------|-----------------------------------------------------------|
| INI<br>     | L<br>No                 | No                               | 139230         | Pittsboro, Town of              | Chatham | SW Plan         | Pittsboro Stormwater<br>Master Plan Study Project | The proposed project will consist of (1) a stormwater AIA and condition assessment; (2) a channel condition assessment; and (3) a stormwater CIP.                                                                                                                                                                                                                                                                                                                 | No                         | Freese &<br>Nichols, Inc.  | \$300,000             | \$300,000            | 30                                                     | Not Eligible | Ineligible due to inadequate general narrative responses. |
| INI<br>_2   | iL<br>No                | No                               | 139677         | Southeastern<br>Drainage Office | Wayne   | SW Plan         | Bear Creek Watershed<br>Improvements              | Asset inventory and conditions assessment, evaluate existing capacity of stormwater infrastructure, emergency pumping stations and identify additional capacity needs, quantify the capital and ongoing maintenance costs for implementing the stormwater infrastructure projects, identify permitting pathways to implement stormwater system improvements, and prioritization of stormwater system improvements.                                                | No                         | Greenman-<br>Pedersen Inc. | \$400,000             | \$400,000            | 34                                                     | Not Eligible | Ineligible applicant: not a municipality or a<br>County   |
| INI         | iL No                   | No                               | 139676         | Southeastern<br>Drainage Office | Lenoir  | SW Plan         | Mosley Creek Drainage<br>Improvements             | Asset inventory and conditions assessment, evaluate existing capacity of stormwater infrastructure, emergency pumping stations and identify additional capacity needs, quantify the capital and ongoing maintenance costs for implementing the stormwater infrastructure projects, identify permitting pathways to implement stormwater system improvements, prioritization of stormwater system improvements, develop a Mosley Creek Watershed Restoration Plan. | No                         | Greenman-<br>Pedersen, Inc | \$400,000             | \$400,000            | 32                                                     | Not Eligible | Ineligible applicant: not a municipality or a<br>County   |