**N. C. Department of Environmental Quality**

**Division of Water Resources – Animal Feeding Operations**

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| --- | --- | --- |
| **Aggregate Data – Complaints on Agricultural Activities (April 1, 2025 –June 30, 2025)** | | |
| **Total number of**  **complaints received** | **Total number of complaints investigated** | **Total number of complaints**  **where a violation was**  **determined** |
| 14 | 14 | 3 |